

Cable Airport Study Passes By 3-2 Margin

In a three to two decision, the city council Monday night approved a study be made on a master plan for Cable airport. The cost of the study is estimated at \$11,000.

Dissenting in the vote were Mayor George Gibson and Councilman Max Hawkins who said they did not think it was a wise use of taxpayers' money to develop the airport which they consider private enterprise.

MISUSE OF FUNDS
Hawkins said, "I strongly oppose the study as a misuse of public funds for private enterprise. He has never completed anything and I don't expect him to

now. I violently oppose any part of this study being paid for by the city."

Councilman Ronald Rossitter said he had certain reservations. "I feel greater harm can come to the city if we don't plan, and my only reservation is the plan will not be followed."

Mayor Gibson labeled it as "just another thing the city is doing for Cable Airport."

Councilwoman Zella Stone said, "The Airport is so important to our city, and we spent a lot of money putting a green belt around it. We ought to develop it."

The following is the agreement reached with Cable.

AGREEMENT TERMS
1. Cable Land Company, a partnership, hereinafter called "Cable."

2. City of Upland, a municipal corporation, hereinafter called "City."

RECITALS

3. Cable owns an airport located in the northwest quadrant of the city.

4. From time to time Cable desires to expand and improve the airport facilities.

5. The city and Cable entered into an agreement in 1966 to assure the continued use of this facility as an airport open to public use until the year 2014. The city has urged Cable to develop

the airport in accordance with standards recommended by FAA and in such a manner that the people of Upland and this area will get the maximum benefit from this airport facility.

6. Cable and the city both agree there is a need for a formal long-range plan for the orderly and beneficial development of the 105+ acres within the boundaries of the airport facility.

7. The city and Cable have met and discussed with professional airport planners the formulation and development of a concept study for Cable airport. The city has expressed an interest in sharing in the cost of such a study.

8. Cable airport has an economic value to Upland and this

area as well as a service value. The \$22,000 annual revenue to the city from Annexation No. 25 (which includes all revenue) will increase many fold in the years ahead if well planned airport development takes place.

UNDERSTANDING

9. It is understood and agreed between Cable and the city that:

a. Cable and the city will work with airport consultant in the study to develop a long-range plan for the airport development.

b. Upon completion of the plan, Cable and the city will adopt the long-range plan and recommendations for development of the airport facility.

c. Subsequent to adoption of the plan, whenever building con-

struction and airport expansion takes place, the city will issue building permits and Cable will locate buildings, improve and expand airport facilities in conformity with the adopted plan and FAA standards.

10. Cable will share in the cost of the "Concept Study"

11. Adjacent to the north property line (1800') of the Cable airport is undeveloped land in which the city has 42% ownership. The city holds the idea that a parallel runway and other land use may be feasible to accommodate and maximize the orderly and total development of the airport facility. The city would like to consider this land available for such use.

The Upland News

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Council-Edison Co. May Reach Accord

The city council decided Monday night at its meeting to postpone temporarily the filing with the Public Utilities Commission of their complaint against Southern California Edison Co.

The complaint is about getting SCE to underground facilities at the Padua sub-station to be located in the Campus street and Baseline area.

The long battle which began in

1959 when that city council and that SCE personnel, agreed to locate the sub-station in that area. At that time, undergrounding of facilities were unknown, said a SCE spokesman.

The Edison Company position is that undergrounding of the transmission lines is not included in the base rate which is based on overhead lines. They also say that to underground the lines would be to give the city preferential treatment, which isn't fair to the other cities who would have to share the cost. The Public Utilities Commission only allows the company to bear the cost of undergrounding 33 kv, spokesmen; said.

The Edison Company has agreed to bear the cost of undergrounding the 66 kv lines where they go through residential areas, but the city must bear the cost of the rest of the undergrounding and take the money out of the general fund or ask the people to approve by ballot an assessment district, assuming the cost themselves.

This summer, the PUC handed down a decision stating it was not economically feasible for the Edison Company to run the lines near the foothills as other high voltage lines would have to be placed in more developed areas, with more lines running through the city.

The PUC stated the lines and sub-station are necessary because of the greater need for electricity in this area and they have reviewed the company's position.

Don Maroney, city attorney, said the city felt it had to have more facts before it made a decision and has corresponded with Tampa, Florida, who has their facilities underground. He said the council was not aware of the high cost of undergrounding, which reportedly runs \$600,000 per mile.

He said it now appears that accord will be reached after the council studies the facts. A report and decision is to be made at the November 3 council meeting.



POSTER PREVENTATIVE -- Captain C. E. Larned and Captain R. L. Maynard (right) of the Upland fire department place their Fire Prevention Week poster in the window of Beneficial Finance's building, as their Manager, D. Ceballos watches. Fire Prevention week is from October 5-11 and serves to remind residents of the danger of fires.

Fire Prevention

The Upland Fire Department is observing "Fire Prevention Week," by calling on the elementary schools in the area and distributing home check lists.

Fire prevention week falls during October as a reminder of fire safety. It started after the major Chicago fire nearly destroyed that city.

The fire department is also launching a program called "Operation Edith" which stands for "Exit Drills in The Home," to alert parents that the majority of fires recorded are due to home fires and that families should have adequate training in exiting the home should a fire start.

Last year's largest home fire in Upland was a garage and two trucks valued at \$10,000, according to Leon Lamphear, fire chief. The other large fire recorded was the brush fire near Benson avenue in July which burned over 80 acres before it was contained. Some 300 fire and rescue calls were made last year, said the Chief.

The schools program will give the students an opportunity to inspect the fire trucks and to ask questions. The schedule is as follows:

Monday, Citrus and Cabrillo schools; Tuesday, Citrus and Magnolia schools; Wednesday, Baldy View; Thursday, Sierra Vista and Valencia schools; Friday, Upland Elementary and Sycamore schools.

Even though fire prevention is highlighted for one week a year, Chief Lamphear reminds residents that fire prevention should be practiced the year around.

Town Center Abounds In Art

Attention all art lovers and early Christmas shoppers! The Upland Town Center merchants have planned a three day Arts and Crafts Festival with artists from all over Southern California.

The festival will abound around the Kiosk and in the downtown area, from noon until 9 p.m., Friday and from 10 a.m. to 6 p.m., Saturday and Sunday.

Awards will be given on Saturday at 1:30 p.m., in the Kiosk for four categories: scenery, still life, portraits and crafts. Any local artist who would like the opportunity to participate may do so by calling the Chamber of Commerce, 982-8816 and obtaining the necessary entry form.

On October 13 through the 19th will be the appearance of the "Petting Zoo" for children. The zoo features the world's tamest baby and midget animals. "Kids" from all ages, especially enjoy the opportunity to feed the animals.

Garrison Heads Upland Kiwanis

Orville Garrison, manager of the Upland branch of the Pomona First Federal Savings and Loan, has taken over the duties of

President of the 80-member Upland Kiwanis Club.

Garrison succeeded Robert Spencer on Oct. 1 and will hold the position for one year.

Garrison has served as chairman of various club committees and as vice-president and member of the board of directors last year.

Garrison and his family live at 10054 Del Mar Ave., Montclair.

Kiwanians Number 25,000

We have little gremlins who have insisted on reporting that the Kiwanis clubs in the Cal-Ne-Ha district has 2,500 men instead

of 25,000 men. We hope the gremlins have left us and realize that Mark Alexander is the new District Governor of 25,000 Cal-Ne-Ha Kiwanis members.



LOOKING OVER SUB-STATION -- R. B. Beck, division manager, central division Southern California Edison Co., M. E. Horsley, district manager SCE listen while C. W. Callow, SCE chief transmission engineer, explains the Pico sub-station, Long Beach, to Councilmen Zella Stone and James Christensen, Ralph (Ted) Schmitt, SCE community relations department, and Elwin Alder, city manager. The group was on tour Friday of the Southern California Edison facilities in Long Beach.

Mt. Baldy Ski Expansion

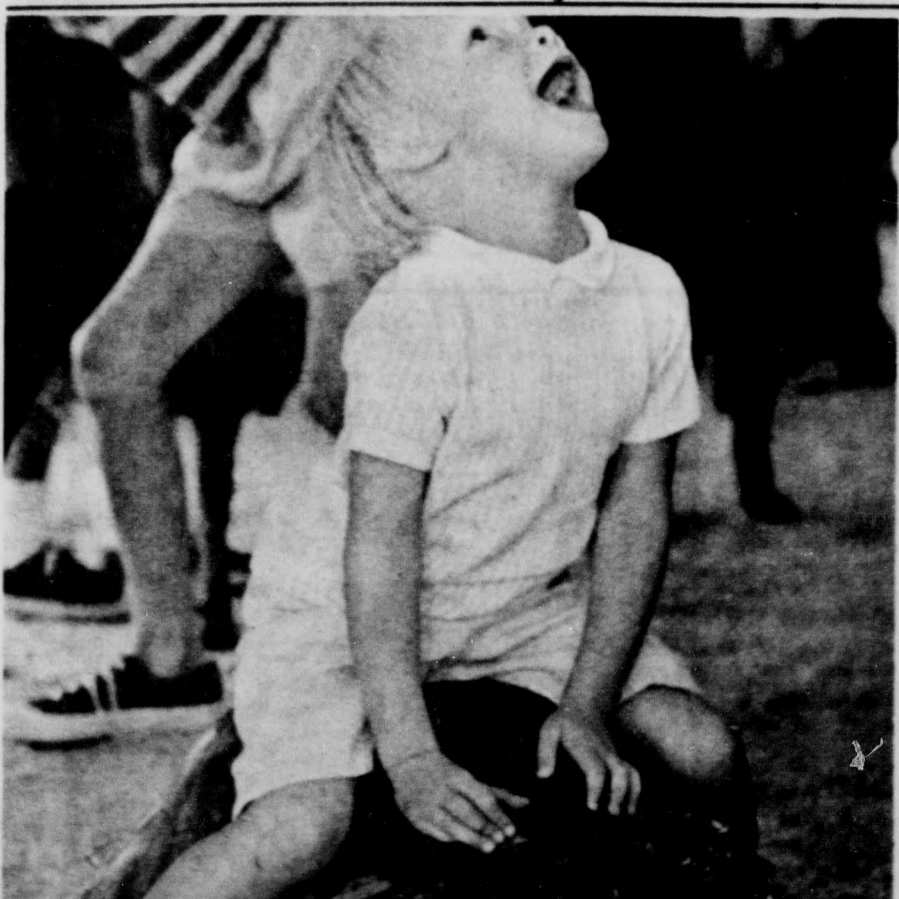
MT. BALDY - Construction of a \$5 million development of ski facilities will start next week according to Charles Lewsadder, president of Western Resorts Inc., the project's developer.

The development will be in two steps: the expansion of present ski facilities from Mt. Baldy to Devil's Backbone and Stockton Flats and expansion of the open snow fields of Mt. San Antonio.

The first phase of the project, said Lewsadder, will open up more than 400 acres of skiing terrain for Southern California skiers.

Paving will start Monday on sections of Mt. Baldy Road damaged by winter storms, the Board of Supervisors has announced.

The \$275,000 project includes restoration of culverts and Buckhorn and Ice House Canyon bridges.



A TURTLE RIDE -- A young unidentified youngster rides the turtle which is part of the Jett's Petting Zoo which will appear Oct. 13-19 in the downtown area. It is sponsored by the Upland Town Center merchants.

Funeral Services Held

Graveside funeral services for David Sean Williams, 9, who was one of two bicyclists hit last week on Mountain Avenue near the foot of Mt. Baldy, were held Monday morning at Pomona Cemetery.

Results of an autopsy performed were released Friday. They showed that he died of cerebral contusions, hemorrhage and skull fractures, according to the coroner's office.

Young Williams, along with Kevin Vincent Bridge, were cycling along the foothills early last week when a car driven by Eugene William Huntley, 53, of 705 Kilbourne Drive, apparently ran off the road into the young boys.

Huntley told officers he had just come around a curve on Mountain when he saw the boys starting to cross the road and, unable to swerve to the left because of an on-coming car, swerved sharply to the right and went off the road in an unsuccessful attempt to avoid the children.

Charge Uplander On Racket Count

FBI agents are searching for an Upland man, who was indicted along with eight others, on charges of conspiracy and interstate betting violations. Indictments were issued yesterday by the federal Grand Jury in Los Angeles.

Agents said they were searching for Roy D. Garner, 39, of Upland, who has been indicted for conspiracy, interstate transmission of wagering information and interstate transportation in aid of racketeering. U.S. Attorney

He estimated his speed at the time at 35 miles an hour.

Dr. Eugene William Huntley, 53, of 705 Kilbourne Drive, driver of the car allegedly involved in the crash, is in Ontario Community Hospital suffering from multiple fractures to his leg and nose.

Huntley was treated and released at San Antonio Community Hospital immediately after the crash.

The condition of Kevin Bridge is still termed as poor.

The accident is under investigation by the CHP and no report is expected until next week.

David Williams is survived by his father, David R. Williams of Pacific Palisades; his mother, Mrs. Carole Williams of Santa Monica; two brothers, Christian and Coburn, of Upland; maternal grandmother, Mrs. W. J. Coburn, of Sedona, Arizona and paternal great-grandmother, Mrs. Beulah Waits of La Verne.

Matt Byrne identified Garner as a professional gambler and licensed thoroughbred owner.

Byrne said many wagers were placed across state lines whether by telephone or by one of the defendants traveling to various states, including Texas, Pennsylvania, Ohio and Nevada.

Garner surrendered himself Friday to the United States Marshal in Los Angeles, an FBI agent reported.

The Upland man was subsequently released on a \$10,000 bond.

The Upland News


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Commentary

Why Do We?

This is National Newspaper Week and we are often asked what editor's do?

Here is the answer of what we think we do.

We deal with people from birth to death and record all of the things that happen to them, graduations, weddings, and success and some-times arrests, accidents or tragic events.

We have to know how people feel and yet not be swayed by them. We have to be as impartial as we can even though we may know more of the story than can be revealed.

And, sometimes in the face of tragedy, we have to not feel at all.

We are not always popular, for people do not like us looking over their shoulders in time of stress, but seek us when they want publicity, we accept this and live with it. We belong to a community, but we have to stand apart and try to find both sides of a story. We see a fourth dimension of a community, others never see.

We are damned and loved in turn and people ask us why we are editors?

And, sometimes we ask the same question ourselves. Why do we arise at early hours, check police blotters, look over stacks of mail, run with camera in hand to tragic happenings and then in turn take woman's affairs pictures?

Why, do we sit through long city council, planning and other commission meetings, and school board meetings and attend legislators press conferences and eat rubbery chicken and beef dinners and never catch up on our work?

Why, do we have our pages done and our copy in, only to have a late breaking story make us have to re-do the whole thing again. And, managing editors yell at us for more and better stories and late scoops?

Why, do we devote our lives to passing up holidays and our own parties to cover a hot news story, which plays havoc with our social lives?

Sometimes, when we finally ease our weary selves into bed, and the phone is quiet, and the community uneventful for a few hours, we know the answer to why we are editors.

It is because we see life like no one else does and we wouldn't miss this opportunity to see it first hand for anything in the world.
Jenny Kirkpatrick

Big Enough

President Nixon's "go-along" position on truck weight and width limits is an open invitation for wholesale loosening on the limits all across the country. The likely result is an increased safety hazard and added damage to public highways.

F.C. Turner, federal highway administrator, told a House subcommittee that if Congress decides that trucks almost half again as heavy and another half-foot wider are safe, the administration will go along. The states need not succumb to the higher limits, of course, but once the federal standard is changed, the pressure from the truck lobby becomes relentless.

What puzzles us is how... Congress is going to answer the safety factor question. The responsible agency of the executive branch says it doesn't have enough information to say what the effect would be. So the administration is going to default.

The ceaseless pressure for heavier and wider trucks is understandable. It is one of the few ways left to the truckers to improve their efficiency. And they can point to their own admirable safety records, as well as to all those lovely highway taxes they pay.

But in a nation with a miserable record of highway safety the question of what the trucks do to other traffic and what they do to the highways is too important to be handled in such an offhand fashion.

The trucks cannot help but put more stress on the roads and cut down on visibility. The effect of heavier truck traffic on other motorists may very well be dramatic enough to offset all those glowing statistics about truck safety. And the increases cannot, moreover, be reasonably or practically restricted to multilane highways.

The Nixon administration can--and should--do better than roll over and play dead in the face of all the pressures for an increase. At least it should hold off the behemoths until some added information can be accumulated. Better still, it could understand how urgently the average motorist feels that enough is enough, and too much is already with us.
--Detroit Free Press

Punch Line of the Week



'Scene And Herd'

In The West End

by Bill Mason

SNEAK PREVIEW

We were escorted through the new San Dimas Civic Center complex this past week. It will be formally dedicated Oct. 24-25.

To our way of thinking, it is the most functional city hall we have has the privilege of being in. And not only functional, but beautiful.

We commend those responsible for the Community room where meetings to accommodate between 350 and 400 can be held. How many other recent civic center complexes have such an arrangement? None to our knowledge.

And is there a city in this area that doesn't need such a facility for community functions?

LONG OVERDUE

The Upland Library Board and staff is due congratulations for the opening of the library on Sunday afternoons.

We never could understand why libraries were closed all day Sunday --the only day many patrons have to return, check out books and browse.

If it's a matter of economy why not close Wednesday afternoons and join the golfing dentists and doctors?

We congratulate the move and trust it extends in every direction for those souls like ourselves who get bored watching the Boob tube and like to wander around a library on a dreary, overcast Sunday afternoon.

INCORPORATION

Diamond Bar, one of the newest communities in Bonitaland, is weighing incorporation.

Rowland Heights considered it two years ago and on the advice of the LAFC held up awhile until the population hits the 20,000 mark and other growth is stabilized.

Cucamonga has been studying it seriously for several years, but it has never come to a vote.

Yucaipa, one of the largest (population wise) communities in San Bernardino, voted on it three years ago and defeated the proposal overwhelmingly. Yucaipa has a preponderance of retired citizens who felt that it will result in a sharp increase in taxes. This community has a record of regularly voting down school bond issues.

ON THE POLITICAL TRAIL

Assemblymen Pete Schabarum and Bill Campbell undoubtedly will be candidates to succeed themselves in the San Gabriel Valley area... Frank G. Bonelli will be running again in Los Angeles County and it's almost a certain bet that Dan Mikesell will be out to retain his supervisorial seat in San Bernardino County (though he can expect stiffer opposition than ever this coming year)... Sen. Coombs is also expected to have opposition (probably not in the primary) but from a strong Democrat if the party can come up with such a man.

FOR THE FUTURE

Aside to City Administrator Mike Graziano and the Montclair City Dads:

Don't think anybody stopped to thank you for the wonderful street projects surrounding the plaza. They made a new Montclair.

But it's like our Freeways, by the time they are built they are antiquated.

Unfortunately driving down Central is a mess with all those gravel and hot mix trucks clogging up Central avenue is defeating the whole purpose.

A truck-pass should be on the drafting boards as well as widening of Moreno east of Central to Benson.

P.S. Fellows: Thanks a lot for that four-way stop at Moreno and Benson.

What It's Like

What is it like to be chronically handicapped? Some 6 million Americans can give an answer to this question, with varying degrees of desperation or hope, depending on how they managed to overcome their disability. When the family breadwinner or the family homemaker is struck by disability, however, the effects spread beyond the individual to encompass entire households.

To understand what it's like, put yourself hypothetically in a wheelchair, or between crutches, or strap on heavy leg braces. Experience the futility of trudging around, in and out of places of employment, listening to the monotony of excuses which pass for refusals.

Try to navigate the steps at entrances to office buildings, court houses, libraries, churches, eating places, theaters. Try to reach the public telephone, or refresh yourself from the thoughtlessly designed water fountain.

Watch the public transit vehicles go by, inaccessible to your wheelchair. Feel yourself hoisted into an airplane by a forklift while hundreds of impatient passengers watch. Search the want ads for an apartment that can accommodate your needs. See what it's like to try to function in an environment that is molded for perfect anatomical specimens.

Tot this is the world where, day in and day out, men and women with physical limitations try to make their mark. The majority of them do, and do it well. Others could succeed with understanding and increased opportunities. They need all of us to help themselves.

During this observance of National Employ the Physically Handicapped Week, let us keep in mind the needs of handicapped people and act with more thoughtfulness when the occasion presents itself. If we are in a position to consider such a person for a job opening, let's be sure we give him fair consideration, judging his ability and not his disability. If we have a chance to make the environment more liveable for persons with functional limitations, let's remember that in so doing, all of us benefit.

What's Doing In Upland?

by Jenny Kirkpatrick

DID YOU KNOW?

Did you know that since the "ex-Cornet" building is out of commission, it is increasingly harder to find a place of any size to hold rummage sales? This is an acute problem for many organizations wishing to hold these sales to raise money. The Upland-Foothill Kiwanis Club had to cancel their annual September sale since there was no building in the downtown area available. Anyone got any ideas or buildings to lend for rummage sales?

HATS OFF

Hats Off to Bernie Baxter, owner manager of MacDonalds - Hamburgers. He has always been community minded and his recent contribution is a free hamburger, fries and cokes to all boys who join the Boys Club. This is a fine gesture and we wish more people would think of their community needs and then act.



Jenny Kirkpatrick

HAPPY 99th

Happy 99th Birthday to former resident, Mrs. Cora Carter, mother of Bertha Carter Harrison. She is celebrating this landmark birthday on Oct. 11 at the Villa Peace Good Samaritan Village, Hastings, Neb., where she now lives. Her daughter, Mrs. Harrison, who taught at Chaffey, now lives at Palm Desert. Mrs. Carter lived with her during the time Mrs. Harrison taught here.

BEAUTIFUL CALIFORNIA

Wasn't the week-end beautiful and wasn't it great to be able to breathe fresh air? It was especially nice for me as I picked up the paper and saw my old hometown in Colorado was experiencing its first snowstorm of the year, 100 inches worth. Snow is pretty to look at and delightful to leave. Don't you wish politicians would remember this week-end and finally end smog once and for all instead of forming a committee to look in to it while we all suffocate?

Of course, if California was this beautiful everyday, then everyone would come here and we couldn't breathe anyway.

HATS OFF

Two very hospitable and friendly city hall secretaries are Jo Ishai, Lee Travers' secretary; and Rae Wheeler, Planning Department secretary. We say "hats off" to these fine women who always answer our numerous questions and welcome us when we visit city hall.

Community Calendar

MONTH OF OCTOBER

TUESDAY, OCTOBER 14

UPLAND SCHOOL DISTRICT: 7:30 p.m., Administrative Offices, 904 W. 9th st.

MONDAY, OCTOBER 20

CITY COUNCIL: 7 p.m., Council Chambers, City Hall, 177 E. "D" st.

CHAFFEY UNION HIGH SCHOOL DISTRICT BOARD: 7:30 p.m., Administrative offices, 215 W. 5th st., Ontario (Upland High School is in this district)

TUESDAY, OCTOBER 21

CHAFFEY COLLEGE DISTRICT BOARD: 7:30 p.m., Chaffey College, 5885 Haven ave., Alta Loma.

SISTER CITY: 7:30 p.m., Council Chambers, City Hall, 177 E. "D" st.

THURSDAY, OCTOBER 23

PLANNING COMMISSION: 7:30 p.m., Council Chambers, City Hall, 177 "D" st.

MONDAY, OCTOBER 27

PARKS AND RECREATION: 7 p.m., Council Chambers, City Hall, 177 "D" st.

TUESDAY, OCTOBER 28

LIBRARY BOARD: 4:30 p.m., Library Community Room, "D" street and Euclid avenue.

Current Comments

Jenkin Lloyd Jones, president of the Chamber of Commerce of the United States, has observed that today's dollar is worth only 27 cents compared to the 1913 dollar, and if the present five per cent rate of inflation continues, in 25 years it will be worth only "a 1913 dime." He blames the inflationary trend on deficit spending by the federal government, wage-gouging by government-favored labor unions, and federal money sought by "chamber of commerce types--for, alas, we are human, too."

Let's Laugh



Water Association

The October quarterly dinner meeting of the Chino Basin Water Association, will be held at the Magic Lamp Inn, Cucamonga, on Wednesday, Oct. 15 at 7 p.m.

Robert Balch, president of the So. California Water Company, will be the guest speaker. The topic will be on the problems that upper San Gabriel has experienced regarding basin management.

For ticket information, contact E.W. Butcher, 987-1712.

4-H Ambassadors Gain From Dinner

The Upland Ambassadors 4-H club had a dime-a-dip dinner at Upland Memorial park, where many international foods were served.

The 4-H club received \$17 from this fund-raising project, which was the first project of the new year.

Ralph Strane Wins At Fair

Ralph Strane, Cucamonga, is a proud man. He won first place in poultry competition at the Los Angeles County Fair.

Strane's first place winner was a champion large pullet.



OUR KIND OF PLACE -- New members of the Upland Boys Club Inc., enjoy a McDonald's hamburger, fries and coke as a treat for joining the Boys Club. The idea was offered by Bernie Baxter, owner, manager of Upland McDonald's. Shown enjoying the treat are, (back row) Harry Truesdale, McDonald manager, Vincent Advincula, Raymond Chappa, Jesse Armijo and Larry Landi, McDonald manager. (Seated) Phillip Romero, David Asuncion, Aurelio Oliva, Ricky Belknap and Joe Bernier. (Kneeling) Mike Asuncion and Billy Orr.

Mothers Concerned Over Carnelian Ave. Motorists

A group of 12 mothers have come up against a stone wall. "But we're not down yet," reports Mrs. Glen Short, spokesman for the group. The mothers all have children attending Carnelian Elementary School and they are concerned about the apparent lack of care motorists take while driving on Carnelian Ave. during school hours.

"We are also concerned about the apparent lack of interest the

school itself is taking in this problem," reports Mrs. Short. "We've turned to the PTA and at the same time turned to a stone wall. The County puts the blame on the State and the State on the County."

The main problem with which the mothers are concerning themselves is the need for crossing guards during the luncheon hours when kindergarten students are going to school to attend second session kindergarten.

HEAVY TRAFFIC "Carnelian is a heavily driven street," says Mrs. Short. "Motorists speed through there without realization of an elementary school. Posted speed limits may ease the problem, but we need capable adults to cross the children. You just can't trust a 5-year-old child not to run out into the street without looking."

Teachers aid the children in

crossing the streets when school sessions are over. But, according to Mrs. Short, "two children have already been away from the teachers, this year, and have almost been hit by passing motorists."

The group of mothers has volunteered to cross the children themselves, but according to the PTA, they are not insurable. It is possible that a mother could be sued if a child in her care was struck by a

First Services Held Sunday

The first Free Methodist Church, formerly of Ontario, has moved to a new location and now has a new name. The Mountain View Free Methodist Church, 1020 W. 8th St., Upland, will hold opening day ceremonies, Sunday, Oct. 12.

Two morning worship services at 8:30 and 11 a.m. will be conducted by Rev. Marvin L. Galbreath. Church School classes will be held at 9:45 a.m.

A family Worship Hour is scheduled at 6:15 p.m. Featured will be "The Creative Sounds", a music group from Azusa Pacific College, which specializes in contemporary Christian music.

Services Held On Sanctuary Site

Upland Christian Church's future sanctuary was the setting Sunday for an 8 a.m. outdoor service of Celebration and Worship. The congregation was seated facing Mt. Baldy and Mt. San Antonio, with a large communion table in the form of a cross.

"Our Heritage - A New Heart, A New Spirit" was the message brought by the minister, Rev. Ray Hite, and a special musical number, "Blessed Jesus", was presented by John Glenn, trombone, Randy Garlepp, clarinet and Mark Lundahl, trumpet.

In charge of the plans and arrangements for this special service was Worship Chairman Charles Sather, with Mrs. Inez Olin and her committee preparing and serving the 9 a.m. breakfast which followed.

At 7:30 p.m. a teenage youth program is slated under the direction of Rev. Lee Kirk, assistant pastor and minister of youth, and Dale McEachren.

New families will be registered in the morning in the church office.

W.E. Demos Plan Meeting

The regular monthly evening meeting of the West End Democratic Club will be held Wednesday, Oct. 13, 7:30 p.m. at the Democratic Headquarters, 458 N. Euclid Ave., Upland. All Democrats are invited.

Featured speaker for this October meeting will be Capt. Edward M. Noon, who has been employed for thirteen years with the San Bernardino Sheriff's Dept.; Commander of the Vice Narcotics Division for five years; a resident of Rialto, a member of the International Narcotics Officer's Association, a member of the California Narcotics Officer's Association and advisor to the San Bernardino Council of Community Services and Tri-County Council of Criminal Justice. He has also been a part time instructor at Chaffey and Riverside Colleges of Police Science.

Film Shown At Chaffey

The Heritage Film Series Committee of Chaffey College has slated "The Medium" for Thursday, Oct. 10 at 8 p.m. at the school.

"The Medium" is a powerful fusion of music and drama by one of America's most creative composers, Gian-Carlo Menotti. Starring in the movie are Marie Powers, Ana Maria Alberghetti and Leo Colman.

Also featured will be a Heritage short on Ferdie Grofe's "Grand Canyon Suite".

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Roll-Up Sleeves, Long Tail, Convertible Collar, Assorted Colors. Sizes 32-38. 80% Polyester 20% Cotton.
\$1.99 Each

LADIES' CAPRIS
Elasticated Stretch, Denim, 75% Cotton & 25% Nylon, Navy & Turquoise. Sizes 8-16.
\$3.66 Pr.

LADIES' GOWNS
Bella Length 2 Styles to Choose From. 100% Cotton Flannel. Sizes S-M-L.
\$1.99 Each COMPARE AT \$2.29

PANTY HOSE
Fashion Right Colors in Assorted Sizes. Select Several at Once.
99¢ Pr. COMPARE AT \$1.25

Girls' Tops **\$1.99** Each
100% Cotton. Long Sleeve with Mock Turtle Neck. Elasticated Striped on Bone Background. Sizes 7-14.

Girls' Slacks **\$2.67** Pr.
Stretch Denim, Reg. Legs, Available in Brown, Blue, Gold, Avocado.

BAB-O CLEANSER **9¢** EA.
COMPARE AT 18¢
LIMIT 2 WITH COUPON
Good Thru Oct. 12th

FELT SQUARES **9¢** EA.
COMPARE AT 15¢
WITH COUPON
Assorted Colors
Good Thru Oct. 12th

GLORY SPRAY **\$1.19**
Rug Cleaner
24-Oz. Can
COMPARE AT \$3.88

DO-IT-YOURSELF CENTER
10-Oz. Assorted Colors **SPRAY PAINT** **79¢** EA.
7-8-Oz. Assorted Colors **GLITTER** **29¢** EA.
10-Oz. Glitter Art **GLUE** **29¢** EA.
Assorted Styro **BALLS** **29¢** to **69¢** Pr.
Assorted Styro **CONES** **49¢** and **69¢** Pr.
24-Ct. Box Assorted Colored **ORNAMENTS** **25¢**
Holly-Scotch Pine-Poinsettia **PICKS** FOR ARRANGEMENTS **5¢** EA.

9457 FOOTHILL BLVD., CUCAMONGA 987-3143

Scott's WEEDS-AWAY SALE!

SCOTT'S SUPER BONUS
For dichondra, Reg. 12.95, 2500 sq. ft.
NOW \$10.95

SCOTT'S TURF BUILDER PLUS 2
For grass lawns, 2500 sq. ft., Reg. 7.95
NOW \$6.95

ROSE BUSHES
Large No. 1 Patents, 5 gal.
Reg. 6.98
Climber, Reg. 5.98
Bark, Reg. 4.98
20% OFF

SUN AZALEAS, 1 gal.,
Pride of Dorking (red)
Formosa (lavender)
Reg. 1.49
NOW 69¢ ONLY

JUST ARRIVED No. 1 JUMBO FALL BULBS!

WE ARE THE AUTHORIZED DEALER FOR SCOTT'S PRODUCTS

DECIDUOUS FRUIT TREES
5 gal., Reg. 5.49
NOW \$2.49 also 7 gal. and 15 gal.

BIRDS OF PARADISE
Large 5 gal. (2 or more spikes)
Reg. 6.98, NOW 3.98
1 gal., Reg. 1.98 NOW **98¢ ONLY**

PHILODENDRON SELLOAM
Large 5 gal., Reg. 5.49
NOW 1.98

Mt. Fuji Garden Center
1555 West Foothill Boulevard
Upland, California
Open 8:00 a.m. - 6:00 p.m. Daily
Phone: 985-2219 or 624-7102

WE HONOR
Master Charge
BANKAMERICARD
Discover Card



A ROYAL FLUSH! -- Members of the Cucamonga-Alta Loma Woman's club practice up on their card playing for Las Vegas Night at Sweeten Hall, Saturday, Oct. 11. From left is Mrs. Pauline Rugg, Mrs. Ivan Crumpacker and Mrs. Marvin Wangler.

Sweeten Hall 'Vegas Night'

Another Las Vegas Night is scheduled Saturday, Oct. 11 at Sweeten Hall. The event will be sponsored by the Cucamonga-Alta Loma Woman's Club and the Cucamonga Service Club.

The evening's activities will begin at 7:30 p.m. for an admission charge of \$2.50. A raffle will be held during the evening.

Assisting the two clubs will be the Cucamonga-Alta Loma Junior Woman's Club.

The joint effort, like other Las Vegas Nights, will be used to raise funds for taxes and upkeep on Sweeten Hall. The hall serves as a community center for the Cucamonga area.

PTA News

Magnolia Elementary

Magnolia Elementary School will hold its annual back to school night tonight, Oct. 9 at 7 p.m. Parents will have the opportunity to meet with their children's teachers. The PTA will sponsor a bake sale following the classroom orientation.

Los Amigos Jr. High

The Parent-Teacher Club of Los Amigos Jr. high school held its annual back to school social on Sept. 17. New teachers introduced were Robert Barholm, Mrs. Sandra Goldstein, David Johnson and Donna King.

Valencia Elementary

Valencia Elementary School held its back to school night recently. Principal Leon Kern spoke on the new programs and expectations for the coming school year.

Alta Loma High

Alta Loma high school held an open house on Oct. 7. Following a PTA welcome, parents visited the classes of their children.

Valley Pre-School

Valley Pre-School hosted an Italian pot-luck dinner on Oct. 6. Following the dinner, Mrs. Jean Kunz spoke on "The Discipline of the Pre-schooler."



ALL DONE -- San Antonio Community Hospital Auxiliary members, the Mmes. Andrew Barmakian, George Chalfant and Edred Drew, shut the door to the Auxiliary office behind them. They have completed invitations for the auxiliary's Silver Tea which will take place October 20.

Women's Auxiliary Sponsors Silver Tea

San Antonio Community Hospital Women's Auxiliary.

The event will be held in the home of Mrs. Richard DuVall, Upland, on Monday, Oct. 20, at 3 p.m.

Members may bring guests to the tea and newcomers to the community are cordially invited to attend and become part of the group.

Mrs. Donald J. Shanklin is chairman of the tea. Committee chairmen working with her are Mmes. Andrew Barmakian, invi-

tations; Harold Royalty and Wolfgang Koessler, silver bowl and guest book; W.R. Mason, floral arrangements; Floyd Plasmann, hostesses and Robert Williamson, tea table.

Other committee-women are Mmes. George Chalfant, pourers; John Campbell, punch bowl; Fred Gattas, kitchen staff; Charles Sauer, publicity; John Skewis, cookies and Alan McPherson, sandwiches.

Funds will be used to further the Auxiliary philanthropies.

How much longer must we put up with smog?



California has the tightest smog controls in the nation. Yet the smog remains. Where is it coming from? How much longer will we have to put up with it?

According to Air Pollution Control authorities, nearly 90% of the total tonnage of air pollutants in the Los Angeles Basin is caused by motor vehicles.

Although smog control devices have been mandatory on autos since 1963, they obviously weren't good enough.

California law. It's far stricter than Federal law.

Even with better smog control devices, it will still take at least 10 years to replace our present cars with newer models. In the meantime, smog will continue to be a community problem.

Fifteen years ago Edison declared war on the air pollutants emitted by our power plants. We spent millions researching and testing ways to achieve the most efficient combustion techniques possible to reduce air pollution.

At one key plant we pioneered with an experimental, full-scale prototype bag filterhouse to capture pollutants before they enter the atmosphere—like a giant vacuum cleaner. For even more control, we found cleaner fuels to power our generating plants, including a low-sulphur, low-ash oil. It isn't available in California, so we have it imported from Indonesia. It's costly—but it burns much cleaner.

Today Edison accounts for less than 1% of the total tonnage of air pollutants emitted in the L.A. Basin. Our plants operate well below the limits set by the County's Air Pollution Control

District. And those limits are among the strictest in the nation.

Wherever Edison builds or operates a power plant, we pledge to continue to wage our war on air pollution. Because it involves you and your community. To us, that's important.

Meanwhile, here are ways we can all reduce smog now.

1. Anything that destroys your auto's engine also destroys the air we breathe. This includes dirty spark plugs, incomplete combustion, overflowing carburetor, faulty ignition system. Solution: Keep your engine tuned.

2. Don't gun your motor. Don't idle it unnecessarily. And turn it off immediately when you park.

3. Make sure the smog control equipment on your auto is functioning properly. Have it checked every 8,000 miles—or as recommended by the manufacturer.

4. Write for air pollution facts, brochures and films to show your friends and clubs, to: State of California, Air Resources Board, 1400 Tenth Street, Sacramento, California 95814.

SCE
Southern California Edison

Upland Youth Chosen As Semi-Finalist In Tests

Michael Eannarino, Upland, was chosen as a semi-finalist in the 1969 National Merit Scholarship Qualifying Tests.

Michael attends Damien High School in La Verne and is secretary of the science club. He is also on the newspaper staff, participated in the speech pro-

gram of the speech club and president of the Catholic Youth Organization of St. Joseph's Parish in Upland.

The three other students who qualified are, Thomas Eckstein, Montclair; William Steler Jr., La Verne and Michael Schroeder, Claremont.

Local Boys Nominated

Myron Finley of Alta Loma High School and Stephen K. Caldwell of Upland High School were named as nominees in the So. California Edison Company's annual competition to send high school delegates to the 1969 National Youth Conference on the

Atom. Edison, as a local sponsor of the event, invited local high schools to nominate one student as a possible candidate.

Finalists to the conference will be named later in the month.

New Arrivals

Mr. and Mrs. James T. Conner, 1428 Gertudita ct., Upland; baby boy--Sean Timothy, Sept. 1. Mr. and Mrs. Jack Cindrich, 7782 Lion st., Cucamonga, baby boy--John Robert, Sept. 1. Mr. and Mrs. Edward W. Jones, 638 Silverwood, Apt. 3, Upland, baby girl--Jennifer Lin, Sept. 2. Mr. and Mrs. Richard E. Gonzales, 765 E. Highland ct., Up-

land, baby girl--Diane Leonor, Sept. 2.

Mr. and Mrs. Archie E. Gordon, 244 W. Arrow hwy., Upland, baby girl--Angela Lyn, Sept. 9.

Mr. and Mrs. Michael L. Pugh, 178 N. 4th ave., Upland, baby boy--Craig Lee, Sept. 11.

Mr. and Mrs. George A. Mitchell, 1356 Crawford, Upland, baby boy--Michael George, Sept. 12.

Mr. and Mrs. Charles J. Conley, 1298 W. 25th st., Upland, baby girl--Cynthia Anne, Sept. 13.

Mr. and Mrs. Martin F. Parsons, 9340 Foothill blvd., Cucamonga, baby boy--Robert Martin, Sept. 13.

Mr. and Mrs. Charles H. McMahon, 7216 Garnet st., Alta Loma, baby boy--Loren Charles, Sept. 17.

Mr. and Mrs. Robert A. Falb, 723 Wedgewood, Apt. B, Upland, baby girl--Penelope Kristi, Sept. 17.

Mr. and Mrs. Robert A. Palmer, 1144 Myrtle dr., Upland, baby boy--Richard Allen, Sept. 18.

Mr. and Mrs. Clinton Earl LeBlanc, 1035 Shannon st., Upland, baby boy--Christopher James, Sept. 19.

Mr. and Mrs. Richard E. Wingate, 1302 San Antonio ave., Upland, baby girl--Sydney Jean, Sept. 19.

Mr. and Mrs. Daniel M. Merritt, 1267 Winslow, Upland, baby boy--Daniel Jay, Sept. 19.

Mr. and Mrs. John B. Switzer, 790 N. Campus ave., Upland, baby boy--Daryl Lee, Sept. 20.

Mr. and Mrs. Gary Johnson, 13021 Chestnut ave., Etiwanda, baby girl--Terri Jean, Sept. 21.

Mr. and Mrs. Edward G. Sloan, 274 N. Palm ave., Upland, baby girl--Julie Ann, Sept. 21.

Alta Loma Commended

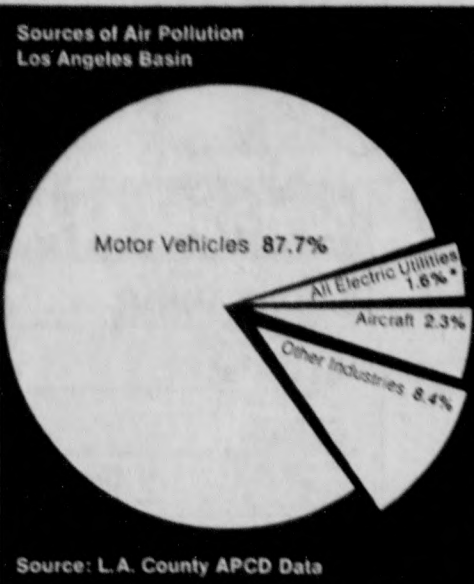
Burton A. Wiley, principal of Alta Loma High School announces a letter of commendation to Michael R. Thornton for his high results on the 1969 National Merit Scholarship Qualifying test. He is among 3,900 students in the United States who scored in the upper 2% of those who are expected to graduate from high school in 1970.

Marriage Licenses

Jose Aguilar, 31, of 365 N. 6th ave., Upland, and Ramona Garcia, 33, of 365 N. 6th ave., Upland.

John Raymond Bouch, 20, of 7087 Agate st., Alta Loma, and Maria Suzanne Cappadona, 21, of 3161 Robin Way, Pomona.

Lonnie Duane Unruh, 25, of 1162 Ukiah Way, Upland, and Karen Ann Elkan, 21, of 902 N. Central ave., Upland.



*Includes Southern California Edison, Los Angeles Department of Water & Power, and city-owned utilities of Burbank, Glendale and Pasadena.

But beginning with the 1970 models, manufacturers will equip cars sold in California with more complete, more advanced emission control systems. That's a new

League Announces Dental Clinic Plans

The Assistance League of Upland announced plans for one of its two major philanthropic projects for the league year. Twenty-eight local dentists are scheduled for the 70 clinics planned for the current school year through the San Antonio Community Hospital Dental Center.

Mrs. Wolfgang Koessler, league chairman of the dental center is assisted by Mrs. Warren Savage, co-chairman. Mrs. A.E. Howell works as PTA Liaison. A new facet to extend the program to school children is the Junior High Age Program, headed by Mrs. Robert McDowell.

Mrs. W.T. Kegley is directing new league provisionals in a program of dental health education for patients and their parents. This committee includes Mmes. Edward Cavanaugh, C. Richard Day, D.A. Dona, Jack Downey, Richard Hall, Donald Harwich, Del Hensley, Lewis Liesch, Roger Luby, Alan MacCarthy and James A. Stern.

School nurses recommend children who are eligible for care

at the dental center. A parent or guardian must come to the center for social servicing. Assistance League member who volunteer time for this servicing are Mmes. Dean Smothers, H. Logan Locke, Jack Blair, Daniel Mikesell, Vernon Murray, Thomas Clelend, Jack Causey, McDowell, Howell and Savage.

Communities served by the dental center are Alta Loma, Cucamonga, Etiwanda, Guasti, Montclair, Mt. Baldy, Ontario and Upland. The center receives financial support from the Assistance League of Upland, United Fund, and local PTAs.

Dr. Thomas Shoar is president of the board of directors for the San Antonio Community Hospital Dental Center. Paul Hofmann is vice-president. Secretary is Mrs. Richard Bumstead and treasurer is Mrs. Savage. Members are Mmes. Koessler, James Van Antwerp and Dorothy Tate, Doctors Albert Colebank, John Mortensen, William J. Symonds Jr. and Frank Hutchinson are also members.

'World Tour' Juniorette '69 Theme

"World Tour" is the 1969-70 Juniorette Theme. All aboard for a "Hawaiian Luau", a "Japanese Tea Party", and a "Pacific Harbor Cruise" which are several of the stop-overs scheduled for the tour.

The Juniores will be meeting the first and third Tuesdays of each month, at 7:30 p.m., at the Upland Woman's Club House.

The first meeting will be held on Oct. 7.

All daughters and granddaughters of members are invited to join the Juniorette section. It is requested that all Juniores' mothers attend this first meeting also. For additional information contact Colette Sheridan, 982-1586 or Lynn Snyder, 982-5262.

Reception Honors St. Marks Rev. & Mrs. John Harrison

Some 200 parishioners of St. Mark's Episcopal Church attended the farewell reception-buffet dinner for the Rev. John D. Harrison, Mrs. Harrison and their two sons, Given and Dean. The affair, Sunday evening, Sept. 26, was held at the Harford Place home of Mr. and Mrs. George Yetter.

Father Harrison has been rector of St. Mark's Church for the past seven years, and Mrs. Harrison was Director of Religious Education. They will live in Palm Desert, where Father Harrison will serve as priest in churches and missions in the desert area.

The women of St. Mark's were hostesses for the Sunday event, with Mrs. Harry L. Picard, president, general chairman. A special gift for the Harrisons was arranged by the Vestry and presented by Senior Warden, Philip Born and Vestryman, Shelby Forrest.

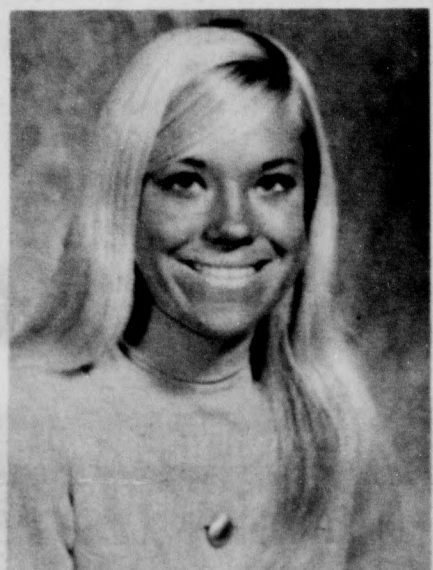
The parishioners greeted the Harrisons in the living room of the Yetter home, and then proceeded to the patio where the punch tables and buffet were set. Smaller tables with ivy and candles were placed on the lawn. Serving table appointments, with

pastel linens, were of antique silver, candles and crystal. Flowers arranged by Mrs. Lewis D. Ayles, were huge bouquets of red carnations, the favorite flower of Father Harrison.

Chairman of the champagne reception was Mrs. Edward Pottoirff, assisted by the Mmes. Shelby Forrest, Andrew Barmakian, Edmund Accomazzo and Donald M. Alexis, Mrs. Philip White and Mrs. William Mason and committee members poured.

Other parishioners who aided in the planning and in the event were: Reservations, Mmes. Burdell Wulf, John Jopes, Floyd Plasman and Miss Frances Tichenor, Tables; Mrs. Harold Bartholomae, Guest book and reservation confirmation; Mrs. Vivian Remmle and Mrs. Dorothea Stinson, Lawn facilities; Harvey LeMasurier, Kenneth Steiner and Mrs. Philip Born, Hostesses; Mrs. Patton Lewis, vice-president of Women of St. Mark's, the Mmes. Kenneth Steiner, Forrest Doucette, Elmer Glenn. Special gift; Mr. and Mrs. Robert LaPorte. Mrs. Kenneth Taylor arranged for the guest book, which was a gift of the three guilds.

Fladager-Leffler Betrothal Planned



Toni Lea Fladager

Mr. and Mrs. Lloyd A. Fladager, 1524 N. Laurel ave., Upland, announced the engagement of their daughter, Toni Lea, to Richard A. Leffler, son of Mr. and Mrs. H.C. Leffler of Mt. Baldy.

The bride-elect is a 1966 graduate of Upland high school. She attended Chaffey College and is at present a Senior at Long Beach State College, majoring in English.

The groom-to-be is a 1964 graduate of Upland high school. He attended Chaffey College before entering the service. Having completed his tour of duty in Viet Nam, he is presently attending Orange Coast College.

The wedding is planned for June of 1970.

Area Girls' Club Begins New Year

Members of the Assistance League are working at the Girls' Club in Cucamonga. Enrollment at the club has passed the 100 mark.

Girls in grades 3 through 8 are welcome in the Jerome Appleby Harnish Wing of the Assistance League Center, 8593 Archibald ave., Cucamonga. Chairman for the club is Mrs. Ernest Hendersen, assisted by Mrs. Daniel Mikesell, co-chairman.

Mrs. Anton Blatnick will direct activities. She will be aided by Mrs. Wendy Atwell, crafts and Miss Kathy Sonke, sewing.

Committee members assisting Mrs. Hendersen are Mmes. Lewis Kaysor, Robert Jensen,

Richard Davidson, John Mortensen and Donald White.

Field trips are planned to enrich the program of arts and crafts, cooking and sewing. Christmastime will feature a gift sale of contributed items to enable the girls to purchase gifts for their families. An openhouse for parents is planned. A special theater program is in the offing for this year. Shopping jaunts are planned in order that the girls may select fabric and patterns for their sewing projects.

Advisory committee members for the girls' club are Mmes. Harnish, Hendersen, James Van Antwerp, John Mortensen, Hugo Melillo and Joseph Powers.

Today's WOMEN

Rushees Honored At Dinner Party

Six Rushees of Epsilon Beta Chapter, Beta Sigma Phi were honored at a recent curry dinner in the home of Mrs. Roger Skinner of Upland. Those rushees attending were Mmes. Richard Gilbert, Richard Hanson, Har-

lan Omlid, Frits Rosenfeldt, Paul Wawrziniack, and Frank Williams.

"Getting to Know You" was the program given by Mrs. James Stewart. During the business session, plans were made for a rummage sale to be held in November. Anyone wishing to donate for the sale may call 984-1506 or 987-4265 for pickup service.

Legion Auxiliary Has Sewing Meet

Members of Ontario - Upland Unit No. 27 Disabled American Veterans Auxiliary met at the home of Mrs. Sam Gross, 1343 N. Sultana ave., Ontario, for their regular hospital sewing session on Thursday, Sept. 25.

Six lap robes were completed and plans made for future sewing of articles for the hospitals.

Local Women Named To Convention

The California Federation of Republican Women, Southern Division will hold its annual convention on October 15 at the Anaheim Convention Center.

Local Delegates from Chaffey Community Republican Women, Federated attending the convention are the Mmes. Virgil K. Benton, Bruce Clafin, Niven McConnell, William Jones, William Brulte and Barney Jewett. Alternates are the Mmes. Ernest Hendersen, H. Glenn Doody, Douglas Blackie, J. R. MacRill and Robert Olsen.

WE'RE GROWING--And because we are, it is now necessary to change the deadline date for releases. New deadline is now THURSDAY at 5 P.M.



FAREWELL RECEPTION -- The Rev. and Mrs. John Harrison, St. Mark's Episcopal church, greet Dr. and Mrs. J. W. Symonds Jr., at a farewell party held last week for the Harrisons. Rev. Harrison has accepted a position as rector of the Palmdale Episcopal church.

Hospital Auxiliary Hosts Coffee Hour

The board members of the San Antonio Community Hospital Women's Auxiliary hosted a coffee hour for the representatives of fifty-three organizations in the West End, Alta Auditorium was the setting for the affair which was held Monday, Sept. 29.

Greeting guests at the door were Mrs. Hurley Robinson, auxiliary president, and Mrs. Robert Erickson, chairman for the event.

Mrs. W.T. Grace, auxiliary secretary at the hospital, was in charge of the guest book.

Mrs. Shelby Forrest, Mrs. Wolfgang Koessler, Mrs. William Rusche, and Mrs. Donald Shanklin, poured.

A centerpiece of yellow roses from the hospital gardens was arranged for the tea table by Mrs. Beryl Moore, a member of the hospital staff in charge of special events.

Mrs. Robinson extended a wel-

come, introduced the board members, and explained the role of the Auxiliary to the hospital.

"The Auxiliary is a community service organization made up of women who are concerned with the health and well-being of their fellow man", she said. "Volunteers are needed for the Gift Shop and for the new Volunteer Reception program", she added.

John L. Towers, hospital administrator, spoke on the auditorium kitchen construction which is about to begin.

Paul Hofmann, assistant administrator at the hospital explained the use and purposes of electromyographic and electrocardiographic equipment.

During the past year, the auxiliary donated \$20 thousand to the kitchen fund, the chapel and the new equipment.

A board meeting was held at the conclusion of the coffee hour.

Hernandez-Perez Plan To Be Wed

The engagement of Maria Estela Hernandez to Roberto Perez has been announced by her parents, Mr. and Mrs. Socorro Hernandez, 8523 Calaveras, Cucamonga.

Miss Hernandez is a 1965 graduate of Alta Loma high school where she was business manager of the yearbook for two years. For the past two years she has been attending Chaffey College. She is assistant administrative secretary in the Central School District offices, Cucamonga.

The prospective bridegroom resides at 420 1/2 South Fern, Ontario. He is the son of Julian Perez, Brownsville, Texas. He is a graduate of St. Joseph's Academy, Brownsville. He graduated from Chaffey College in June, 1969 following two years of service in the US Army. He is attending California State College in Los Angeles, majoring in sociology.

Perez has recently completed a term as counselor for the Upward Bound program for deprived 17-year-old boys at Redlands University.

Both Miss Hernandez and Perez are members of the Mexican-American Political Association. Miss Hernandez is re-



Maria Hernandez

cording secretary of the local chapter. They are members of the United Mexican-American Students, and the League of United Citizens to Help Addicts.

The wedding date is set for Saturday, Nov. 8, 1 p.m., at Our Lady of Mt. Carmel Catholic Church, Cucamonga. A reception will follow at Sweeten Hall, Cucamonga.

GOP Women Are Represented

Mrs. Virgil K. Benton, President of the Chaffey Community Republican Women, Federated

Jr. Women To Meet

The Upland Junior Women's Club will meet at 8 p.m., Monday, Oct. 13 at the Upland Woman's Clubhouse. Speaker for the evening will be James Randles from Ontario high school.

His topic will be "Causes and Cures of Drop Outs".

Hostesses for the meeting will be the Mmes. John A. Bivins and Jerry Fehn.

Membership is open to women 18 to 35 years. For further information Mrs. Roy Taylor may be contacted at 987-1855.

DAR New Season

San Antonio Chapter, Daughters of the American Revolution, held its first meeting of the season, Monday, Sept. 29 with a luncheon at the Upland Inn. The Regent, Mrs. Joseph Visnak presided.

The program was devoted to celebrating the anniversary of the signing of the Constitution of the United States.

For this occasion the speaker was Judge Archie D. Mitchell, of the Superior Court in Ontario.

At the meeting the President General's message was read by Mrs. Frederick Wikoff, and Mrs. Albert B. Cook gave a talk on National Defense.

Sorority To Study "Woman"

"Woman" has been chosen as an original program of study for the new sorority year of Xi Gamma Kappa chapter of Beta Sigma Phi.

The new year began with a recent meeting at the home of Mrs. Frank Nay, president, where Mrs. Ed Brown presented the introductory program on "Creation." Future topics will include "Biblical Women," "Woman's Influence During Roman Times and the Middle Ages," "Pioneer Women," and "Women of Distinction in Government and the Arts."

Plans were discussed for the Monte Carlo Night November 8. Mrs. Robert Franklin, social chairman, and Mrs. Gerald Nelson, ways and means chairman, will be in charge.

During the business session it was announced that the chapter received a three-star rating, the highest possible, for the previous year's work. Plans for an October rummage sale were also made. The project, under the direction of Mrs. Gerald Nelson will be held on October 10 and 11 at the All-States Picnic Headquarters.



A SPOT OF TEA, PLEASE -- Mrs. Shelby Forrest, program chairman for the San Antonio Community Hospital Auxiliary, serves tea to Mrs. Kenneth Gordon, president of the Woman's Association of the First Presbyterian church, Upland, at the recent Organizational Coffee held by the Auxiliary.



GET THE LOW PRICES

SAFETY LOW DISCOUNT PRICE!

SUPER SAVER

Cake Mixes
Betty Crocker Layer-Assorted

18-oz. pkg. **35¢**
(Why Pay 39¢?)

SAFETY LOW DISCOUNT PRICE!

SUPER SAVER

Dog Food
Vets Brand-Assorted-Low Price!

15 1/2-oz. can **7¢**
(Why Pay 3/29¢?)

SAFETY LOW DISCOUNT PRICE!

SUPER SAVER

Bleach
Purex Liquid—Whites & Brightens

Includes 3¢ Off-Gallon **53¢**
(Why Pay 60¢?)

DISCOUNT PRICES! ON TOP QUALITY PRODUCE!



Bananas
Fancy Cabanas

Firm And Golden Ripe—Ideal For Lunch Boxes, Snacks Or To Slice Over Breakfast Cereals.

lb. **12¢**

Russet Potatoes
Juice Oranges

Fancy Red Delicious Apples

Crisp And Juicy—Flavorful Too!

4-lb. bag **49¢**

U.S. No. 1 Bake, Boil, Fry Or For Mashing

California Valencia Sweet And Juicy—Rich In Vitamins And Minerals Too!

10-lb. bag **49¢**
8-lb. bag **98¢**

Prunes Extra Large Size Fruit lb. **29¢**
Pears U.S. No. 1 Bartlett lb. **19¢**
Carrots Fresh Daily! 2-lb. pkg. **29¢**
Celery Tender And Meaty Stalks each **15¢**

Onions U.S. No. 1 Yellow 3-lb. bag **29¢**
Cabbage Fresh Local Green Heads lb. **7¢**
Juice Grapefruit—1/2-Gal. Decanter Size **69¢**
Mums 6" Pots—Foil Wrap Assorted Colors each **\$1.99**

DISCOUNT SUGAR

C&H Cane Sugar 5-lb. bag **55¢** Why Pay 59¢?
Union Sugar 5-lb. bag **53¢** Why Pay 58¢?
Brown Sugar C&H Med. Or Dark 1-lb. pkg. **17¢** Why Pay 2/35¢?

SAFETY LOW DISCOUNT PRICE!

Tissue
Truly Fine Assorted Facial

pkg. of 200 **19¢**
(Why Pay 33¢?)

SAFETY LOW DISCOUNT PRICE!

Nectars
Glorietta Fruit—Assorted

12-oz. can **10¢**
(Why Pay 15¢?)

SAFETY LOW DISCOUNT PRICE!

Detergent
Ajax-Heavy Duty Laundry

19-oz. pkg. **83¢**
(Why Pay 81¢?)

DISCOUNT PAPER

Kleenex Boutique Facial Tissue pkg. of 140 **28¢** Why Pay 3/89¢?
Tissue Chiffon Asst. Bathroom 2-roll pack **27¢** Why Pay 29¢?
Paper Napkins Kitchen Charm pkg. of 60 **10¢** Why Pay 11¢?

DISCOUNT CEREALS

Lucky Charms Breakfast Cereal 8-oz. pkg. **37¢** Why Pay 45¢?
Kellogg's Big Variety Pack pkg. of 10 **47¢** Why Pay 55¢?
Kellogg's Sugar Pops Cereal 9-oz. pkg. **36¢** Why Pay 45¢?
Nabisco Shredded Wheat Breakfast Cereal 10-oz. pkg. **31¢** Why Pay 33¢?
Quaker Oats Quick Or Regular 18-oz. pkg. **10¢** Why Pay 11¢?

DISCOUNT BEVERAGES

Scotch MacNair's Imported Whisky—86 Proof 5th **\$5.19** Why Pay more?
Kaviana Vodka 80 Proof 5th **\$3.19** Why Pay more?
Stantons Gin 80 Proof 5th **\$3.19** Why Pay more?
Diet Rite Cola 6 12-oz. cans **89¢** Why Pay More?
Kool Aid Pre-Sweetened Asst. Flavors ea. **8¢** Why Pay 10¢?

DISCOUNT JUICES

Apricot Nectar Town House 46-oz. can **41¢** Why Pay 43¢?
Tomato Juice High way 46-oz. can **30¢** Why Pay 33¢?
Prune Juice SunSweet California qt. size **48¢** Why Pay 55¢?
Gatorade Stokely—Quench Thirst! qt. size **37¢** Why Pay 39¢?
Cranberry Juice From Ocean Spray qt. size **55¢** Why Pay 61¢?

DISCOUNT VEGETABLES

Tomatoes Town House Stewed 16-oz. can **23¢** Why Pay 25¢?
Beets Town House Brand Sliced, Diced 16-oz. can **19¢** Why Pay 21¢?
Potatoes Highway Whole And New 15-oz. can **14¢** Why Pay 15¢?
Potatoes Hungry Jack Mashed 16-oz. size **57¢** Why Pay 63¢?

DISCOUNT SOUPS & FISH

Chunk Tuna Chicken Of The Sea 6 1/2-oz. can **30¢** Why Pay 35¢?
Red Salmon Libby Brand 16-oz. can **99¢** Why Pay \$1.19?
Campbell's Chicken Noodle Soup 10 1/2-oz. can **18¢** Why Pay 19¢?

DISCOUNT HOUSEHOLD

Liquid Plumr 32-oz. size **79¢** Why Pay 89¢?
Detergent Parade Heavy Duty 49-oz. **49¢** Why Pay 59¢?
Diaper Sweet 16-oz. pkg. **34¢** Why Pay 39¢?
Bath Soap Jergen's So Mild! each **10¢** Why Pay 2/23¢?

MORE for your DOLLAR

Downy Fabric Softener

Recommended For Most Of Your Fabrics.

64-oz. pkg. **\$1.55**
(Why Pay \$1.69?)

DISCOUNT PREPARED FOODS

Sausage Oscar Mayer Vienna 4-oz. can **26¢** Why Pay 29¢?
Luncheon Meat Oscar Mayer 12-oz. can **53¢** Why Pay 63¢?
Beef Hash Mary Kitchen Roast 15-oz. can **55¢** Why Pay 61¢?
Chili W/Beans Hormel 15 1/2-oz. can **38¢** Why Pay 43¢?
Chili Hormel Brand Plain Style 15 1/2-oz. can **53¢** Why Pay 59¢?
Spaghetti Franco American 26 1/2-oz. can **28¢** Why Pay 33¢?
Beef Stew Libby Brand 24-oz. can **61¢** Why Pay 73¢?

DISCOUNT CLEANING SUPPLIES

Spic & Span All-Purpose 16-oz. pkg. **33¢** Why Pay 35¢?
Cleaner Comet With Bleach 14-oz. can **17¢** Why Pay 2/39¢?
Mr. Clean All Purpose Cleaner 28-oz. size **38¢** Why Pay 39¢?
Softener Downy Fabric Product 32-oz. size **79¢** Why Pay 89¢?
Top Job Liquid Cleaner 32-oz. size **68¢** Why Pay 73¢?
Biz Pre-Soap Laundry Detergent 26-oz. pkg. **68¢** Why Pay 79¢?

HEALTH & BEAUTY AIDS

VO-5 Clean Gel Hair Dressing 3.8-oz. size **98¢** Why Pay \$1.09?
Foot Powder Dr. Scholl's 12-oz. size **45¢** Why Pay 50¢?
Zino Callous Pads Soothe & Heal 12-oz. size **45¢** Why Pay 50¢?
Colgate Dental Cream 6¢ Off Label 6 1/4-oz. tube **71¢** Why Pay 93¢?
Palmolive Rapid Shave 15¢ Off 11-oz. **84¢** Why Pay \$1.04?

SUPER SAVER

2¢ Off Label Nucoa Margarine

Smooth And Creamy—Tops For Spread.

1-lb. ctn. **25¢**
(Why Pay 31¢?)

DISCOUNT PET FOODS

Kendall Fives Kibbled Dog Food 4-lb. pkg. **75¢** Why Pay 79¢?
Cat Food Purr Mini-Bits 6-oz. can **10¢** Why Pay 11¢?
Dog Food Kal Kan MPS 14-oz. can **27¢** Why Pay 31¢?
Dog Food Pooch Brand 26-oz. can **14¢** Why Pay 15¢?

DISCOUNT FLOUR & OIL

Muffin Mix Jiffy Corn 8 1/2-oz. pkg. **12¢** Why Pay 2/25¢?
Buttery Oil Wes-son 16-oz. btl. **38¢** Why Pay 39¢?
Buttery Oil Wes-son 32-oz. btl. **66¢** Why Pay 75¢?

DISCOUNT MJB COFFEE

MJB Coffee All Grinds 1-lb. can **73¢** Why Pay 77¢?
MJB Coffee All Grinds 2-lb. can **\$1.45** Why Pay \$1.53?
MJB Coffee All Grinds 3-lb. can **\$2.09** Why Pay \$2.21?
MJB Coffee Instant Goodness 10-oz. jar **\$1.19** Why Pay \$1.29

SUPER SAVER

Chicken or Turkey Swanson Dinners

Flash-Frozen Tops In Eating Heat And Serve!

11-oz. pkg. **47¢**
(Why Pay 59¢?)

PEANUT BUTTER & JAMS

Preserves Empress Red Cherry 20-oz. jar **67¢** Why Pay 71¢?
Marmalade King Kelly Orange 16-oz. jar **34¢** Why Pay 37¢?
Grape Jelly Welch's Pure 10-oz. jar **29¢** Why Pay 31¢?
Peanut Butter Skippy Brand 18-oz. jar **61¢** Why Pay 65¢?

SUPER SAVER

10¢ Off Label Drive Detergent

With En-Zolve Professional Stain Remover.

49-oz. pkg. **69¢**
(Why Pay 81¢?)

Schilling Salad Supreme Enhances All Salads! 2 1/4-oz. size **48¢**
Gold Medal White Flour Enriched All-Purpose 5-lb. bag **58¢**
Ground Folger's Coffee Choice Of Grinds 3-lb. can **\$2.09**

CASSEROLES & RICE

Wild Rice Village Inn Long Grain 6-oz. pkg. **87¢** Why Pay 93¢?
Romanoff Betty Crocker Noodles 8 1/2-oz. pkg. **68¢** Why Pay 73¢?
Romanoff Or Stroganoff Betty Crocker 5 1/2-oz. pkg. **48¢** Why Pay 49¢?
Mexicasserole Betty Crocker 6-oz. pkg. **42¢** Why Pay 43¢?
Macaroni And Cheddar Betty Crocker 8-oz. pkg. **48¢** Why Pay 49¢?

DAIRY & DELICATESSEN

Cheese Miss Wisconsin Longhorn Cheddar 10-oz. pkg. **63¢** Why Pay 67¢?
Velveeta Kraft Cheese Food 2-lb. ctn. **98¢** Why Pay \$1.15?
Cheese Kraft—American Singles 12-oz. pkg. **69¢** Why Pay 73¢?
Cheese Kraft Natural Sliced Swiss 6-oz. pkg. **53¢** Why Pay 55¢?
Cheese Grated Parmesan 8-oz. pkg. **89¢** Why Pay 93¢?

DISCOUNT FROZEN FOOD

Delights Tip Top Assorted Drinks 6-oz. can **10¢** Why Pay 11¢?
Rolls Chun King—Egg Meat And Shrimp 6-oz. pkg. **69¢** Why Pay 73¢?
Pizza Tortino's Sausage And Hamburger 16-oz. pkg. **87¢** Why Pay 89¢?
Orange Juice Bel-air 6-oz. can **25¢** Why Pay 29¢?
Dinners Banquet Frozen Asst 11-oz. pkg. **37¢** Why Pay 39¢?

DISCOUNT BAKERY

Bread Skylark French Freshly Baked 16-oz. loaf **35¢** Why Pay 41¢?
Donuts Old Fashioned Freshly Baked 9kg. of 12 **59¢** Why Pay 65¢?
Fruit Rolls Assorted pkg. **49¢** Why Pay 55¢?

DISCOUNT FOODS

Nestea Iced Tea Mix Lemon Flavored 8-oz. pkg. **97¢** Why Pay 99¢?
Nestea Iced Tea Mix Lime Flavored 4-oz. pkg. **57¢** Why Pay 59¢?
Coffee-Mate Coffee Creamer 3-oz. jar **28¢** Why Pay 29¢?
Coffee-Mate Coffee Creamer 11-oz. jar **77¢** Why Pay 79¢?

SUPER SAVER

Green Giant Green Peas

Tender, Sweet Garden-Fresh!

17-oz. Can **23¢**
(Why Pay 27¢?)

DISCOUNT HOUSEHOLD

Action Bleach Fast Action pkg. of 16 **77¢** Why Pay 85¢?
Fab Detergent Really Cleans 49-oz. pkg. **83¢** Why Pay 87¢?
Gold Power Power Detergent 49-oz. pkg. **83¢** Why Pay 87¢?
Axion Pre-Soaking Product 12-oz. pkg. **36¢** Why Pay 39¢?
Rose Lotion Vel Liquid 12-oz. btl. **58¢** Why Pay 65¢?
Wisk Liquid Gentle Safe qt. btl. **79¢** Why Pay 83¢?
Cleaner Ajax All-Purpose 28-oz. size **69¢** Why Pay 73¢?
Softener Par Fabric gal. size **85¢** Why Pay 89¢?
Cleaner Dow Bathroom 17-oz. size **75¢** Why Pay 79¢?

Plastic Handi-Wrap Keeps Foods Sanitary! 250-Ft. Roll **53¢**
Nescafe Instant Coffee Flavorful And Rich 6-Ounce Jar **95¢**

S AT SAFEWAY DISCOUNT!

SAFEWAY LOW DISCOUNT PRICE!

SUPER SAVER

Margarine
Mazola—Creamy Smooth In Texture

1-lb. ctn. **35¢**
(Why Pay 41¢?)

SAFEWAY LOW DISCOUNT PRICE!

SUPER SAVER

Dinners
Kraft—Macaroni & Cheese Variety

7 1/4-oz. pkg. **19¢**
(Why Pay 25¢?)

SAFEWAY LOW DISCOUNT PRICE!

SUPER SAVER

Detergent
Palmolive Liquid—Mild & Gentle!

22-oz. size **62¢**
(Why Pay 69¢?)

SAFEWAY LOW DISCOUNT PRICE!

SUPER SAVER

Vegetables
Bel-air Frozen Family Size Assorted

2-lb. bag **49¢**
(Why Pay 63¢?)

SAFEWAY LOW DISCOUNT PRICE!

SUPER SAVER

Cookies
Busy Baker Fresh Assorted

10-Doz. 38-oz. pkg. **89¢**
(Why Pay \$1.09?)

SAFEWAY LOW DISCOUNT PRICE!

SUPER SAVER

Cleanser
Ajax-It Cleans And Scours!

21-oz. can **25¢**
(Why Pay 27¢?)

SAFEWAY LOW DISCOUNT PRICE!

SUPER SAVER

Soft Drinks
Cragmont Asst. Low-Cal Or Reg.

12-oz. can **7¢**
(Why Pay 12¢?)

SAFEWAY LOW DISCOUNT PRICE!

SUPER SAVER

Mayonnaise
NuMade Brand—Creamy-Smooth

Q1. Jar **39¢**
(Why Pay 53¢?)

SAFEWAY LOW DISCOUNT PRICE!

SUPER SAVER

Catsup
Highway Brand—Rich Tomato

14-oz. btl. **15¢**
(Why Pay 23¢?)

BIG EXTRA SAVINGS

WATCH FOR OUR SUPER SAVERS

When we make an exceptional purchase we pass the saving right along to you. Similar price reductions are also made possible by promotional allowances given by manufacturers. Because there are limits on these savings, we mark them **SUPER SAVER**. Stock up while these extra savings are in effect!

LOOK FOR THIS MARK

SUPER SAVER

DISCOUNT PRICES! ON SAFEWAY QUALITY MEATS!



Fresh Fryers

Golden Cornish Cross Variety
Fed A High Protein Diet Of Cracked Grain For A Meatier And More Tender Fryer.

WHOLE BODY lb. 29¢

Safeway Meats Are Guaranteed To Be Perfect In Every Way Or Your Money Refunded Without Fuss Or Quibble!

Cut-Up Fryers lb. 35¢ **Fryer Breasts lb. 69¢**
Fryer Wings Light Meat lb. 39¢ **Legs or Thighs lb. 69¢**

Round Steak

Full Center Cut Bone-In

USDA Choice Grade Beef. Flavorful And Juicy Too!

lb. 79¢



Beef Steak Boneless Round lb. 89¢ **Top Round Beef Steaks lb. 98¢**
Club Steak Lean & Meaty lb. 99¢ **Top Sirloin Beef Steak lb. \$1.59**

Sirloin Tip Steak

USDA Choice Beef Aged And Trimmed

lb. 98¢

Beef Rib Steak

Large Meaty Cut USDA Choice Beef

lb. 89¢

T-Bone Steaks

USDA Choice Beef (Porterhouse lb. \$1.39) lb.

\$1.29



Boneless Beef Roast

Rolled & Tied Chuck

USDA Choice Beef—Flavorful And Juicy. Tops For Pot Roasting. Slices Evenly Hot Or Cold!

lb. 79¢

Chuck Roast Blade Cut USDA Choice Beef lb. 45¢
7-Bone Roast Center Cut USDA Choice Beef lb. 59¢
Rump Roast Bone-In USDA Choice Beef lb. 79¢
Rib Roast Large End Cut USDA Choice Beef lb. 79¢

Veal Chops Shoulder Cuts lb. 79¢ **Leg Of Lamb Short Shank lb. 89¢**
Veal Rib Chops lb. \$1.19 **Lamb Chops Shoulder Cuts lb. 99¢**
Pork Steaks Lean Butts lb. 79¢ **Lamb Rib Chops lb. \$1.29**
Pork Chops Center Rib lb. 99¢ **Lamb Chops Small Loin lb. \$1.69**

Ground Beef

Flavorful And Juicy—Fresh! (2-lb. Chub 98¢)

lb. 49¢

Sliced Bacon

Dubuque Miss Iowa—Luer's Your Choice

1-lb. pkg. **69¢**

Lunch Meats

Safeway Sliced—6 Varieties—For Snack or Sandwich

6-oz. pkg. **35¢**

Super Saver

Fresh Crisp Krispy Crackers

Tops For Snacks Or Soups.

1-lb. box **31¢**
(Why Pay 38¢?)

MAYONNAISE & SPREADS

Best Foods Mayonnaise Whole Egg qt. 58¢ **Why Pay 59¢?**
Spread NuMade Sandwich Style 24-oz. jar 49¢ **Why Pay 55¢?**
Miracle Whip qt. jar 57¢ **Why Pay 59¢?**
Mayonnaise Hollyd Safflower 24-oz. jar 57¢ **Why Pay 59¢?**
Catsup Hunt's Rich Tomato 26-oz. btl. 37¢ **Why Pay 49¢?**

DISCOUNT FOODS

Cheese Whiz By Kraft 16-oz. jar 82¢ **Why Pay 89¢?**
Cake Mix Betty Crocker Angel Food 15-oz. pkg. 59¢ **Why Pay 65¢?**
Mix Pillsbury Ex-Light Pancake-Bc Off. 2-lb. pkg. 41¢ **Why Pay 45¢?**
Pudding Betty Crocker Ready-Serve 18-oz. size 33¢ **Why Pay 35¢?**
Cigarettes Popular Brand Reg. King carton \$3.06 **Why Pay \$3.14?**

DISCOUNT NON-FOODS

Tahiti Tumblers 11-oz. size 9¢ **Why Pay 10¢?**
CX-126 Kodakolor Film 12-Exposures ea. \$1.14 **Why Pay \$1.40?**
Lysol Spray 7-oz. can 89¢ **Why Pay 98¢?**
Wax Johnson Klear Tops For Floors 16-oz. size 59¢ **Why Pay 65¢?**
Para Toilet Bowl Deodorant 1-lb. pkg. 27¢ **Why Pay 29¢?**

DAIRY & DELICATESSEN

Sour Cream Lucerne 1-lb. ctn. 49¢ **Why Pay 51¢?**
Yogurt Lucerne Low Fat Assorted 1/2-pt. ctn. 20¢ **Why Pay 23¢?**
Lucerne Cottage Cheese qt. ctn. 59¢ **Why Pay 61¢?**
Salad Lucerne Potato qt. ctn. 37¢ **Why Pay 39¢?**
Margarine Coldbrook 1-lb. ctn. 17¢ **Why Pay 19¢?**
Butter Shady Lane Grade A 1-lb. ctn. 85¢ **Why Pay 87¢?**
Bulk Cheese Safeway Mild Cheddar 1-lb. Bulk 79¢ **Why Pay 83¢?**

Super Saver

Del Monte Green Beans

Regular Cut or French

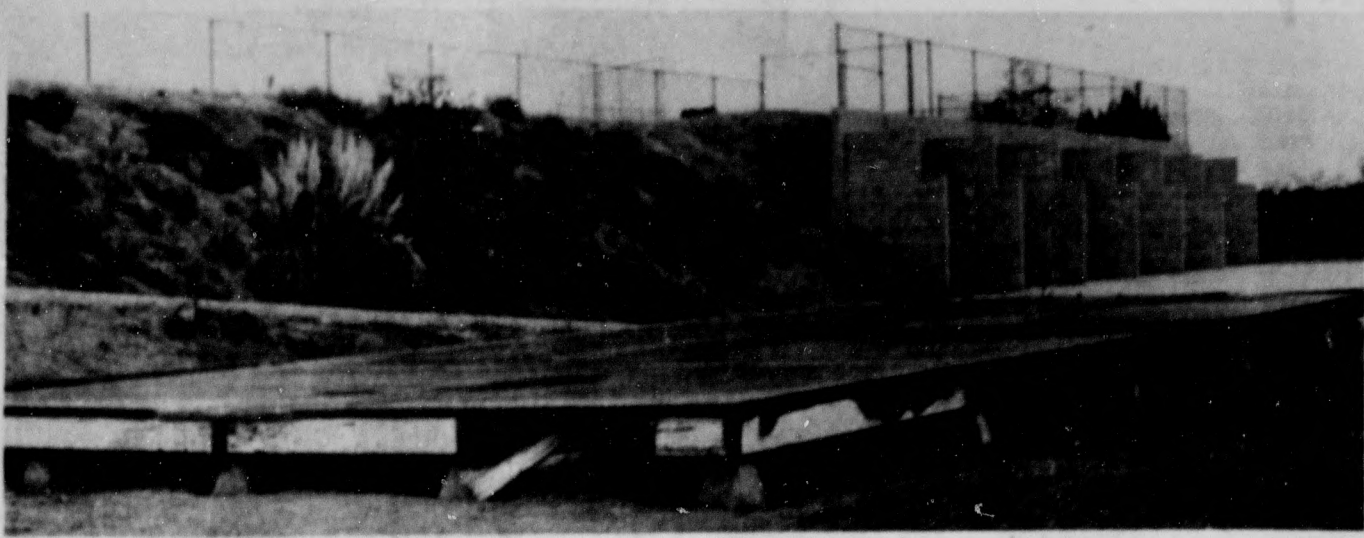
17-oz. can **21¢**
(Why Pay 29¢?)

DISCOUNT BABY FOOD

Gerber's Strained Baby Foods each 9¢ **Why Pay 10¢?**
Gerber's Junior Baby Foods each 13¢ **Why Pay 14¢?**
Pamper Disposable Day-time Diapers pkg. of 30 \$1.65 **Why Pay \$1.69?**
Beech-Nut Strained Foods each 8¢ **Why Pay 9¢?**

Prices Effective Thurs., Oct. 9 thru Wed., Oct. 15 In San Bernardino, Banning, Corona, Fontana, Bloomington, San Dimas, Claremont, Riverside, Arlington, Hemet Or Upland Safeway Discount Stores. We Reserve The Right To Limit Quantities. No Sales To Dealers.

SAFEWAY DISCOUNT



LOOK MA, NO WALLS -- The recent fire at the Cucamonga Junior high school demolished this building. Result, one less classroom. The Citizen's Committee of the Central school district in favor of the proposed tax override would use the funds to restore this building.

PULSE of the PLAID

By Barbara Popadak

FRESHMAN CANDY SALE

The future of the Class of '73 depends entirely on the success of one project - the Freshman Candy Sale. Beginning tomorrow, these underclassmen will compete among themselves in an attempt to "sweeten Upland" by persuading young and old alike, to buy Freshman Candy.

This sale, which will continue for two weeks, is the only main fund-raising project during the class's four year of high school.

The profit from the sale will be used to sponsor such activities as assemblies, sports nights and dances. So dig into your pocket, purse or piggy bank and help these students plan their future!

SPORTS

Tomorrow night, the mighty Highlander football team meets Garey at our field. Everyone is invited to come and cheer us on the victory when we vanquish the Vikings!

Alta Loma PTA Meet

The Alta Loma Jr. High PTA Board held its annual teachers luncheon the first Friday of the school year.

The Board recently met at the school and discussed the open house on Sept. 23. Also the bowling league was discussed, which will start mid October at the Thunderbird Lanes.

Mrs. C. L. Cooke, president, announced the Nov. 6 lecture series with Tom Bode, child psychologist as speaker. The public is invited to this series.



Upland Schools New Teachers

Now that the Upland Elementary Schools are underway, the new teachers are finding their classrooms a busy place. Those who are new to the district are as follows:

BALDY VIEW SCHOOL

Mrs. Betty Jean Martin, received her B.S. from Drexel Institute of Technology. She worked on her M.A. degree this summer. She has had three years of teaching experience. Her major is Home Economic Education, and her minor is Elementary Education. Her husband Vernon, will teach General and Choral music at Upland Junior High School.

UPLAND JUNIOR HIGH SCHOOL

Miss Carole A. Kobik received her B.A. from the University of California at Davis in 1965. She has had two years of teaching experience. She will teach Art and Literature. Majors are Art and Art History, minor is History.

Mrs. Esther T. Henry received her M.A. from Middlebury Graduate School, Middlebury, Vermont in 1954. She has taught five years, three of which were at Scripps College, in Claremont. She will be teaching Literature and History. She has two majors, French and English with a minor in History.

Miss Vicki K. Pesek received her B.A. from San Fernando Valley State College in 1969. This will be her first year of teaching. She will teach English and Literature. Her major is Spanish and minor in English.

Vernon Martin Jr. received his B.S. from Elizabethtown College, Elizabethtown, Pennsylvania in Music Education in 1968. He also has a B.A. in Sacred Music received from Messiah College, Grantham, Pennsylvania, in 1966. He has taught music for two and a half years at the Junior and Senior High School level. His major is Music Education and minor is Music. He will teach General and Choral Music. His wife, Betty Jean, will teach a 5th grade at Baldy View School.

Mrs. Becky Ann Miller received her B.S. from Cal Poly, Pomona in 1966. She has taught two years. She will teach Girls Physical Education and Literature. Her major is History, and she has two minors, Physical Education and Spanish.

Miss Mary Jo Fowler received her M.A. in English in 1969, from the University of Iowa, Iowa City, Iowa. She has taught two years. She will teach English and Literature. She has two majors, English and History. Her minor is French.

CABRILLO SCHOOL Russell Goble received his B.A. degree from Arizona State University, Tempe, Arizona in 1968, with a major in Elementary Education and a minor in physical Education. This will be his first year of teaching, and he will teach grade six.

Mrs. Gretchen D. McCombs received her B.A. degree from Middlebury College, Middlebury, Vermont with majors in music and English. Her minor is French. She has taught five years including being a resource teacher, and coordinator for pre-school classes. She will teach second grade.

Mrs. June L. Presson received her B.A. from Cal-Poly, San Luis Obispo, in 1967 with a major in English. Social Science is her minor. She has taught one and a

half years. She will teach 6th grade. She and her husband live in Ontario.

CITRUS SCHOOL

Mrs. Dora L. Larson received her B.A. from LaVerne College with a major in Elementary Education. She has taught for six and a half years, and will teach 3rd grade.

William R. Smith received his B.S. from Cal-Poly, Pomona in 1969 with a major in Social Science and a minor in Physical Education. This will be his first teaching experience. He will teach 6th grade. His wife, Janine will teach 4th grade at Valencia School.

Mrs. Frances Harmon received her B.A. from Upland College with a major in English and a minor in History. She has taught seven years and holds a reading Specialist certificate. She will teach first grade.

FOOTHILL KNOLLS SCHOOL

Mrs. Susan R. Bottoms received her B.S. in Elementary Education from Valparaiso University, Valparaiso, Indiana in 1967. She has taught first grade for two years. She will teach first grade. Her major is Sociology.

Mrs. Marlys J. Hite received her B.A. in Elementary Education from West Liberty State College, West Liberty, West Virginia in 1948. She has had three years of full time teaching, and has substituted for thirteen years while raising a family. She will teach second grade. She has a double major, Humanities and English, and her minors are Special Education (E.M.R.) and Art.

Mrs. Margaret L. Stokes received her B.A. from LaVerne College in 1969. This will be her first teaching experience. She will teach 3rd grade. She has a major in Psychology, and minors in Geography and Sociology.

MAGNOLIA SCHOOL

Mrs. Imogene B. Even received her B.A. from Scripps College, Claremont, in 1949. Her major is Art and her minor is History. This year will be her first year of teaching. She will teach third grade.

Mrs. Patricia A. Kersbergen received her B.A. from Cal State Fullerton in 1969. This will be her first year of teaching. She will teach 4th grade. Her major is Sociology.

Mrs. Mollie L. Meng received her B.A. from Cal State at Los Angeles in 1968. Her major is Government, with a minor in French. This will be her first year of teaching. She will teach first grade.

Mrs. Esta E. Breit received her B.S. degree in 1964 from Cal Poly, Pomona. She has had two and a half years of teaching experience. She will be teaching a third grade. Her majors are Arts and Science, with a major in Art and Music.

PIONEER JR. HIGH SCHOOL

Mrs. Claudia Davies received her B.S. from Northern Arizona University, Flagstaff, Arizona in 1969. Her major is Chemistry, and her minor is Biology. This will be her first year of teaching. She will teach Science.

Upland Gun Club Sets Oct. 12 Shoot

The next Upland Gun Club shoot will be held Oct. 12 at 10 a.m. and is a 100-bird event - Miss and out - 25 pair doubles. Signup time is 9 a.m. with final time about 12:30 p.m.

The family club picnic at the last shoot on Sept. 14 at Cortner's Trapshooting range in Upland was a big success with a good turnout, beautiful weather and delicious food. Eighty shooters shot the 100-bird event, 38 took part in the doubles, and 28 rounds of fun shoots were made in the afternoon.

16 yd. "AA" class: Chuck Koehler 49, Bart Shinn 49 shoot off; "A" class: Roy Holloway 50, Lou Winston 50 shoot off; "B" class: Paul Long 48, Rick Oehl 48 shoot off; "C" class: Lee Crumbly 50, Dana Reed 46; "D" class: John Rehm 46, Woodrow King 46 shoot off.



A STUDY IN MEXICAN ART -- The Upland elementary school class of Mary DeYoung looks on as Barbara Wardrip from the San Bernardino County school district explains to the fifth-graders facts about Mexican art. The exhibit is from the San Bernardino County Artmobile which was at Upland elementary school last week.

Central Market

204 N. SECOND UPLAND YU 2-1348

PRICES EFFECTIVE OCT. 9 - 10 - 11

CENTRAL'S FINE LEG O' LAMB 98¢ lb.	
SLICED BOLOGNA 49¢	LARGE LOIN LAMB CHOPS 1.29 lb.
OSCAR MAYER SMOKIES 12 oz. pkg. 79¢	OSCAR MAYER PORK SAUSAGE LINKS 89¢ lb.
GLORIETTA no. 2 1/2 can 39¢	Freestone Peaches 39¢
CAMPBELL'S TOMATO SOUP no. 1 can 12¢	KLEENEX BOUTIQUE NAPKINS 25¢ pkg.
CHUN-KING CHICKEN family size 95¢	N.B.C. RITZ CRACKERS 43¢ 1 lb. pkg.

MAZOLA MARGARINE 38¢ lb.	
HUNTS, PORK & BEANS no. 2 1/2 can 23¢	DEL MONTE, GOLDEN CREAM no. 303 can 22¢
BOUNTY, BEEF STEW 19 oz. can 55¢	HILLS BROS COFFEE 72¢ lb. 2 lb's \$1.40
GERBER - JAR BABY MEATS 25¢	IRIS TOMATOES SOLID PAK no. 2 1/2 can 33¢

ROYAL PUDDING 10¢ pkg.	
PRODUCE LG. SIZE McARTHUR AVOCADOS 2 45¢	SWANSON'S ENTREES MEALS 45¢ ea.
STUFFING SIZE BELL PEPPERS 25¢ lb.	CHICKEN, TURKEY, SALISBURY STEAK
RUSSETT POTATOES 10 lb. cello bag 43¢	ROSE'S SHRIMP STICKS 39¢ pkg.

FOR RENT

SWEETEN HALL

CUCAMONGA

*PRIVATE PARTIES
*DANCES
*CLUBS

phone -
DAN HOLLAND
987-1327

Attend Church Sunday

BRETHREN IN CHRIST
845 W. ARROW HWY.
Church School: 9:30 a.m.
Services: 10:40 a.m.
7:00 p.m.
982-1016

FOOTHILL BAPTIST
1330 West 15th
Sunday School 9:45 a.m.
Special 8:30 a.m. Service
Added
Services 11 a.m. - 7 p.m.
(Nursery Provided)
Rev. Bernard E. Andrews,
Pastor 982-1882

FIRST UNITED METHODIST CHURCH
A. Clark Robbins, Minister
Bruce Gabbert, Jr., Assoc.
262 EUCLID AVE.
Services: 8:30 & 11 a.m.
982-1345

Upland News

982-1385

982-1386

Cucamonga Times

982-1385

986-3255

Circulation Calls only 985-2886

News Deadlines 5 p.m. each Friday

Pastor Marvin Galbreath proudly announces the

Formal Opening



MOUNTAIN VIEW FREE METHODIST CHURCH.
NEW as TOMORROW - AS OLD and TRUE as the BIBLE

SUNDAY, OCT. 12th, '69

• WORSHIP SERVICES - 8:30 A.M. - 11:A.M.

Pastor Marvin Galbreath speaking on the

"GOOD NEWS for ALL OF US"

Music by Sanctuary Choir

• 9:45 A.M. SUNDAY CHURCH SERVICES

Christian Life & Bible Study For All Ages

COME EARLY TO REGISTER

• FAMILY WORSHIP HOUR - 6:15 P.M.

Featuring

"The Creative Sounds"

MUSIC GROUP FROM AZUSA PACIFIC COLLEGE

• 7:30 P.M. - The FAMOUS "OMEGA" PROGRAM

FOR TEEN AGE YOUNG PEOPLE
AND THEIR FRIENDS

"IF YOU NEED AND YOURE LOOKING FOR
A CHURCH HOME -
WE WOULD LIKE TO SEE YOU."

Marvin L. Galbreath,
PASTOR
986-0399

Lee Kirk,
Ass't PASTOR
984-9665

MOUNTAIN VIEW FREE METHODIST CHURCH

"WE ARE THE CHURCH THAT CARES"

1020 West 8th St. Upland, Calif.

(BETWEEN MOUNTAIN & SAN ANTONIO)

Office phone: 984-4519

Francis Avenue Singers Celebrating Anniversary



STRIKE UP THE BAND -- The Francis Avenue Singers pause from their singing to play on their musical instruments. Shown are (seated), Chuck Rowland, Alice Rogers, and Audrey Holme; (standing), Ken Holme, Donna McLaughlin, Bunnye Rowland, and Bert and Jean Harris.

"No man is an island, has particular significance to us as individuals in this decade of social unrest. We believe that the combined effort of neighbors in some expression of mutual endeavor brings an abundant reward."

This is the creed of the Francis Avenue Singers and they live it.

They aren't a large group, but their fun and enthusiasm is contagious to anyone who hears them.

The group was formed five years ago when on an inspiration, the Francis Avenue neighbors got together for a Labor Day picnic. It was a success and the evening ended in group singing. This led to other nights of getting

together for singing under the direction of Garland Rogers, who had always taught music and being involved in helping others enjoy it. At that time he was Choir Director of the Baptist Church in La Verne.

The group eventually branched out to singing for groups and one rather cool night, sang for

the Lion's Club Fish Fry. They had to stand on picnic tables to do their singing and besides nearly freezing, the wind carried their songs out of hearing range.

The next time the group met, they decided then and there to gather funds to build, for the use of everyone, a band shell in Memorial park.

They had Thomas Harris draw up an attractive model band shell that was to be made of steel gunite, and the fund raising began.

The Francis Avenue Singers sang their way into many a heart and were popular with all of the organizations and then in March of 1957, they were saddened when Garland Rogers was killed in a traffic accident while teaching a Fontana High School driver-education class.

The tragedy did not deter the group's singing, they kept right on and decided the band shell would be called the Garland Rogers Memorial Pavilion.

They have worked towards this end for two years and admit they have a long way to go, but they have never been discouraged about reaching their ultimate goal.

The group is fun-loving and have a wide range of songs. Besides their singing, they have some fun instruments they play which delight their audiences. Last year they had a dance sponsored at the Ontario Elks Club and it was so popular they plan to have one again this year.

The group gathers weekly for a song-fest and practice session. The group includes: Mrs. Alice Rogers, widow of Garland, Mr. and Mrs. Charles Rowland, Mr. and Mrs. Kenneth Holmes, Mr. and Mrs. Elbert Harris, Mrs. Robert Munz, Mrs. Donna McLaughlin, Bunnye Rowland, Pat Kershbergen and Kay Henry.

The women of the group have formed a small singing group that are available to sing at any clubs or organizations who want to call them.

They are always ready to sing and have made their own dresses and have been self sufficient since they started. The many hours they have donated to the community would stretch from here to San Bernardino, but they don't mind, because as they sing along the way, they have a larger goal in mind; that of seeing that Upland gets a memorial pavilion where everyone can go to hear music and where the music can be heard.

Marriage Licenses

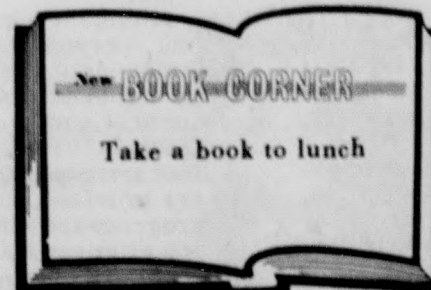
Kenneth Lee Williams, 19, of 1215 S. Bonita Ct., Ontario, and Diane Lee Fry, 19, of Etiwanda. Rollin Claude Bailey, 27, of Marysville, Ohio, and Linda Lee Howell, 23, of 320 S. 3rd ave., Upland.

Robert Woody Blanco, 20, of San Diego, and Ina Ranel Price, 20, of 1922 Abbie Way, Upland.

Michael William McCarver, 29, of 534 S. Mountain ave., Ontario, and Joanne Johnson Perryman, 34, of 1422 N. San Antonio ave., Upland.



MENDING THE VEST -- Ken Holme sews button on his vest. He popped it off singing with the Francis Avenue Singers.



Luard, Nicholas.

Warm and golden war.

An exciting novel of present-day international intrigue, set on the Austro-Hungarian border which introduces an intriguing new kind of hero. Throughout the reader will focus on the singular figure of Sear--a man who must sell his soul to the devil but retain his integrity nonetheless.

Catto, Max.

Murphy's war.

Catto's new novel of a grim

Catto, Max.

Murphy's war.

Catto's new novel of a grim and suspenseful duel between a tracked and hunted Nazi submarine and a single Australian seaman. Murphy, the seaman, is a sole survivor of an armed Merchantman. Cast upon a reef he finds safety at a missionary hospital. Memorial for its human portraits.

O'Connor, Frank.

Set of variations.

This major short story collection contains the authors best work from 1957 to his death in 1966. The twenty-seven stories range from the exultant to the sad, the touching to the hilarious. O'Connor's generosity of spirit excludes no reader. One of the great Irish writers of the twentieth century.

Sowden, Lewis.

Land of afternoon.

South Africa, according to the author is "the land of afternoon", where Caucasians turn their backs on their democratic

traditions, principles, and their consciences for the sake of their privileges as an aristocracy. The book portrays what white South Africans do not care to remember and what no black South American dares mention out loud.

Ley, Willy.

Another look at Atlantis, and fifteen other essays.

Atlantis, a new look at a lost continent; The building of the great Pyramid; the dodos, the moas and the pangolins; the sound of meteors; the legal question of who will own the planets--these are a few of the subjects discussed in this collection.

Stevenson, Adlai.

An ethic for survival.

Fifty speeches, spanning Stevenson's entire public career from 1936-1965, Michal Prosser, as editor of this book, has added a headnote to each speech setting it in historical perspective.

Le Clezio, J.M.G.

Terra amata.

Chancelade is determined to get as much from life and his environment as possible. This he does by playing a series of games of language and imagination. Like his games, this novel is a virtuoso performance. The author again makes it clear why he is considered in France to be the most notable of fiction writers since the death of Camus.



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The West End As Seen By Camera And Typewriter

Restore Busing If Tax Hike Passes

ONTARIO -- The Chaffey Union high school district board of trustees Monday night committed itself to restoring bus transportation as it was in 1968-69, effective Nov. 1, if the tax rate raise election Oct. 28 passes.

Money will be taken from reserves to restore home-to-school-to-home transportation outside a two-mile distance from the student's school. The present policy for this year provides bus transportation only for students outside three miles of the school.

Reinstating the two-mile limit will cost \$27,500 from reserves.

If the tax rate raise election Oct. 28 fails, every cent of reserves must be saved simply "to survive" during 1970-71, Supt. Allan G. Smith emphasized.

Only the assurance of increased income for 1970-71 would make possible using reserves for current expenses, Smith said.

Numerous parents have urged the return of bus transportation, because they fear for the safety of their children in the long distances they now walk to school, Smith said.

If the tax rate raise election Oct. 28 fails, as well as a second try in the spring, the general purposes tax rate for the Chaffey high school district will drop

to 75 cents per \$100 assessed valuation -- the legally permitted levy without voter approval. Voter approval of the current rate runs out June 30, 1970.

The district now operates on \$1.70 per \$100 assessed valuation.

The election Oct. 28 will ask for approval of a raise to a maximum \$2.20 per \$100 assessed valuation, to be reached over three years at the rate of \$2 for next year, 1970-71; \$2.10 for 1971-72; and the full \$2.20 per \$100 assessed valuation to be levied for 1972-73.

The staff gave the board a preliminary budget report of the type of program the district could offer under only 75-cents-per-\$100-assessed-valuation income.

Minimum administrative control personnel would be used, Smith said. Man hours would be reduced for custodial and clerical staffs.

Funds are included for current textbooks, but no other books are provided. The entire athletic program and associated expenses are eliminated. The entire transportation program is eliminated.

No teacher raises are included. Presently a teaching staff of 390 at the five high schools provides a five-period day for the students. Under a 75-cent tax

rate, using all reserves and income, only 339 teachers could be provided, Smith said.

Public Forums Set For Communities On Tax Over-ride

ONTARIO -- A citizen fact-finding committee working to promote the success of a Chaffey high school district tax election Oct. 28 met last week and established a schedule of public forums beginning in Mid-October.

The forums will afford the public an opportunity to get first-hand information on the district's financial picture and to have questions answered.

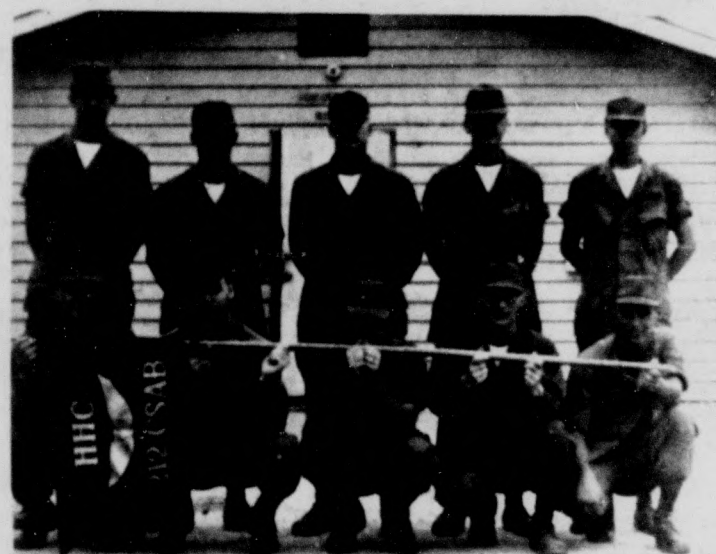
Five-minute announcements concerning the forums will be made at back-to-school and open house nights in the district's five high schools. Citizen committee members will be on hand to make the announcements.

A panel of three committee members will be on hand at each forum, as will a district administrator.

The forums will begin at 7:30 p.m. and will meet at Chaffey high school's Merton E. Hill auditorium, Oct. 14; at Upland high school Oct. 15; at Montclair high school, Oct. 20; Ontario high school Oct. 21, and Alta Loma high school Oct. 22.



FOR ELECTRICAL EXCELLENCE -- Randy Bond, right, Southern California Edison Company local manager, presents the coveted Medallion plaque to Bill Matreyek, developer, for the many electric living conveniences incorporated in the Alta Loma Woods residential development located on the east side of Heilman, above 19th street, Alta Loma.



OUTSTANDING ENLISTED MAN -- Army Sergeant Barry M. Bryan, 28, (second from right, top row), son of Mrs. Virginia Bryan, 842 W. Sheridan st., Upland, has been selected as one of the ten most outstanding young enlisted men in Headquarters company, 212th Combat Support Aviation Battalion, near Da Nang, Vietnam. He is a post exchange manager with the battalion's Marble Mountain Air Facility.



SENIOR DIVISION WINNERS -- Holding their cars and trophies are the senior division winners in the Upland Feed and Fuel's toy annex Model Car contest, Jack Williams, Richard Sult and Dale Wallace. The boys had to make their cars from models and then were judged on a point system.



INTERMEDIATE DIVISION WINNERS -- John Grow and Rick Kuchman, compare the trophies they won in Upland Feed and Fuel's toy annex Model Car contest. The boys were among the 109 entrants in the contest which ran from July to September.



JUNIOR DIVISION WINNERS -- Edmond Stoops and Doug Schulze, discuss their trophies won in the recent Upland Feed and Fuel's annual Model Car contest. This is the seventh contest the Toy Department has sponsored and it ran from July 28 to Sept. 29.

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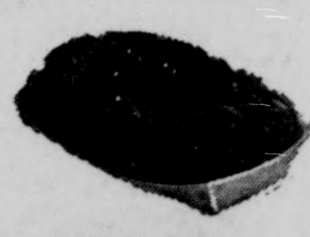
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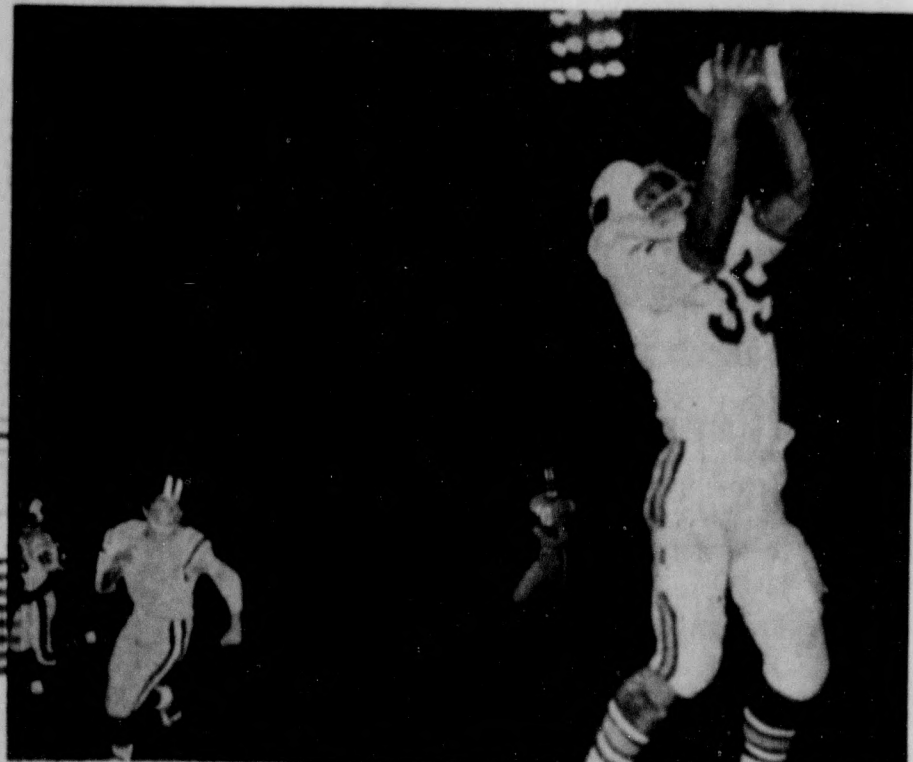
 OTHER DISCOUNTERS PRICE 44c
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Montclair At Bonita, Upland Hosts Garey

As The Cavaliers Did Their Thing



T. J. QUINN makes one of his longest runs of the evening -- a seven yard scamper on a quarterback sneak -- in the first period. As shown, the hitting was ferocious on both sides.



TAILBACK RICH COOPER was one of Upland's few highlights in their 14-6 loss to Montclair. Here he brings down a T.J. Quinn pass after going in motion. Stalward Hank Merenda (22) eventually made the stop.



GARY TURNER (84) scrambles for extra yardage after receiving a Gregg Campbell pass in the first quarter of action. Upland's Neil Boring makes a solid tackle to stop Turner's progress.



TYPICAL VIEW FOR T. J. -- Tim Price (65) and Neil Watford (21) are two of the reasons for Montclair's victory over Upland last Friday. They consistently contained Upland's triple-threat T. J. Quinn (13). As in this aerial they caused him to be off target.

Cavaliers Too Powerful For Highlanders

A powerful Montclair High School football team toppled cross-town rival Upland High 14-6 last Friday night. The two previously unbeaten teams let everyone know that they were out to win -- and quickly. On the first set of downs, Montclair drove 62 yards to draw first blood. The two point conversion was good and the Cavaliers held an 8-0 lead.

Upland started off equally as devastating but costly penalties

forced them to give up the football. Finding themselves up against a stone wall, Montclair went into punt formation. The kicker, Al Stelter, took too long and the punt was blocked by Chuck Staack who rambled 47 yards for Upland's lone tally. The ability of the Montclair linemen to contain Highlander quarterback, T.J. Quinn, was the story of the game. Several times Quinn was thrown for a loss while attempting to pass. This is exemplified by the star

quarterback's minus 31 rushing yards in the entire game.

Plagued with untimely penalties, Upland failed to sustain a drive for the rest of the game. However, Montclair had the same problem and couldn't take advantage of their excellent field position. With 2:08 remaining on the scoreboard clock the Cavalier's Hank Merenda received a punt on the 33 yard line and raced the distance for the final score of the game.

A definite standout for the Cavaliers was Al Stelter. The 180 pound senior bulldozed his way for 96 yards on 12 carries, with his longest scamper being 48 yards. Stelter capped Montclair's first drive with a 4 yard scoring run over left tackle.

Next Friday night will undoubtedly have a lot to do with deciding who will wear the San Antonio League crown for this year. Montclair travels to the feared stomping grounds of the Bonita Bearcats. Bonita's Al Carter has averaged a phenomenal 20.5 yards per carry. This includes seven touchdowns in three games, his latest a 70 yard jaunt in their 28-27 cliffhanger against Pomona.

Montclair, rated sixteenth in AAA C.I.F. polls, boasts an extremely large and especially bruising team, while the Bearcats, rated seventh, have speed to burn in their backfield. It will prove to be an exciting game, with a forecast of heavy scoring and moderate to heavy aerial barrages from Montclair's Gregg Campbell.

Montclair-Stelter 4 run (Gonzales pass from Campbell) Upland-Staack 47 blocked punt (PAT failed) Montclair-Merenda 33 punt return (PAT failed)

Montclair	Upland
First Downs.	12 4
Rushing yardage. . . .	126 -7
Passing yardage. . . .	83 36
Passes.	5-18-1 6-10-0
Punts.	3-18 4-25
Fumbles lost.	2 3
Yards penalized. . . .	50 55

Unbeaten Cavaliers, No. 12, Tackle No. 5

The undefeated Cavaliers of Montclair high (3-0) with victories over Eisenhower, Alta Loma and Upland, are rated 12th in the CIF AAA school football ratings this week.

Tomorrow night, Friday, Oct. 10, the unbeaten Montclair team tackles Bonita at the latter's bowl in La Verne. The Bonita Bearcats are now ranked fifth after their last-minute victory over Pomona's Red Devils 28-27.

The Cavaliers held Upland to a minus yardage on the ground last Friday at the Chaffey high field and are depending on line superiority tomorrow night to halt the devastating running attack of Bonita's halfbacks Allen Carter and Charlie Schuhmann.

Braves Of The Week



Mark Butters



Paul Perry

A-L Water Polo Team Sweeps Gladstone Glads

In a rout of 26-2, Alta Loma water polo varsity team beat Gladstone with Shawn Busch making 7 goals. The "B" team followed with a convincing 20-5 win.

Bob Mim Mack To Write Sports For Bonita Pub.

Bob Mim Mack, who played football, basketball and baseball for four years at Pomona Boy's Catholic (now Damien high), where he was all-league in football two years and baseball one year, has been named to the sports staff of the Bonita Publishing Co.

Mim Mack will concentrate on the sports field of the West End area, including Upland, Montclair and Alta Loma high schools and Chaffey College.

Presently he is attending Chaffey College. He attended UCS where he was on the Jayvee baseball team which compiled one of the best records in the school's history, 15-7.

Mim Mack also worked as a surveyor on the Ontario Motor Speedway for one year.

Currently he is writing sports for the Panther Press and plans to play varsity baseball next spring.

His athletic interests stem somewhat from his father who has collected a total of 15 trophies

Bob has exceeded that mark by six added football and baseball for a total of 21.



Bob Mim Mack

A-L Boosters Club Meets, October 14

Alta Loma Athletic Booster club meets regularly on Tuesday nights. Movies of the previous football game are shown with explanations and comments from the coaches of the game. Coaches from each of the three football teams, Varsity, "B" and Frosh, as well as water polo and cross country teams participate.

The October 14 meeting will have as guests the girls from the swimming teams at Alta Loma led by Mrs. Shaw, their coach.

The Booster club supports all sports (girls and boys) with award night at the end of each sport, furnishing trophies and dessert.

These awards are furnished through membership and donations from the parents, friends and business organizations in the community.

SB-Chaffey, Saturday Saddleback Too Much

Chaffey College suffered its first loss of the season at the hands of a letterman-studded Saddleback team last Saturday night. The Gauchos, led by the powerful running of Toni Whipple, humbled the Panthers 20-6.

Whipple, 5'9" and 185 lbs., amassed more yardage than the entire Chaffey team; 167 on 29 carries to 140 yards. This yardage included a 4 yard scoring plunge in the final period.

Other Gaucho scoring came when quarterback Rod Graves flipped a seven yard pass to Marc Hardy in the third period and a one yard sneak by Graves in the final quarter.

Chaffey's lone moment of glory occurred when Jim Bussey, Panther fullback, scored on a one yard play off right guard.

The Chaffey defense looked good despite the appearance of the score. It was not until the end of the third period that the game was decided. The Panthers showed signs of being tired in that frame allowing the Gauchos to open a gap in the score. Chaffey returns home next Saturday to face the winless San Bernardino Indians, for their first Mission Conference game.

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Teacher Tom Panno pictured with some club champions

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FRI., OCT. 10 - 6 to 11 P.M.
SAT. 11 - 10 A.M. - 11 P.M.
SUN. 12 - 10 A.M. - 7 P.M.
MON. 13 - 6 P.M. - 11 P.M.
TUES. 14 - 6 P.M. - 11 P.M.
WED. 15 - 2 P.M. - 11 P.M.
THUR. 16 - 6 P.M. - 11 P.M.
FRI. 17 - 2 P.M. - 11 P.M.
SAT. 18 - 10 A.M. - 11 P.M.
SUN. 19 - 10 A.M. - 7 P.M.

Pat Walker Reduces 3 Generations of the Same Family

After visiting in our Orange Salon with Mrs. Anita Gallegos I must agree with her family that she is a wonderful mother (she had 10 children, 6 living), has 17 grandchildren and 6 great-grandchildren.

Besides being a wonderful mother she is also a wise woman. She not only realized that she was in need of reducing, but also she knew that her two daughters and two of her granddaughters needed help too. Mrs. Gallegos called us one day and made an appointment for all of them to come in.

Although they are related their figure problems are individually different.

Presently they are all reducing with us although one of Mrs. Gallegos' daughters, Gloria, was away for awhile and has only recently started regularly again and one of her granddaughters, Mary Lou, speeded up her figure correction program and is almost completed. Mary Lou is a beautician in Orange County at the Coiffures Continental Salon. Her figure matches her face now, both beautiful.

Not often do we have three generations of one family with us at the same time and it answers a question so often asked. Does age matter? Naturally, it does not, and here is a family proving it... a grandmother in her 60's, two daughters in their 40's, two granddaughters in their early 20's.

—Pat Walker



Photographed with Miss Pat Walker, the internationally Recognized Reducing Authority, are 3 generations of the same family, all reducing with the Pat Walker program. Left to right are Mrs. Anita Ruvalacava, Mrs. Mary Lou Perez, Mrs. Gloria Toscano, Mrs. Elaine Garza and Mrs. Anita Gallegos. Mrs. Perez and Mrs. Elaine Garza are sisters and the daughters of Mrs. Ruvalacava.

Pat Walker Salons Stretch Half-Way Round the World

from an article
by a California
Fashion Editor

The story of Pat Walker's success is measured on an international scale, figuring in headlines from the top of the world to Down Under.

RESHAPES WORLD

One U.S. columnist recently wrote: "She's out to reshape the world with her revolutionary computerized program" ... a metropolitan newspaper in Australia identifies her editorially as "the world's foremost reducing authority" ... a celebrated entertainer in Hawaii refers to her as "the skinny maker" ... and a British opera singer, who flew from London to take treatments at the Pat Walker salon in Sydney, Australia, is still singing her praises. The singer had been told that before she could audition for an important role on the London stage she would have to lose weight — a



great deal of weight. She did — and won the role.

OVER 5 MILLION SUCCESS STORIES

Already the 5-foot-3, 101-pound Irish human dynamo has pared down and redistributed the dimensions of more than five million women in her fast-growing chain of reducing salons.

Coming from all walks of life, her patrons have ranged in age from 7 to 94. Some have lost more than 100 pounds. Among them have

been celebrities and sales clerks, models and machine operators, professional women and waitresses, airline stewardesses, housewives, teenagers and grandmothers.

HAPPY PATRONS

Her files bulge with the names of satisfied customers and with success stories of marriage that seemed destined for the rocks, but were saved ... of stars who made comebacks with new box office figures ... of sen-

ior citizens who rediscovered their zest for living ... of career women and housewives who regained their pride and self-confidence, their marital happiness and/or job status.

Pat Walker's fleet of salons currently stretches half way around the world (Australia, Hawaii, Southern California) and all are running at full capacity.

NEW COMPUTERIZED EQUIPMENT

All Salons are equipped

IMPORTANT NOTICE TO PAT WALKER PATRONS

Miss Pat Walker is currently visiting her new Montclair Plaza Salon at 5032 S. Plaza Lane, Montclair Plaza.

She will be available for personal consultation. Miss Walker, the reducing authority, international, invites any woman having figure

problems to make an appointment for a personal consultation.

Phone 624-8077 (you may call collect) or come in for your personal appointment. Hours are 8 a.m. to 9 p.m. Monday through Friday; Saturdays, 9 a.m. to 2 p.m.

with the firm's new all-computerized units which take all the guesswork out of reducing and figure correction. The precision equipment was developed and researched by the Pat Walker Company.

There is no other equipment and reducing program like it anywhere in the world, she notes with authority. "Ours is the only computerized program and reducing equipment in existence that has been scientifically researched and developed."

Back in the days when Pat Walker opened her first salon, single treatment required 50 minutes — and patrons were shuffled from one piece of equipment to another, five in all! The new computerized program — each treatment now requiring only 30 relaxed minutes without disrobing — is accomplished more effectively on just ONE piece of equipment.

Pampered by luxurious surroundings, individual privacy and courteous attendants, lulled into complete relaxation by piped-in music, the patron can — and usually does — drift off into detached contentment while the unit goes to work on fatty tissue, muscle toning, circulation, posture correction AND those forgotten areas that haven't flexed a muscle for months — perhaps years.

INDIVIDUAL PROGRAMMING

What makes the BIG difference is that each woman's figure correction is programmed individually ("no two women are alike") to correct HER specific figure faults: dowager hump, large hips and thighs, protruding abdomen, thickening shoulders, flabby tissues ... whatever.

What are the most common faults? Hips and thighs. The ideal female dimensions: "There are none," says Miss Walker. "Ideal measurements are purely personal — depending on bone structure, height and weight distribution. A woman can weigh 125 pounds and have a perfect figure — one that is right for her. On the other hand, 110 pounds and 36-24-34 dimensions can add up to a bad figure if they're not ideal for the woman wearing them." (How unlucky can a gal be!)

"It's utterly unrealistic," the world-renowned figure expert contends. "If a woman has a size 10, 12 or size 14 bone structure, that is her perfect size. After all, beauty contests are judged on perfect proportions — not on size. It's as simple as that. We reduce women to their bone structure and perfect dress size."

—Penny Sugg



The snapshot at left shows Penny Sugg, Australian movie actress, when she was 146 pounds. Movie cameras accentuate every curve so she had to reduce to obtain a new contract. With the Pat Walker Program she reduced to 130 pounds and 38 inches overall. At right you see a photograph of Penny Sugg after reducing at Pat Walker's. Penny reduced 2½ inches from her under-bust; 3½ inches from her waist; 4½ inches from her abdomen, 2 inches from her hips and 7 inches from her thighs.



as told by
Penny Sugg
Paddington, N.S.W.
Sydney, Australia

"Firstly, I must thank Pat Walker and all the wonderful people who work for her organization, for being so kind and helpful to me. "I certainly feel that this year I can face the beaches with my head up and my tummy in. The extraordinary thing is that when you are an actress no one is interested in you. Therefore I gave up caring until one day an important agency was interested in me for a movie.

"Mr. Reg Goldworthy put me up for a screen test and through this I landed a co-star part in a movie called 'It Takes All Kinds,' plus a five-year contract.

"Some one was actually interested in me and it was then that I STARTED TO LOOK AT MYSELF, AND SO WERE THE CRITICAL PEOPLE IN THE MOVIE BUSINESS. They decided that I was too fat and must lose weight and learn to walk properly with my head held high.

"Unfortunately it was too late to do anything about my overweight until after that movie but I had watched rushes and been interviewed by the Press and felt the whole world

thought me ugly, fat and clumsy."

"I had a long talk with my manager Mr. Reg Goldworthy and my director Mr. Eddie Davis and was advised to take my big tummy self down to Pat Walker's to be measured and have a figure analysis.

"Have you ever been terrified of a tape measure? Well I can assure you that I was. As experienced hands measured me I tried to pull myself in everywhere feeling ashamed of myself and for the first time I realized deep down inside that this weight must go, otherwise there would be no more opportunities for me in acting as there are so many beautiful women in the world.

For The Woman With Everything ... But A Perfect Figure

The ideally proportioned figure thought only to exist in sculptures created by master artists can be yours. The ageless image of a youthful, lithe body can be yours through the means of relaxing passive program of perfecting the figure. This process, achieved without rigid diet, without medication or without disrobing, has transformed the lives of over five million women internationally. Nothing can equal the self-assurance of knowing yours is the perfect figure — so unrevealing in composition and movement not even your most discerning critic can guess how old you really are. Yours can be the eternally ageless look which turns the heads of college men and graying executives alike. The mystery and charm of the mature woman will still be yours coupled with the aura of an ideal figure free of tell-tale flabby excess flesh or dowager's hump that announce the year you were born.

FIRM PERFECT FIGURE

This revolutionary principle of figure perfection is rational, simple and safe. It produces results without risk or disappointment. More important, you can retain your firm, perfect figure knowing full well this new you is what you always should have been. Women in their 60s and 70s now are enjoying the fruits of this program.

PICTURE OF BEAUTY
This is a program based upon stimulating circulation and toning tissues as they were intended. Suddenly, your posture will be enhanced, friends will comment over your stance and carriage in response to your improved posture — a condition so necessary to your being the picture of beauty inside as well as out.

Within 10 days you will notice results if you follow a routine of inexpensive half-hour treatments conducted in restful, beautifully appointed surroundings offering the ultimate in privacy. You will see upper arms and thighs firm, your abdomen diminish, curves appear which you had forgotten you possessed.

NEVER EQUALLED

Your transformation will be carried out by a program and computerized equipment often copied but never equalled for achieving lasting results. All the while you are secure in the knowledge your reducing process is carried out by scientific equipment which is the end-product of many years research and investment of hundreds of thousands of dollars and the only complete program in the world which eliminates the guesswork in figure correction. You will rest in complete confidence as a computerized unit silently concentrates on fatty tissue, muscle toning, circulation, posture correction AND those

dormant muscles which haven't performed for months, years — perhaps never.

INDIVIDUALLY PROGRAMMED

Best of all, your figure problems will be studied and programmed individually to correct YOUR specific needs as no two women are alike. A confidential dossier of your weight and measurements will be prepared under the direction of the only internationally recognized reducing authority in the world with more than 18 years in figure perfection.

GUARANTEED RESULTS

You will be assured of no involvement with here-to-day, gone-tomorrow reducing companies. Yours will be a personalized program guaranteeing a perfect figure based upon your bone structure. You are invited to have a free figure analysis and trial treatment without obligation. Guaranteed results.

New Montclair Plaza Salon Now Open

The luxurious new Pat Walker Figure Perfection Salon is doing a thriving business already. For appointments for complete information phone Pat Walker's Salon at 624-8077 (collect calls invited).

ENJOY EASTER WITH A NEW FIGURE ... USE THIS SPECIAL REDUCING OFFER

THIS WEEK ONLY!

Dear (Miss) or (Mrs.)

If you feel that your figure problems are next to hopeless, if you think that reducing will work for everyone else but not for you, if you think you are too old, or too young, or too flabby, or that being overweight or too fat, or that your bone structure is too large, or too small, or that you have waited too long, or that you have an impossible reducing problem, or if you have found some unique, special excuse for your overweight problems, then this letter, which may be used as a special incentive offer valued at \$20.00, may be used by you to start reducing now so that you can enjoy Fall with a new figure that you will be proud of, because you too can reduce quickly and easily in complete privacy, without disrobing, without strenuous exercise, without starvation diets as over 1,000,000 women have done with our program.

If you should make the decision to start reducing now you may use this letter valued at \$20.00 this week only and apply it to the cost of your figure corrections.

Sincerely Yours,

Pat Walker



MISS PAT WALKER
The Reducing Authority International

You are invited to come in or call for a courtesy treatment and figure analysis without obligation and from the analysis we will tell you where you are going to lose, how long it will take and based upon \$2.00 per treatment we will tell you exactly how many treatments you need and the exact cost of your figure correction. It will be your decision whether you reduce professionally with us or not, and if you should so decide, you may use the letter worth \$20.00, this week only, to be applied to your personalized Pat Walker figure correction program.

With Pat Walker's new computerized program you can reduce quickly, easily and effortlessly without rigid diet or strenuous exercise, without disrobing and in complete privacy. You will lose where you need to lose and you'll enjoy doing it. Pat Walker's new computerized equipment and program makes reducing a pleasure. You have nothing to lose but pounds and inches with Pat Walker's Perfection Program.

For your FREE trial treatment and figure analysis without obligation, come in or phone to reserve your appointment. Hours are 8 a.m. to 9 p.m. Mon. through Fri., Sat. 9 a.m. to 4 p.m.

Pat Walker's FIGURE PERFECTION, INT'L.

MONTCLAIR PLAZA 5032 S. Plaza Lane (Directly S. of May Co.) 624-8077

PASADENA — 532 South Lake Phone 795-6886
RESEDA — 7564 Reseda Blvd. Phone 345-1212
LOS ANGELES — 4401 Wilshire Blvd. Phone 453-3421
TORRANCE — Near Dunderberg in Bullock's Fashion Square, Hawthorne Blvd., near Carson Phone 543-1643
GLENDALE — 120 N. Glendale Ave. Phone 344-8128

Also Honolulu, Kailua and Australia

PRICES GOOD WEDNESDAY, OCT. 8,
THRU TUESDAY, OCT. 14



**BROOKDALE
COFFEE SHOP**
OPEN DAILY 7 A.M.-9 P.M.

**BROOKDALE
SPECIAL
ICE CREAM**
89¢ Quart
Reg. \$1.25
49¢ Pint
Reg. 65¢

JENKINS COUPON
CRISCO OIL

24-oz. Bottle 27¢
Good at Jenkins Markets Only
With Coupon, Limit 1 Coupon per family
Coupon Good Oct. 8 thru Oct. 14

JENKINS COUPON

CHICKEN FLAVOR COCK A DOODLE
NOODLE SOUP MIX
Box of 2 Envelopes 5¢
With Coupon—1 Coupon per family
Coupon Good Oct. 8 thru Oct. 14

Lower Than Discount

ON U.S.D.A. CHOICE & SWIFT'S PREMIUM MEATS

SWIFT PREMIUM or U.S.D.A. CHOICE

RIB STEAK

89¢ lb.

SWIFT PREMIUM or U.S.D.A. CHOICE

RIB ROAST

The King of Roasts **85¢** lb.

SWIFT PREMIUM or U.S.D.A. CHOICE

CLUB STEAK

Master trimmed

99¢ lb.

ZACKY & SONS FRESH CALIF. GROWN

ROASTING CHICKENS

4 to 6 lb. average **49¢**

FARMER JOHN
Center Cut

PORK CHOPS

89¢ lb.

FARMER JOHN Country Style SPARE RIBS 69¢ | FARMER JOHN Lean End PORK ROAST 69¢

BREADED or PLAIN VEAL CUTLETS, LB. 89¢ | FRESH SLICED BEEF LIVER, LB. 49¢ | HOUSE ITALIAN STYLE SWEET or HOT SAUSAGE, LB. 79¢

SWIFT PREMIUM or U.S.D.A. CHOICE SPENCER STEAK Boneless \$179 | SWIFT PREMIUM or U.S.D.A. NEW YORK STEAK, pound \$199

Del Monte ROUND UP Sale!

GALA DECORATOR

TOWELS
Jumbo Rolls **4 \$1**

GERBER STRAINED
BABY FOOD

ALL **10 \$1**

COCA COLA

10-OZ. BOTTLE
SAVE 20¢
6 FOR 69¢

Frozen Foods

BANQUET DINNERS ALL VARIETIES 3-100
SIMPLIFROZ FROZEN IDAHO POTATOES Pound Pkg. 5-100
• HASH BROWNS • TRI-TATERS • TATER DEBS
BANQUET MEAT PIES 8 oz. Pkg. 6-100
JENO'S PIZZA ROLLS 6 oz Pkg. ALL VARIETIES 40¢

SOMETHING NEW FROM JELL-O
JELL-O 1-2-3 DESSERT
4 1/2 oz. Box 5 \$100
• STRAWBERRY • ORANGE • CHERRY • LIME

CHUNK LIGHT MEAT
CARNATION TUNA

1/2 CAN **29¢**

SUNSHINE
KRISPY CRACKERS

POUND BOX **31¢**

WEBER BUTTERNUT
BREAD

Pound Loaf White or Wheat **4-100**

IVORY
LIQUID DETERGENT

FULL QUART **59¢**

DENNISONS
CHILI WITH BEANS

300 Can 3 \$100

ARDEN FLAVOR FRESH
COTTAGE CHEESE

PINT **29¢**

PACIFIC TREAT
CRACKERS

Pound Box Regular 4 1/2 Item 3 \$100

M.J.B.
COFFEE

POUND CAN 69¢

\$179
3 LB. CAN

OPEN 7 DAYS A WEEK
9 A.M. TILL MIDNIGHT

LUCAR
GRADE AA LARGE

EGGS

Dozen

45¢

Delicatessen
ARDEN RANDOM WEIGHT—BY THE POUND
LONGHORN OR MONTEREY JACK CHEESE... LB. 79¢
ALL BEEF OR ALL MEAT
OSCAR MAYER BOLOGNA... 1/2 LB. 49¢
OSCAR MAYER SMOKIE LINKS... 1/2 LB. 69¢
FRESH BLEND
VITA PAKT ORANGE JUICE... 1/2 GALLON 69¢

Health & Beauty

CONTACT TABLETS 10 CAPSULES 98¢
You Save 61¢
ANY...
RIGHT...
DEODORANT...
5-6 OZ. AIR...
REG. \$1.19... 79¢... 49¢

DEL MONTE
ROUND UP
SALE

FRUIT COCKTAIL

CUT GREEN BEANS
PEAS
CREAM STYLE CORN
STEWED TOMATOES
TOMATO CATSUP
WHOLE KERNEL CORN
SLICED PINEAPPLE
SEASONED PEAS

5 \$1

Tomato Sauce 8 oz. Can 12 FOR \$1

Del Monte Spinach 303 Can 12 FOR \$1

Pineapple Grapefruit Drink 46 oz. Can 3 FOR \$1

Tomato Juice 46 oz. Can 3 FOR \$1

Prune Juice Quart 39¢

Pear Halves 2 1/2 Can \$1

FRENCH STYLE Green Beans 303 Cans 4 for \$1

BLENDED Whole Beets 303 Glass Jar 4 for \$1

Sliced Beets 303 Glass Jar 4 for \$1

Liquor Dept.

BROTHERS J SCOTCH Fifth \$439
DISTILLED IN SCOTLAND
KAMCHATEKA VODKA Fifth \$389
HAMM'S BEER 11 oz. N. D. Bottle 6 \$115

ALL-PURPOSE
POTATOES

10

GOLDEN RIPE

BANANAS

CRISP

Jonathan APPLES

FRESH RED LEAF

LETTUCE 10

FRESH CRISP

CUCUMBERS 3 10

HOT HOUSE

MUSHROOMS 19

SWEET RED

YAMS 2 29

FRESH CRISP

BELL PEPPERS 5 10

FRESH SOLID GREEN

CABBAGE 5



Known for the Quality We Keep!
2190 N. GARY, POMONA

6741 E. Carson, Lakewood—10237 E. Row

LEGAL

NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR SOUTH MONTCLAIR AREA

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Brummett & Demblon, Inc. & Walsh-Forkert, Inc., requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from its present status of Zone R-4 (Rural Residential Dist.) to Zone R-3 (Multiple Family Residence Dist.), as said zones are described in County Ordinance 678, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County.

SAID HEARING will be held on MONDAY, OCTOBER 20, 1969, at 3:00 P.M., by said Board of Supervisors at its regular meeting place in the County Civic Bldg., 175 W. Fifth St., San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with County Ordinance No. 678, as amended. The unincorporated area hereinabove referred to and affected by said proceedings is located in the south Montclair area and is described as Lot 6 and portion Lot 8, Blk. 21, Monte Vista Tract No. 2, 175' west of Central Avenue and approximately 150' north of Howard Avenue. Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (316 Mt. View Avenue), San Bernardino, California.

V. DENNIS WARDLE, County Clerk and ex-officio Clerk of the Board of Supervisors of San Bernardino County
By: Leona Rapoport, Deputy
Montclair Tribune No. 1770
Publish October 8, 1969

NOTICE OF TRUSTEE'S SALE
No. 69-158
On Wednesday, November 5, 1969, at 10:00 A.M., PROPERTY FINANCIAL CORPORATION, a corporation as duly appointed Trustee and pursuant to Deed of Trust dated December 3, 1968 executed by EDWARD MICHAEL LILLY, Jr. and CAROL A. LILLY, husband and wife and recorded December 16, 1968, as Instr.

Nursery School Sought On Baker In Cucamonga

Hearings of interest to the Alta Loma-Cucamonga area have been set for Oct. 16 by the San Bernardino County Planning Commission.

The first is set for 9:45 a.m., on the petition of Charles E. Asheley for a zone change from A-1 (limited agriculture) to a R-3 (multiple family residence) zone, located on the north side of 9th st., approximately 680 feet east of Madrone avenue in Cucamonga.

Another hearing at the same hour is the variance of Crowell Leventhal, Inc. to build and maintain subdivision directional sign in an R-1 (single family residence) zone, located on the East side of Carnelian st., approximately 220 feet north of Avalon st., Alta Loma.

The third is for a site approval set to be heard at 10 a.m. of Webster L. Sanders for a pre-school day nursery within an R-1 (single family residence) zone located on the West side of Baker ave., approximately 123 feet south of 9th st., Cucamonga.

Accountants To Hear C Of C Man

Pomona Valley Chapter of the National Association of Accountants will hold their second meeting of the 1969-70 year at Griswold's Indian Hill restaurant in Claremont. Under the leadership of chapter president, Vito Francesco, the accountants will hear Pierre Hjartberg of the Pomona Chamber of Commerce speak on the subject, "Economic Outlook." Social hour will be at 6:30 followed by dinner at 7 with the meeting scheduled for 8 p.m.

LEGAL

No. 20, in book 7148, page 57 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 12, Block 2, Allen's Subdivision of Lot 571, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 16, Page 90 of Maps, in the office of the County Recorder of said County.

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Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$19,000.00, with interest from January 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to

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satisfy said obligations, and thereafter, on June 30, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7258, page 907, of said Official Records.
Date: September 30, 1969
PROPERTY FINANCIAL CORPORATION
as said Trustee.
By Norton A. Kesten
General Counsel
Phone 380-7600
Upland News No. 3642
Publish October 9, 16, 23, 1969
48174

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TS 1528
LOAN # FHA #8
Notice is hereby given that MASTER MORTGAGE COM-

LEGAL

PANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JOHN C. BADENOCH, JR., and JOYCE E. BADENOCH, husband and wife and recorded October 29, 1968 in Book 7119 page 392 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to sell thereunder recorded March 18, 1969 in Book 7198 Page 314 of said Official Records, will sell on October 30, 1969 at 9:30 A.M., at the North entrance to the county courthouse, in the city of San Bernardino, county of San Bernardino, state of California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money

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of the United States of America) all right, title and interest, conveyed to and now held by it under said deed of trust in the property situated in said County and State, and described as follows:
Lot 24, Tract 5591, as per plat recorded in Book 67, Pages 61 and 62 of Maps, records of said county.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the note secured by said deed of trust, including the fee and expenses of the trustee and of the trusts created by said deed of trust, advances thereunder, with interest and late charges as provided in said note, and the unpaid principal of the note secured by said deed of trust; to wit \$14,987.03 with inter-

LEGAL

est thereon from Dec. 1, 1968 all as provided in said note.
Dated: Oct. 2, 1969
MASTER MORTGAGE COMPANY as such Trustee
By E. M. Hamon
Authorized Officer
Cucamonga Times No. 1393
Publish October 9, 16, 23, 1969
SPS 21351

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:
ONE (1) REFUSE PACKER TRUCK
Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 3:00 P.M., Thursday, October 16, 1969, at which time said bids will be opened and publicly read in the Council Chambers,

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City Hall, Upland, California. The City reserves the right to reject any and all bids.
SIGNED:
L. C. HAROLD TERRY
Purchasing Agent
Upland News No. 3640
Publish October 2, 9, 1969



HELPING CHILDREN TO GROW UP WITH GOOD ATTITUDES TOWARD HURRAY SAFETY IN A GAME FEATURING A "SPINNY" DESIGNED TO LOOK LIKE A REAL NETWORK OF ROADS IN MILDEN BRADLEY'S "LETS DRIVE" CARDS MOVE AS FAR AS THE SPINNER INDICATES AT A DICTATED SPEED THE WINNER IS THE PLAYER WHO COMPLETES THE JOURNEY FIRST WITH THE LEAST EXPENDITURE OF FINES.

Lucky's
DISCOUNT SUPERMARKETS
WE DISCOUNT EVERYTHING

JUDGE FOR YOURSELF...

THOUSANDS OF LUCKY SHOPPERS HAVE...and THEY

SHOP LUCKY'S TRUE DISCOUNT PRICES

TOP QUALITY LUCKY "BONDED" MEATS!

<p>T-BONE STEAK TAILS REMOVED DELICIOUS BAR-B-CUED \$1.19 lb.</p> <p>CHUCK ROAST BLADE CUT LEAN & TENDER 39¢ lb.</p> <p>RUMP ROAST ...lb. 78¢</p> <p>CHUCK ROAST CENTER CUT ...lb. 47¢</p> <p>SPARE RIBS FRESH SMALL SIZES... 69¢ RIB STEAK... 89¢ CROSS RIB BONELESS ROAST... 78¢ PORTERHOUSE STEAK TAILS REMOVED... \$1.25 lb. ROUND STEAK BONELESS... 88¢ RIB LAMB CHOPS U.S.D.A. CHOICE... \$1.29 lb. LOIN LAMB CHOPS SMALL U.S.D.A. CHOICE... \$1.59 lb. LEG O' LAMB U.S.D.A. CHOICE... 89¢ LINK SAUSAGE OSCAR MAYER 1-LB. PKG... 89¢ FRESH OYSTERS 10-OZ. JAR... 79¢</p>	<p>FRYERS FRESH USDA GRADE A CHICKENS WHOLE BODY 29¢ lb.</p> <p>ROUND STEAK CENTER CUT JUICY AND TENDER 78¢ lb.</p> <p>SIRLOIN STEAK ...lb. 99¢</p> <p>STEWING BEEF BONELESS... lb. 79¢</p> <p>BACON LUCKY SLICED 1-LB. PKG... 69¢</p> <p>RATH, HORMEL SWIFT BACON SLICED 1-LB. PKG... 79¢</p> <p>OSCAR MAYER BACON REGULAR SLICES... 1-LB. PKG... 85¢</p> <p>THIN SLICED BACON OSCAR MAYER... 12-OZ. PKG... 79¢</p>	<p>GROUND BEEF FRESH, LEAN & BONDED FOR TOP QUALITY 49¢ lb.</p> <p>RIB ROAST STANDING LARGE END LUCKY BONDED 75¢ lb.</p>
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Compare FAMOUS NAME BRANDS!
PROOF THAT LUCKY'S EVERYDAY DISCOUNT PRICING MEANS GREATER SAVINGS FOR YOU!

	SUPER MARKET "A" PRICE	SUPER MARKET "B" PRICE	LUCKY'S EVERYDAY LOW PRICE
DEL MONTE STEWED TOMATOES 14-OZ. CAN.	29¢	29¢	26¢
LE SUEUR TINY PEAS 17-OZ. CAN.	37¢	37¢	33¢
VAN CAMPS PORK & BEANS 32-OZ. CAN.	43¢	43¢	39¢
MOTT'S APPLE SAUCE 25-OZ. JAR	39¢	39¢	36¢
HUNT'S PEACHES 29-OZ. CAN.	29¢	29¢	26¢
DEL MONTE ORANGES MANDARIN 11-OZ. CAN.	29¢	29¢	25¢
HI-C FRUIT DRINKS 46-OZ. CAN.	33¢	33¢	30¢
SUNSWET PRUNE JUICE 46-OZ. BTL.	63¢	63¢	58¢
LOG CABIN SYRUP 12-OZ. BTL.	73¢	73¢	68¢
MARY ELLEN JAM STRAWBERRY 26-OZ. JAR	69¢	69¢	63¢
DEL MONTE SWEET PICKLES 22-OZ. JAR	75¢	75¢	69¢
WISHBONE ITALIAN DRESSING 8-OZ. BTL.	39¢	39¢	36¢
C & H SUGAR GRANULATED 32-OZ. BOX	31¢	31¢	29¢
ACCENT SEASONING 4 1/2-OZ. JAR	99¢	99¢	89¢
LIBBY'S CORNED BEEF HASH 1 1/2-LB. CAN.	51¢	51¢	45¢
LIBBY'S RED SALMON 16-OZ. CAN.	\$1.19	\$1.09	99¢
JOLLY TIME POPCORN 26-OZ. CAN.	43¢	43¢	38¢
LIPTON'S TEA BAGS 48-CT. BOX	69¢	69¢	59¢
KING SIZE CIGARETTES 10 PK. CTN.	\$3.14	\$3.16	\$3.06
COFFEEMATE CREAMER 16-OZ. JAR	\$1.19	\$1.19	\$1.09
KRAFT VELVEETA CHEESE FOOD 32-OZ. PKG.	\$1.19	\$1.09	98¢
SARA LEE CHOCOLATE CAKE 13 1/2-OZ. PKG.	89¢	89¢	79¢
MRS. SMITH APPLE PIE 44-OZ. PKG.	99¢	99¢	89¢
JOHN'S PIZZA 15-OZ. PKG.	89¢	89¢	79¢
KELLOGG'S RICE KRISPIES 16-OZ. BOX	43¢	43¢	40¢
POST HONEY COMB CEREAL 9-OZ. BOX	49¢	49¢	43¢
LUCKY CHARMS CEREAL 9-OZ. BOX	41¢	41¢	37¢
NABISCO RITZ CRACKERS 16-OZ. CAN. BOX	45¢	47¢	41¢
HYDROX COOKIES SUNSHINE 16-OZ. PKG.	49¢	53¢	47¢
HERSHEY'S ALMOND BAR 1 1/2-LB. BAR	27¢	27¢	22¢
ROYAL CROWN COLA 4 1/2-LB. BTL.	69¢	69¢	63¢
FRITO CORN CHIPS 11-OZ. PKG.	53¢	53¢	48¢
KITTY QUEEN CAT FOOD 6-OZ. CAN.	24¢	24¢	22¢
KAL KAN MPS DOG FOOD 14-OZ. CAN.	28¢	28¢	25¢
VETS' DOG FOOD 15 1/2-LB. BUL.	10¢	10¢	8¢
MILK BONE DOG BISCUIT 26-OZ. BOX	47¢	47¢	39¢
GAINES DOG BURGERS 24-OZ. PKG.	93¢	93¢	85¢
FRISKIE DOG MEAL 10-LB. BAG	\$1.29	\$1.29	\$1.15
PURINA DOG CHOW 5-LB. BAG	79¢	79¢	74¢
SPARKLETS WATER 1-L. BTL.	49¢	49¢	41¢

(COMPARISON SHOPPING TEST MADE OCT. 2ND, 1969)

Our LOW Everyday Price!

LUCKY OR LUE'S ALL MEAT FRANKS 1-POUND PKG. 59¢

<p>CANNED FOODS</p> <p>BABY FOOD GERBER'S STRAINED 9¢ JUNIOR FOOD GERBER'S BABY 13¢ GERBER'S CEREAL 7 1/2-OZ. JAR 36¢ M.J.B. COFFEE 16-OZ. CAN. 73¢ M.J.B. COFFEE 32-OZ. CAN. \$1.45 COFFEE INSTANT M.J.B. 16-OZ. JAR \$1.19 FOLGER'S COFFEE 16-OZ. CAN. \$2.09 LUCKY TEA 16-OZ. CAN. 46¢ FRUIT COCKTAIL 17-OZ. CAN. 25¢ ELBERTA PEACHES GLORETTA 27¢ APPLE SAUCE APPLETIME 56¢ MOTT'S FRUIT TREATS 20-OZ. JAR 35¢ PINEAPPLE HARVEST DAY CRUSHED 31¢ GRAPEFRUIT JUICE TREESWEET PINK 39¢ CRANBERRY JUICE OSCAR SPRAY 55¢ GRAPE JUICE WELCH 39¢ CHERRY PIE FILLING COMSTOCK 48¢ S & W CORN GOLDEN 22¢ TOMATO JUICE HUNT'S 33¢ S & W PEAS 22¢ V-8 JUICE VEGETABLE 22¢ S & W TOMATOES STEWED 22¢ GREEN BEANS HARVEST DAY CUI 15¢ LIBBY SAUERKRAUT 20¢ MEXICORN 26¢ DEL MONTE PICKLES SWEET WHOLE 47¢ DILL PICKLES AUNT JAMES ICEBERG 55¢ RIPE OLIVES 7 1/2-OZ. CAN. 38¢</p>	<p>FROZEN FOODS</p> <p>BANQUET DINNERS 9-OZ. 37¢ SANDWICHES 8-OZ. (PASTRAMI-BRO BEF) 63¢ ONION RINGS CORNET 45¢ VEGETABLES ONE IDA STEW 44¢ MACARONI & CHEESE 11-OZ. PKG. 35¢ FRUIT PIES SWISS MISS 29¢ PIE SHELLS JOHNSTON 35¢ SIRLOIN TIPS 8-OZ. PKG. 43¢ CHILI & BEANS 8-OZ. PKG. 26¢ CUSTARD PIES PIT RITZ 39¢ VEGETABLES WESTPAC 31¢ BAG O PIZZA 20-OZ. PKG. 89¢ BREADED SHRIMP CERTI-FRESH 73¢ FISHSTICKS CERTI-FRESH 65¢ ORANGE JUICE 15 1/2-LB. PKG. 27¢</p> <p>PACKAGED GOODS</p> <p>KRISPY CRACKERS SUNSHINE 35¢ LICKITY SPLITS 16-OZ. BOX 43¢ FRENCH BREAD CARLO PARISIEN 38¢ BREAD STANDARD EXPANDED 16-OZ. LOAF 25¢ BREAKFAST PILLSBURY INSTANT 49¢ MAHATMA RICE 32-OZ. BAG 38¢ PIZZA MIX CHEF BOY AR DEE 57¢</p> <p>OTHER ITEMS</p> <p>POP CORN JOLLY TIME YELLOW 31¢ LIQUID SWEETENER SWEETA 24 CC. 59¢ BISQUICK 30-OZ. BOX 43¢ C & H SUGAR 1-LB. BAG 55¢ OVALTINE (PLAIN & CHOCOLATE) 59¢ LIMA BEANS 12-OZ. JAR 43¢ BEEF CHOP SUEY CHUN KING 69¢ BRIQUETTES 5-LB. BAG 69¢ CAT FOOD NINE LIVES TUNA & LIVER 13¢ KAL KAN DOG FOOD 15-OZ. CAN. 23¢ DOG CANDY LOLLIPUPS 5-OZ. PKG. 25¢</p> <p>HOUSEHOLD ITEMS</p> <p>KLEENEX BOUTIQUE FACIAL TISSUE 27¢ DREFT DETERGENT 44-OZ. BOX 82¢ BOLD DETERGENT 19-OZ. BOX 82¢</p>
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"SECRET" SPRAY DEODORANT
The super spray deodorant that keeps you cool and protected all day from perspiration odors. Gentle to the skin.
PRICE INCLUDES 20¢ OFF LABEL
7-OUNCE AEROSOL SPRAY
\$1.11

"PRELL" CONCENTRATE SHAMPOO
Prell... the famous "extra-rich" green shampoo that gives you mountains of thick, rich lather with every lube.
PRICE INCLUDES 11¢ OFF LABEL
FAMILY SIZE TUBE
\$1.13

"CREST" TOOTH PASTE
The toothpaste that gets your teeth sparkling white, while at the same time helps to prevent cavities. Available in two popular flavors.
OUR LOW PRICE
72¢

EXPRESS CHECKSTANDS
6 ITEMS OR LESS! When Lights Are Flashing

QUICK CHECK
6 ITEMS OR LESS

TWEED AREA RUG
33" x 51" Beautiful decorator colors.
\$3.97

DURALOOM THERMAL BLANKET
72" x 90" size that offers you the utmost in warmth without the weight. Beautiful colors.
\$3.78

<p>NEW ADVANCED ALL LOW SUDS DETERGENT 48-OZ. BOX 77¢</p>	<p>COLD WATER ALL LIQUID DETERGENT 32-OZ. BOTTLE 75¢</p>	<p>LUX LIQUID DETERGENT 22-OZ. BOTTLE 58¢</p>	<p>DRIVE DETERGENT (PRICE INC. 10¢ OFF) 49-OZ. BOX 72¢</p>
<p>FINAL TOUCH LIQUID RINSE 32-OZ. BOTTLE 79¢</p>	<p>LUX TOILET SOAP BATH BAR 15¢</p>	<p>RINSO POWDERED DETERGENT 49-OZ. BOX 82¢</p>	<p>RINSO</p>

7 W LAS TUNAS DR. at SANTA ANITA **488 E. VILLA ST. at LOS ROBLES** **13940 RAMONA BLVD. at STEWART**

933 E. LAS TUNAS BLVD., E. SAN GABRIEL **7822 E. GARVEY BLVD., SO. SAN GABRIEL** **EASTLAND SHOPPING CENTER, W. COVINA** **1819 EAST FIRST ST., BOYLE HEIGHTS**

432 WEST HUNTINGTON DR. at HUNTINGTON **855 NORTH WILCOX** **133 WEST AVE. 45** **MONTCLAIR PLAZA**

STORE HOURS
MON. 10 am to 10 pm SAT 10 am to 7 pm
THU. 10 am to 10 pm SUN. 10 am to 7 pm
OTHER STORES 10 to 9 pm MON. THRU PRI.

LEGALS

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO.131, ASSESSMENT NO.160, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT

Default having been made in the payment of the following named coupons:

December 2, 1967 Interest #4 \$6.54 Principal #2 \$32.30
June 2, 1968 Interest #5 \$5.81
December 2, 1968 Interest #6 \$5.81 Principal #3 \$32.30
June 2, 1969 Interest #7 \$5.08

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Lot 22, Block 58, North Cucamonga Townsite, MB 13/15

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; (\$290.70) Two Hundred Ninety Dollars and Seventy Cents;
due on account of interest; (\$31.18) Thirty One Dollars and Eighteen Cents;
due on account of penalties; (\$13.86) Thirteen Dollars and Eighty Six Cents;
Total amount due on said bond; (\$335.74) Three Hundred Thirty Five Dollars and Seventy Four Cents.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969,
Norman Hixson, Secretary of
the Cucamonga County Water District.
Cucamonga Times No. 1385
Publish October 9, 16, 1969

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO.132, ASSESSMENT NO.161, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT

Default having been made in the payment of the following named coupons:

December 2, 1967 Interest #4 \$6.54 Principal #2 \$32.30
June 2, 1968 Interest #5 \$5.81
December 2, 1968 Interest #6 \$5.81 Principal #3 \$32.30
June 2, 1969 Interest #7 \$5.08

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Lot 24, Block 58, North Cucamonga Townsite, MB 13/15

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; (\$290.70) Two Hundred Ninety Dollars and Seventy Cents;
due on account of interest; (\$31.18) Thirty One Dollars and Eighteen Cents;
due on account of penalties; (\$13.86) Thirteen Dollars and Eighty Six Cents;
Total amount due on said bond; (\$335.74) Three Hundred Thirty Five Dollars and Seventy Four Cents.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969,
Norman Hixson, Secretary of
the Cucamonga County Water District.
Cucamonga Times No. 1386
Publish October 9, 16, 1969

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO.147, ASSESSMENT NO.180, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT

Default having been made in the payment of the following named coupons:

June 2, 1968 Interest #5 \$5.81

LEGALS

December 2, 1963 Interest #6 \$5.81 Principal #3 \$32.30
June 2, 1969 Interest #7 \$5.08

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Lot 14, Block 55, North Cucamonga Townsite, MB 13/15

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; (\$258.40) Two Hundred Fifty Eight Dollars and Forty Cents;
due on account of interest; (\$21.75) Twenty One Dollars and Seventy Five Cents;
due on account of penalties; (\$5.06) Five Dollars and Six Cents;
Total amount due on said bond; (\$285.21) Two Hundred Eighty Five Dollars and Twenty One Cents.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969,
Norman Hixson, Secretary of
the Cucamonga County Water District.
Cucamonga Times No. 1387
Publish October 9, 16, 1969

NOTICE OF PUBLIC HEARING

ZC-290

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 23, 1969, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area) and R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) to R-3-3600-A (Multiple Family Residential District - 15,000 sq. ft. minimum lot area) zone by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

(From R-1-C to R-3-3600-A)
The North 127 ft. of the West 144 ft. of the East 369 ft. of Lot 129, College Heights Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Recorder of said County.

More generally described as an 18,288 sq. ft. lot area located on the South side of 13th Street with its West line located 330 ft. East of Mountain Avenue.

(From R-3 to R-3-3600-A)
The West 144 ft. of the East 369 ft. of the North 1/2 of Lot 130, College Heights Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Recorder of said County.

More generally described as a 23,760 sq. ft. lot area located on the South side of 13th Street with its West line located 330 ft. East of Mountain Avenue and its South line 307 ft. South of 13th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in

this proposal are invited to attend.

Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 3645
Publish Oct. 9, 1969

LEGALS

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO.148, ASSESSMENT NO.181, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT

Default having been made in the payment of the following named coupons:

June 2, 1968 Interest #5 \$5.81
December 2, 1968 Interest #6 \$5.81 Principal #3 \$32.30
June 2, 1969 Interest #7 \$5.08

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Lot 16, Block 55, North Cucamonga Townsite, MB 13/15

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; (\$258.40) Two Hundred Fifty Eight Dollars and Forty Cents;
due on account of interest; (\$21.75) Twenty One Dollars and Seventy Five Cents;
due on account of penalties; (\$5.06) Five Dollars and Six Cents;
Total amount due on said bond; (\$285.21) Two Hundred Eighty Five Dollars and Twenty One Cents.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969,
Norman Hixson, Secretary of
the Cucamonga County Water District.
Cucamonga Times No. 1388
Publish October 9, 16, 1969

LEGALS

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO.155, ASSESSMENT NO.189, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT

Default having been made in the payment of the following named coupons:

December 2, 1967 Interest #4 \$6.54 Principal #2 \$32.30
June 2, 1968 Interest #5 \$5.81
December 2, 1968 Interest #6 \$5.81 Principal #3 \$32.30
June 2, 1969 Interest #7 \$5.08

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Lot 13, Block 55, North Cucamonga Townsite, MB 13/15

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; (\$290.70) Two Hundred Ninety Dollars and Seventy Cents;
due on account of interest; (\$31.18) Thirty One Dollars and Eighteen Cents;
due on account of penalties; (\$13.86) Thirteen Dollars and Eighty Six Cents;
Total amount due on said bond; (\$335.74) Three Hundred Thirty Five Dollars and Seventy Four Cents.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969,
Norman Hixson, Secretary of
the Cucamonga County Water District.
Cucamonga Times No. 1389
Publish October 9, 16, 1969

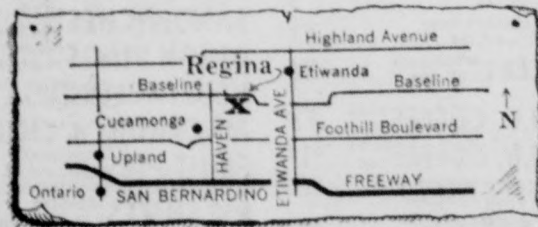


REGINA GRAPE PRODUCTS

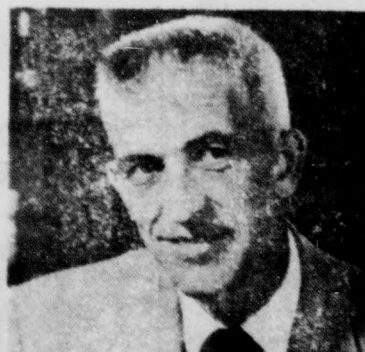
Home of the Wine Grape Festival



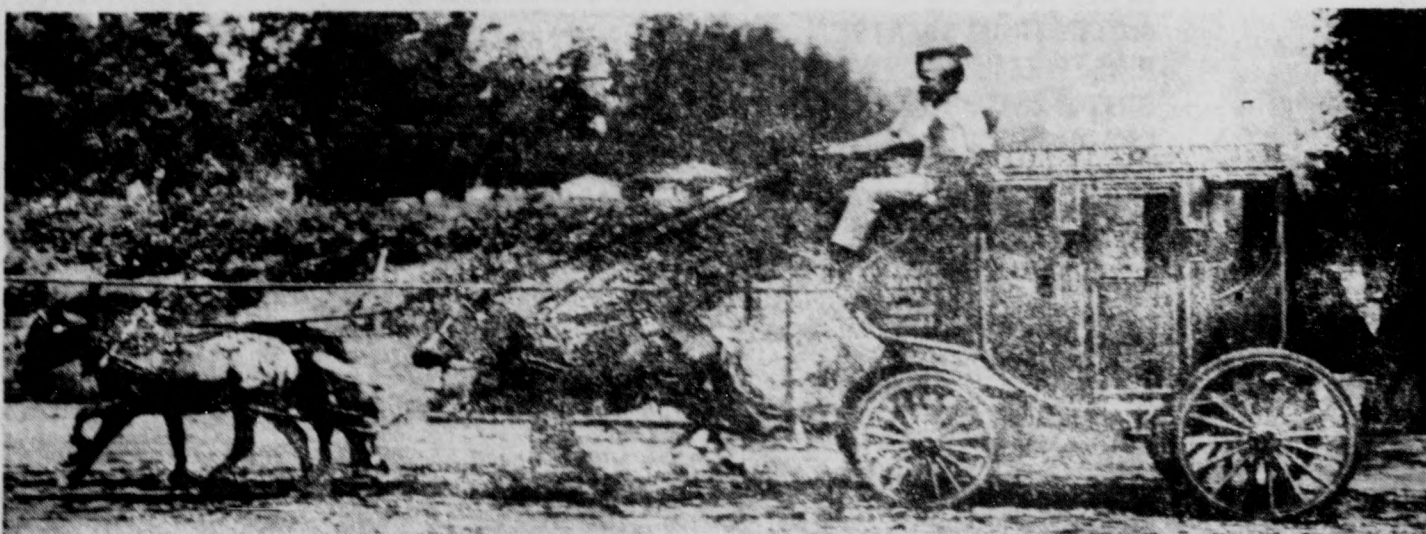
JOHN B. ELLENA
President



Here is how you get to Regina — just minutes away from the freeway. Turn north on Etiwanda Avenue then west on Baseline or turn north on Haven then east on Baseline.



R. E. BROWNE
General Manager



See Our LILLIPUTIAN HORSES, the smallest horses in the world.

The four Lilliputian horses drawing the miniature stage coach have been in the United States since December of 1964. They were purchased in Argentina and shipped by air to California, a distance of over 12,000 miles. The four horses are fully grown, six years old and stand less than three feet tall. The team is driven by their trainer, Mr. Les Shirley. They are the property of Mr. John Ellena, President of Regina Grape Products Co. The horses have appeared in numerous parades, including the 1966 Tournament of Roses Parade, and may be seen daily at the Regina Winery in Etiwanda. The stage coach is an accurate scale model of an old time stage coach and was built especially for this team.

FREE Stagecoach Rides Every Sunday

Bring the family. Plenty of parking and picnic facilities.

Watch for the announcement of the new
Regina Winery Restaurant

Photographer will be at

VONS

130 WEST G STREET
AT EUCLID, ONTARIO



SPECIAL PORTRAIT OFFER

NO APPOINTMENT NECESSARY

HOURS: 10 A.M. to 6 P.M.

SUNDAY 11 to 4

COLOR BY COAST

CHRISTMAS SPECIAL

A BEAUTIFUL
8x10 PORTRAIT
in natural color
of your child

Mothers Try us...

We have a way with babies.
We try a little harder to do a better job.

PAY ONLY

95¢

(Limit One 95c Portrait
Per Family)

+ 50c Handling Charge

SATISFACTION
UNCONDITIONALLY
GUARANTEED!

NO AGE LIMIT

No Additional Charge
For Groups

4 BIG DAYS-

Thurs., Fri., Sat., Sun.

Oct. 9-10-11-12

LEGAL

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 35, ASSESSMENT NO. 36, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT
Default having been made in the payment of the following named coupons:
December 2, 1967 Interest #4 \$6.54 Principal #2 \$32.30
June 2, 1968 Interest #5 \$5.81
December 2, 1968 Interest #6 \$5.81 Principal #3 \$32.30
June 2, 1969 Interest #7 \$5.08

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lot 14, Block 53, North Cucamonga Townsite, MB13/15

The amount due on said bond up to the date of this notice is as follows:
Due on the principal thereof; (\$290.70) Two Hundred Ninety Dollars and Seventy Cents;
due on account of interest; (\$31.18) Thirty One Dollars and Eighteen Cents;
due on account of penalties; (\$13.86) Thirteen Dollars and Eighty Six Cents;
Total amount due on said bond; (\$335.74) Three Hundred Thirty Five Dollars and Seventy Four Cents.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969.
Norman Hixson, Secretary of the Cucamonga County Water District.
Cucamonga Times No. 1381
Publish October 9, 16, 1969

LEGAL

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 128, ASSESSMENT NO. 151, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT
Default having been made in the payment of the following named coupons:
December 2, 1967 Interest #4 \$9.92 Principal #2 \$49.00
June 2, 1968 Interest #5 \$8.82
December 2, 1968 Interest #6 \$8.82 Principal #3 \$49.00
June 2, 1969 Interest #7 \$7.72

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lots 1, 2, 3 and 4, Block 58, North Cucamonga Townsite, MB 13/15

The amount due on said bond up to the date of this notice is as follows:
Due on the principal thereof; (\$441.00) Four Hundred Forty One Dollars and no Cents;
due on account of interest; (\$48.56) Forty Eight Dollars and Fifty Six Cents;
due on account of penalties; (\$20.54) Twenty Dollars and Fifty Four Cents;
Total amount due on said bond; (\$510.10) Five Hundred Ten Dollars and Ten Cents.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969.
Norman Hixson, Secretary of the Cucamonga County Water District.
Cucamonga Times No. 1384
Publish October 9, 16, 1969

LEGAL

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 38, ASSESSMENT NO. 39, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT
Default having been made in the payment of the following named coupons:
December 2, 1967 Interest #4 \$6.50 Principal #2 \$33.60
June 2, 1968 Interest #5 \$6.05
December 2, 1968 Interest #6 \$6.05 Principal #3 \$33.60
June 2, 1969 Interest #7 \$5.29

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lot 4 and the Westerly 5 feet of Lot 2, Block 53, North Cucamonga Townsite, MB 13/15

The amount due on said bond up to the date of this notice is as follows:
Due on the principal thereof; (\$302.40) Three Hundred Two Dollars and Forty Cents;
due on account of interest; (\$33.16) Thirty Three Dollars and Sixteen Cents;
due on account of penalties; (\$14.22) Fourteen Dollars and Twenty Two Cents;
Total amount due on said bond; (\$349.78) Three Hundred Forty Nine Dollars and Seventy Eight Cents.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969.
Norman Hixson, Secretary of the Cucamonga County Water District.
Cucamonga Times No. 1382
Publish October 9, 16, 1969

LEGAL

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 105, ASSESSMENT NO. 118, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT
Default having been made in the payment of the following named coupons:
June 2, 1967 Interest #3 \$6.54
December 2, 1967 Interest #4 \$6.54 Principal #2 \$32.30
June 2, 1968 Interest #5 \$5.81
December 2, 1968 Interest #6 \$5.81 Principal #3 \$32.30
June 2, 1969 Interest #7 \$5.08

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lot 17, Block 54, North Cucamonga Townsite, MB 13/15

The amount due on said bond up to the date of this notice is as follows:
Due on the principal thereof; (\$290.70) Two Hundred Ninety Dollars and Seventy Cents;
due on account of interest; (\$39.23) Thirty Nine Dollars and Twenty Three Cents;
due on account of penalties; (\$15.82) Fifteen Dollars and Eighty Two Cents;
Total amount due on said bond; (\$345.75) Three Hundred Forty Five Dollars and Seventy Five Cents.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969.
Norman Hixson, Secretary of the Cucamonga County Water District.
Cucamonga Times No. 1383
Publish October 9, 16, 1969

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 16, ASSESSMENT NO. 16, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT
Default having been made in the payment of the following named coupons:
December 2, 1967 Interest #4 \$6.54 Principal #2 \$32.30
June 2, 1968 Interest #5 \$5.81
December 2, 1968 Interest #6 \$5.81 Principal #3 \$32.30
June 2, 1969 Interest #7 \$5.08

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 28th day of October, 1969, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lot 12, Block 60, North Cucamonga Townsite, MB 13/15

The amount due on said bond up to the date of this notice is as follows:
Due on the principal thereof; (\$290.70) Two Hundred Ninety Dollars and Seventy Cents;
due on account of interest; (\$31.18) Thirty One Dollars and Eighteen Cents;
due on account of penalties; (\$13.86) Thirteen Dollars and Eighty Six Cents;
Total amount due on said bond; (\$335.74) Three Hundred Thirty Five Dollars and Seventy Four Cents

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: October 6, 1969.
Norman Hixson, Secretary of the Cucamonga County Water District.
Cucamonga Times No. 1380
Publish October 9, 16, 1969

CUCAMONGA TIMES

FORMAL TAX RATE ELECTION NOTICE

NOTICE IS HEREBY GIVEN to the qualified electors of the Central School District of San Bernardino County, State of California, that in accordance with law, an election will be held on the 28th day of October, 1969, in said District between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m., during which period and between which hours the polls shall remain open, at which election there will be submitted the question of whether or not the maximum tax rate of the Central School District shall be increased from \$2.20 to \$2.94 to provide money for the purpose of general school maintenance and operation and capital outlay, such rate to be in effect in this School District for the school years beginning July 1, 1970 and ending June 30, 1973.

For the purpose of holding said election, the School District shall be and it is hereby divided into two election precincts, numbered from 1 to 2 consecutively, as hereinafter described; and the persons hereinafter named being competent and qualified electors of said School District, and of their respective election precincts, as hereinafter set forth; and said officers of election shall conduct said election and make return thereof pursuant to law.

The voting precincts, polling places and election officers, duly designated and appointed, are as follows:
ELECTION PRECINCT NO. 1
Election Precinct No. 1 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Cucamonga 1, 3, 12, 14 and 17" and those portions of San Bernardino County Election Precincts "Cucamonga 4, 6 and 11" within the Central School District of San Bernardino County.

"Cucamonga 1, 3, 12, 14 and 17" and those portions of San Bernardino County Election Precincts "Cucamonga 4, 6 and 11" within the Central School District of San Bernardino County.

The polling place therein shall be at the Central School, 7955 Archibald Avenue, Cucamonga, California.

Officers of Election for said Election Precinct No. 1:
Inspector: Mrs. Louise Pagliuso
Judge: Mrs. Pauline Moore
Judge: Mrs. Ruth Hamilton
Judge: Mrs. Jean Learned

ELECTION PRECINCT NO. 2
Election Precinct No. 2 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Cucamonga 2, 9, 13 and 15" and those portions of San Bernardino County Election Precincts "Cucamonga 5 and 7", "Upland 2 and 44" within the Central School District of San Bernardino County.

The polling place therein shall be at the Valle Vista School, 7727 Valle Vista Drive, Cucamonga, California.

Officers of Election for said Election Precinct No. 2:
Inspector: Mrs. Ruth Bancroft
Judge: Mrs. Adeline Herndon
Judge: Mrs. Dorothy Craig
Judge: Mrs. Jean Miner

Each qualified elector of said Central School District shall be entitled to vote only in the School District Election Precinct of which he is a resident.

The election returns will be publicly canvassed by the County Superintendent of Schools on the seventh day after the election at his office, Hall of Records, 172 West Third Street, San Bernardino, California, at 8:30 o'clock a.m.

Applications for absent voter ballots may be made in person or by mail at the office of the County Superintendent of Schools.

tendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California, not more than twenty-nine nor less than seven days prior to the election, and such ballots shall be returned to him.

The deadline for the receipt of absentee ballots is five o'clock p.m. on the day before the election.

ROY C. HILL
County Superintendent of Schools
San Bernardino County, California

Marilyn Watson
Elections Deputy

Dated: August 6, 1969

Cucamonga Times No. 1375
Publish October 2, 9, 16, 1969

NOTICE OF TRUSTEE'S SALE
T. O. No. 69-2248

On Friday, October 17, 1969, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated May 29, 1967 Executed By: WESTERN BENEFICIAL DEVELOPMENT CORP., a California Corporation and recorded June 29, 1967, as instr. No. 161, in book 6846, page 390, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The South 4 feet of Lot 5 and all of Lot 6, Tract No. 7484, in the county of San Bernardino, as per map recorded in Book 96, Pages 13 and 14 of Maps, in the office of the county recorder of said county.

EXCEPT from said Lot 6 the South 27 feet thereof.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to wit: \$9,600.00, with interest from January 1, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 13, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7249, page 221, of said Official Records.

Date: September 16, 1969
TITLE INSURANCE AND

TRUST COMPANY
as said Trustee,
By MARVIE MC FEE
Authorized Signature

Upland News No. 3634
Publish: September 25, October 2 and 9, 1969
47424

Come...
Taste
our Fine Wines

REGINA
GRAPE PRODUCTS



VISIT the WINERY — Enjoy a Continental tour. Regina Grape Products Company, a landmark in Etiwanda since the turn of the Century, opens its wine cellar doors to the Public.



Regina Wine Cellar Open 10-5 P.M.

7 Days a Week

Our vintage varietal wines
are available daily for
tasting and purchasing.

ENJOY A FINE WINE TODAY

Ram Footballers Partners Growth-Keyword For Data Design In Home Development

Backed by a full starting lineup of Ram football players, All Pro Estates kicked off the homebuying season Saturday and Sunday (Oct. 4 and 5) at the site of the Balanced Power development, Monte Vista Ave. and Philadelphia St., in Chino.

Three furnished models are on public display each day from 10 a.m. to 6 p.m., according to Eddie Meador, who heads the Ram investment group. Refreshments were served during the grand opening. On Saturday, several of the Rams greeted visitors to the project.

Spanish, ranch and provincial architecture is available in the three and four bedroom residences. They range in size from 1,125 to 1,431 square feet of living space.

Priced from \$22,750 to \$24,800, the 40 two-bath homes feature wall-to-wall carpeting and large living rooms with fireplaces and cathedral ceilings. Central gas air conditioning is optional.

Patio kitchens are equipped with eye-level gas ranges and ovens, dishwashers, disposals, natural wood cabinets, ceramic tile countertops and pass-through windows to the patio area.

Ram players participating in the development along with Meador are Jack Snow, Jack Pardee, Maxie Baughan, Mike Dennis, Bruce Gossett, Ken Iman, Tom Mack, Pat Studstill, Bill Truax and Clancy Williams.

Other partners in the housing venture include sportscaster Gil Stratton, radio personalities Steve Bailey and Dave Neehaus, actor Henry Calvin and businessman Ray Noxsel.

The development may be reached by taking the Corona Freeway to the Riverside Dr. off ramp, traveling east to Monte Vista and then going north to the development.

Editor's Note: This is the first of a series of articles written by Charles Kenneth Brooks Jr. concerning local industry. Brooks holds a license with the National Association of Security Dealers. He is also a part-time financial analyst.

By Ken Brooks

"Growth on the Frontiers of Science." This is the theme of Cucamonga based Data Design Laboratories Inc. Since its inception ten years ago, the company has experienced multi-faceted growth and success. And fiscal 1969 is no exception. For the year ended June 30, 1969, Data Design established the highest earnings and sales levels in its history. Earnings rose by 19% from \$283,356 or 28 cents per share in 1968 to \$336,930 or 33 cents per

share in 1969. Sales for the year rose to \$5,519,523 from \$5,282,229 a year earlier.

Last year's record achievements were a result of continued exploration of new scientific and engineering frontiers. Advances were made in the development of new instrumentation for the education and training markets. An electro-magnetic pulse simulator, another advance in the state-of-the-art, was created. And a flexible circuit board was developed. In addition, increased emphasis was placed on manufacturing.

Growth through acquisitions also contributed to the gains. In fiscal 1969, four California based companies were acquired: Circuit Design &

Manufacturing Inc. of La Verne, Acutech Division of Elpac Inc. of Venice, Modern Machine Co. of Porterville, and Radyne Inc. of Chatsworth.

Thomas C. Beiseker, chairman and chief executive officer, expects sales and earnings to increase again in fiscal 1970. Since much of their revenue is derived from Government funded projects, the company was adversely affected in 1969 because of diversion of these funds to the Vietnam conflict and reductions in other portions of the defense budget.

Data Design, through its divisions and subsidiaries, markets communication and training systems, designs electronic counter measures equipment, performs research on military underwater

communications and warfare systems, and manufactures and services parts for the aerospace industry. The company is also engaged in the manufacture of printed circuit boards, microwave antenna systems, and signal enhancement devices.

FAMILY POT LUCK

You can add a touch of flavor to hot chili by stirring in a spoon or two of molasses while heating.

Sauces and herbs should accentuate meat's flavor, not overpower it. A true gourmet gets a thrill of accomplishment in devising a unique and flavorful basting sauce.

Teriyaki Sauce may be used as a marinade for thin strips of meat or poultry, or fish before grilling and as a baste while grilling. It adds a new flavor to barbecue dishes or oven roasts.



MARIA ABUNDIZ -- portrays a lovely lady of Veracruz in her current stage role at Padua Hills Theatre. In "Serenade in Tropical Veracruz" she sings and dances to the music of Veracruz, Mexico, with the other talented Mexican players. Curtain rises at 8:30 p.m. on Wednesdays through Saturdays and at 2:30 p.m. for matinees on Wednesdays and Saturdays. Each performance is followed by "Jamaica" an outdoor fiesta where the audience joins the players for games, songs, dances, and refreshments. This current production will run through July 26. The next folk play will open its run on July 30. Reservations for the plays at Padua Hills Theatre are taken at (714) 626-1288.

Obituaries

Medal Presented To Mother

CUCAMONGA - A Bronze Star medal for heroism was presented posthumously to Daniel Carrasco, 21, who was killed in action May 2 in Vietnam.

Rosa R. Carrasco of 8274 Via Carillo accepted the award on behalf of her son in recent ceremonies at Fort Irwin, Barstow.

Daniel, a 1966 graduate of Alta Loma High School was killed near Quan Loi, A Spec. 5 in the Army. Carrasco was driving in a resupply convoy to Quan Loi when the convoy was ambushed.

According to the award, Carrasco "continued to drive his truck to keep the convoy moving... his truck took a direct rocket round and he was killed instantly."

The Purple Heart was also awarded for the wounds that resulted in his death. Carrasco had been in Vietnam three months.

Prior to his death, Daniel had been awarded the Good Conduct Medal, National Defense Service Medal, Vietnam Service Medal and Vietnam Campaign Ribbon.

Verne LeCocq

Graveside services were held today (Thursday, Oct. 9) at 2 p.m. at Forest Lawn, Covina Hills, for Verne L. LeCocq, 41, of 9851 Salinas st., Cucamonga. Mr. LeCocq was a teacher at Cal Poly, Pomona. He died Saturday, Oct. 4, at the Kaiser Hospital in Fontana after a lingering illness.

A native of Wall, S.D., where he was a member of the Masonic Order, he had lived in Cucamonga for seven years and was also a member of the California Teachers Association.

Survivors include his widow, Shirley; son, Steven Leroy and daughter, Melissa Jean.

Also surviving are his mother, Viola LeCocq of Artesia; three brothers, Fred O., Artesia; Phillip M., Turlock; and Sidney of Los Angeles; three sisters, Mrs. Laura Anderson, Merced; Mrs. Margaret M. Berkey, Bellflower; and Mrs. Norma Asheim, Rapid City, S.D.

Edwin M. Reese

Funeral services were held Friday at the Draper Memorial Chapel for Edwin M. Reese, 59, of 8291 East 9th st., Cucamonga. Mr. Reese, a native of Granite Falls, Minn., and an employee of the San Bernardino County Road Department, died Sept. 30 at Ontario Community hospital.

He had lived in Cucamonga for 26 years and was a member of the Upland Post 73 of the American Legion; the San Bernardino County Employees Association, and an Army veteran.



DOUBLE
BLUE CHIP
STAMPS

1338 E. FOOTHILL BLVD.
UPLAND

7 SALE DAYS - OCT. 9th thru OCT. 15th



DOLE
Fruit Cocktail
5 TALL NO. 303 CANS
SAVE 30c
\$1.00



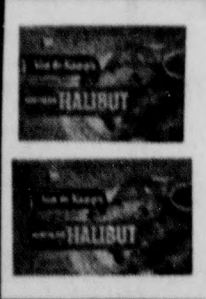
CAMPBELL'S
TOMATO SOUP
9 TALL 10 1/2-OZ. CANS
99c



CORONET
PAPER TOWELS
4 GIANT 185 CT. ROLLS
SAVE 40c
\$1.00



STA CRISP SODA
CRACKERS
LARGE 1 POUND BOX
SAVE 7c
25c



VAN DE KAMPS FROZEN
HALIBUT
LARGE 8-OZ. BOX
SAVE 24c
69c



A REFRESHING AND DELICIOUS LO-CAL DRINK
LIKE BEVERAGE
BIG 12-OZ. BOTTLES
PLUS DEPOSIT
49c

U.S.D.A. "CHOICE" MEAT SALE

U.S.D.A. "CHOICE" YOUNG STEER BEEF BLADE CUT
CHUCK STEAKS
39c lb

U.S.D.A. "CHOICE" YOUNG STEER BEEF
7-BONE ROAST
55c lb

U.S.D.A. "CHOICE" YOUNG STEER FULL CUT
SWISS STEAK
79c lb

U.S.D.A. "CHOICE" YOUNG STEER BEEF
CATTLEMAN STEAKS
59c lb

EASTERN CORN-FED FRESH
LARGE LOIN
PORK CHOPS
69c lb

U.S.D.A. "CHOICE" YOUNG STEER BEEF
FRESH GROUND HOURLY
GROUND BEEF
45c lb

COUPON
PRIDE OF THE WEST SUGAR CURED
CENTER-CUT
HAM SLICES
Limit 1 Per Coupon Per Family with an Additional \$1.00 or More Food Purchase from any and all Market Depts. Excess Items Forbidden by law. This Coupon Good Oct. 9th thru Oct. 15, 1969 at Bill's Ranch Market.
79c lb

FRESH FROZEN -- GREENLAND
TURBOT HALIBUT
BY THE PIECE
39c lb

WE GIVE
DOUBLE
BLUE CHIP
STAMPS



COUPON
GOLD MEDAL FLOUR
BIG 5 POUND BAG
39c
SAVE 20c
Limit 1 Per Coupon Per Family with an Additional \$1.00 or More Food Purchase from any and all Market Depts. Excess Items Forbidden by law. This Coupon Good Oct. 9th thru Oct. 15, 1969 at Bill's Ranch Market.

COUPON
CRISCO OIL
LARGE 24-OZ. BOTTLE
29c
SAVE 20c
Limit 1 Per Coupon Per Family with an Additional \$1.00 or More Food Purchase from any and all Market Depts. Excess Items Forbidden by law. This Coupon Good Oct. 9th thru Oct. 15, 1969 at Bill's Ranch Market.

COUPON
COLD WATER ALL DETERGENT
Giant Size Box
SAVE 7c
39c
Limit 1 Per Coupon Per Family with an Additional \$1.00 or More Food Purchase from any and all Market Depts. Excess Items Forbidden by law. This Coupon Good Oct. 9th thru Oct. 15, 1969 at Bill's Ranch Market.

PRODUCE DEPT.
EXTRA FANCY
SEEDLESS
GRAPES
6 LBS
\$1.00

DELICATESSEN
BEST-VAL MADE BY OSCAR MAYER
FRESH
LIVER SAUSAGE
By The Piece
39c lb

LIQUOR DEPT.
WEST INDIES IMPORT
CASA BLANCA OR
MARINERS
RUM
LIGHT or DARK
\$3.25
FIFTH REG. \$3.45



Must Make Tax Estimates By October 31

Nearly half a million Californians are being notified to make estimate payments on their 1969 personal income tax. Statements totaling \$328 million are being sent to 467,000 taxpayers as a reminder of the Oct. 31 deadline, according to Martin Huff, executive officer of the Franchise Tax Board.

Married couples filing jointly or single taxpayers reporting \$400 or more California personal income in 1968 are required to file. Married couples who filed separately and reported \$200 or more tax liability also must file a return. The estimate billing is for one-half the 1968 tax, Huff said. Taxpayers have the choice of paying the amount billed or estimating the 1969 tax and paying half the amount computed.

Huff pointed out that there are penalties for underestimating as well as for delinquent payment.

Both the number of taxpayers and estimate amount are higher than in 1968 when 396,000 taxpayers were billed for a total of \$279 million.

The department attempts to notify all persons whose tax liability requires them to make an estimate payment, but he emphasized a return must be filed by Oct. 31 regardless of whether or not a notice is received if a person's 1968 tax was \$400 or more or \$200 if married and filing separately.

Unusual Posters Now On Display At C-P Campus

An unusual exhibition of experimental design posters by leading Japanese designers, opened Wednesday, October 1 in the exhibit room of the new California State Polytechnic College, Pomona Library. The display is sponsored by the Library, and will run through the end of October.

These silk-screened posters, from the collection of Richard Thornton, an instructor at Washington State University, were brought back by him after spending five months in Japan, where he lectured at three universities, interviewed designers and collected examples of current work.

Japan's leading designers reportedly complimented him on making the most thorough study by any westerner of the islands' present design production.

There are 57 posters on display, of which 40 are 29" x 41" and the rest smaller. They represent the work of 29 designers.

The low wage scale for hand processes provides an opportunity to mass produce designs which are intricate and sophisticated.

BEDROOM SUITS

MAHOGANY - OAK
MAPLE - WALNUT

GIST'S

400 Pomona Mall West
DOWNTOWN

The Gallery Theatre

"BLITHE
SPIRIT"

Thurs. Night
5:30 P.M.

\$5 Per Family
1st 1st 1st 1st 1st
1st 1st 1st 1st 1st

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Kodacolor Film
Developed & Printed **\$2.97**
12 EXPOSURE ROLL
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\$9.95 Value! Men's
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Great all purpose
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for every decor.
Complete with
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WALNUT FINISH
5 Ft. Credenza
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modern credenza
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finish — a contemporary
piece in tune with the
times!

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Furniture Sets,
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5-oz. Aerosol Can, Deodorant
\$1.29 DIAL
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Cleares up Nasal Passages
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\$1.35 CORICIDIN
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Short sleeve shirts in poly-
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3 dimensional
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Cocks — beautifully
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30x40" Framed
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Frames in 3
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Beautiful
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size guaranteed
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Quality make.
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In white,
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2 slice, toast
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Enameled Pot
Discount Price
Big 12 qt. size.
Baked enamel
finish in gleaming
White with
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Silent, automatic
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Top quality in latest
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"Comfort Fit" chair doubles as
dining, desk, patio chair. Easy
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Light and airy.
Easy to clean.
Ready to install.
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Folding Beds
With Foam Mattress
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Sturdily built,
folds compactly
for storage.

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Shuts off after
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played. 45 RPM
Spindle incl.

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3 speed with thumb
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rest and with beater
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Solid state,
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A cassette tape player
with a built-in radio. . . .
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Giant Italian sniffers, 14"
tall by 9 1/2" diam. Beautiful
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32-oz. Rich lux-
urious foam lasts
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Sturdy stand that
grips any surface
with suction base.
Both hands are
left free.
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Four reflectors,
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Combines instant-
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Sharp pictures 4
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79¢ Value! Milk Chocolate
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POUND BAGS
2 for \$1
Buy 2, save 58c. Delicious!

Tijuana Brass, O.C. Smith Dated For Forum, Oct. 19

Herb Alpert and The Tijuana Brass will appear Oct. 19 at the Inglewood Forum. Guaranteed to make the evening perfect will be the appearance of Herb's special guest star, the great O. C. Smith!

O. C. is a local boy who made good . . . all over the world. One of those talented vocalists, whose voice is a superb musical instrument, O. C. can sing any type of music: pop, musical comedy, ballads, jazz, folk and even rock!

Raised in Los Angeles, O. C. has been a singer since he was a lad. His mother, Ruth Shorter Smith, was his first instructor and accompanist, and he performed during his school days at Jefferson High and Los Angeles City College.

His first full-time, semi-professional experience was gained during a four-year hitch in the U. S. Air Force, and he became a professional after his discharge from the service, playing the Club Baby Grand in New York City. But it was Count Basie who gave him his first real break. Scouting for a replacement for Joe Williams, the Count auditioned O. C. in his hotel room, playing the piano himself for the young singer. The next day O. C. was on.

O. C.'s reputation was made with his first single for Columbia Records, "That's Life," and his progress from that time on has been up, up, up!

They Said It Like This...

Education has produced a vast population able to read but unable to distinguish what is worth reading...

G. M. TREVELYAN



Damien Upsets St. Francis For Second Victory

Damien high school scored an upset victory over a powerful but faulting St. Francis team Friday night. St. Francis took an early lead on a fine nineteen yard run by Scott Nader and added a two point conversion to make it 8-0.

Then half back Paul LaBarrere capped a Damien drive with a one yard plunge to tighten the gap 8-7.

With 4:44 remaining in the game, quarterback Kevin Carroll got the

Spartans moving and scored the final touchdown to win the game on a quarterback sneak. He then passed to end Tim Gaston for the two point

conversion to make the score 15-8.

Damien, now 2-1 in non-league play travels to Valley Cristian next Friday night to try and extend

their two game winning streak.

St. Francis 0 0 0 0-8
Damien 7 0 0 8-15
run: PAT—Brookhead (run)
Damien scoring — LaBarrere (1 run), Carroll (2 run), PAT—Garcia (kick), Gaston (pass from Carroll).

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we are accepting applications for our waiting list for students aged 2 to 5

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CP Will Show Award Films

October 10-17

California State Polytechnic College offers, through the College Union Cinematheque, a sneak preview of "Genesis II", a two hour program of award-winning short films. This first showing on the west coast is to be in the College Theatre on Friday, October 10 and Friday, October 17 at 7 and 9:30 p.m.

The collection of 16 short films is made by student and independent filmmakers from across the country. In addition to some wildly experimental techniques used in making several of the films, the program as a whole is a representative cross-section of what is happening in motion picture production and in avant-garde filmmaking.

Among the films are festival prize winners: "Demonstration Move!", "Project I", "The Tempest" and "Campus Christi". The "Genesis II" program will be featured in the San Francisco Film Festival in October as a special premiere attraction. Proceeds from nationwide screenings of the program will aid participating filmmakers in gaining exposure and financing for development of new projects.

With over 80,000 students enrolled in film courses on campuses across the country, new developments and techniques are being made in film faster than the traditional movie industry can keep up. The Genesis program presents these exciting new developments to the public long before they find their way into commercial production.

The film program at Cal Poly is open to the public. Tickets at \$1.00 for students and \$2.00 general admission will be available at the door.



From Allaretta Courtright, Alvin, Texas: I remember the pinwheels we used to make. Take pieces of cardboard cut identically into circles or for Christmas stars or maybe hearts for Valentine's Day. Cover the outside of each piece with scraps, like silk or velvet, turning the edges under. Put them together with the covered side out and whipstitch them together. Fill by pushing the pins between the stitches. We gave them to mothers and sweethearts.

I remember the pincushions, too. I remember a special one. One Yuletide we lived in an old sod house. It must have been a lean year but my mother decorated the deep, deep window for Christmas. When I woke up in the morning there were streamers of yellow ribbon in the window. Hanging from one of the streamers was a velvet pincushion—red on one side and blue on the other—shaped like a heart. It was softly stuffed. I think with milkweed floss and loops of yellow baby ribbon were sewn around the edges and ended in a bow to hang it to a streamer. I remember how thrilled I was and it still brings the tears because it touches me to think of it.

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a sturdy, casual weave with colorful designs

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VALUES TO \$3.98 YARD

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party season coming up—

here are some festive answers:

bonded metallic knits

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ROOM SIZES INCLUDE:

Living-Dining Area 12'6"x15'6";

Bedroom 11'x10', Bedroom 9'x8';

15'6"; Master Bedroom 12'x10' and

Hallway 9'x12'.

Your room sizes need not be the same as above . . . larger or smaller areas priced accordingly.

60 SQ. YDS. CARPET
INSTALLED WALL
TO WALL OVER
THICK FOAM
PADDING!
PRICE INCLUDES
EVERYTHING!



GROUP 1 POPULAR PRICED HI-LO DU PONT NYLON PILE

Practically indestructible cont. fil. nylon pile in multi-loop texture, 8 solid colors and candy stripes. Perfect for active young families. Double jute back.

299⁹⁵
TOTAL COST

GROUP 2 RUGGED DU PONT "501" NYLON PILE

• TWEEDS • CANDYSTRIPE • SHAGS
Heavy DuPont "501" nylon pile in richly textured solid colors, colorful candy-stripes, space-dyed tweeds and thick shags. Choose a different carpet for each room. Double jute back.

359⁹⁵
TOTAL COST

GROUP 3 HERCULON • ACRILAN "501" NYLON PILE

This is a carefully hand-selected group of our all-time best sellers. Tough commercial Herculon Olefin pile with high-density rubber back, tip-sheared DuPont "501" nylon pile in cross-dyed tweeds and solid colors and incomparable Red "A" Acrilan acrylic pile.

419⁹⁵
TOTAL COST

GROUP 4 LUXURY KODEL POLYESTER & DU PONT "501" NYLON

Extra Heavy duty DuPont "501" nylon pile in elegant sculptured textures, space-dyed tweeds and solid colors. High-fashioned tip-sheared Kodel polyester piles. 10-year wear guarantee. Double jute back.

479⁹⁵
TOTAL COST

STORE HOURS:
MON.—FRIDAY
9:30 TO 9:30
SATURDAY
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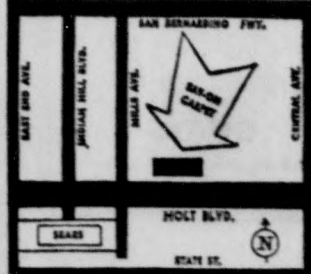
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NOW 8 CONVENIENT CARPET CENTERS TO SERVE YOU



SWEET ADELINES -- Among the top talent attractions at tonight's Pomona Valley United Crusade kick-off dinner will be the Sweet Adelines, well known throughout the area for wonderful entertainment. The dinner will be held at McConnell Center, Pitzer College. Television star, Diane McBain will also be in attendance. Keynote speaker will be Ernest J. Loebbecke, president of Title Insurance Co.

UC Campaign Kicks Off At Dinner

Pomona Valley United Crusade plans another addition to its already lengthy and illustrious record of "firsts", with lift-off of its lunar space craft on its "Voyage to the Moon".

Lift-off will be held at McConnell Center, Pitzer College, Claremont, Thursday, October 9. The evening's festivities will begin with a reception at 6:45, followed by no-host dinner at 7:30.

A sparkling program of stellar attractions will be headed by Diane McBain, the lovely, sultry-voiced star of T.V.'s "Surfside 6". Diane, presently one of Fabian's leading ladies in "Mary Jane", has also been a leading lady for Richard Burton and Elvis Presley. She has recently returned from her second USO tour in Viet Nam.

Val and Lila Stuart, nationally known vocal duo, and their accompanist, John Ritter, will present several numbers as will the beautifully harmonious Sweet Adelines of the Pomona Valley Chapter, and throughout the evening there will be the lulling melodies of Lou DeKen's group.

Miss United Crusade of the Pomona Valley area will be introduced for the first time.

Keynote speaker will be Ernest J. Loebbecke, president of Title Insurance Company of California and founding president of United Way, Inc.

The celebration Thursday evening will launch the United Crusade drive which has a record goal of \$474,170 in the Pomona Valley area, according to Wil W. Wyatt, area campaign chairman.

Wyatt extended an invitation to the public to attend the gala event. Tickets may be obtained by calling the United Way office 623-2177 not later than Tuesday, October 7. A capacity crowd of 600 is expected to attend.



IN NEW POST -- Roy J. Capuano has been appointed to the newly created post of regional sales manager for water heaters by the Payne Co. of Industry. Capuano makes his home in Claremont.

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Recliners
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NOW OPEN IN UPLAND, servicing the entire Ontario-Upland community with the finest **CUSTOM MADE WINDOW SHADES, ROOM DARKENERS and TRANSPARENT SHADES**; Sales and Service of: Horizontal and vertical blinds, aluminum shutter drapes, upholstery of antiques, draperies. All items are custom made!



THE WATCHER . . . Railroad cap and kerchief adorn an experimental laser track inspector designed as a safety aid for future trains traveling 300 to 500 miles-per-hour speeds. The U.S. Department of Transportation and RCA have successfully demonstrated the laser, capable of detecting an object as small as one inch in diameter.

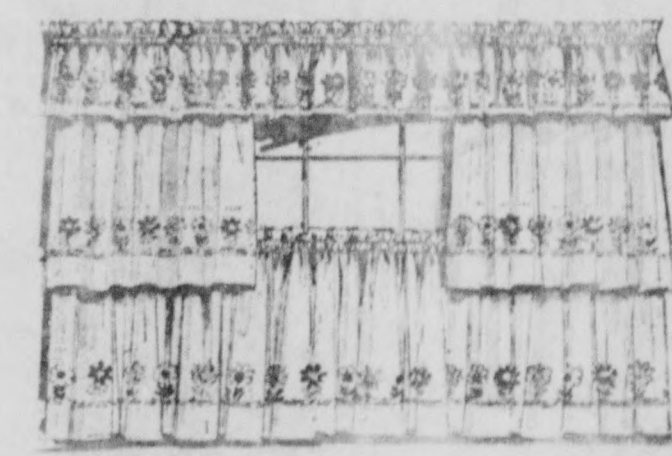
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CHOICE OF 7 COLORS IN 10 SIZES!

Beautiful "Pebble Beach" ready-to-hang draperies, a special purchase direct from Burlington House®, are tailored from 60% rayon and 40% cotton and feature 100% cotton twill lining for longer life and lovely draping. Choose Fern, White, Tangerine, Toast, Saffron, Beige or Ming Blue. Open a Moran Charge Account!

	REG.	SALE		REG.	SALE
50"x63"	14.98	7.49	50"x84"	16.98	8.49
75"x63"	28.98	14.49	75"x84"	26.98	13.49
100"x63"	34.98	17.49	100"x84"	36.98	18.49
125"x63"	39.98	19.99	125"x84"	42.98	21.49
150"x63"	46.98	23.49	150"x84"	49.98	24.49



"DAISY DAISY" TIER CURTAINS

100% RAYON IN LINEN WEAVE

Pert little embroidered daisies march across these lovely tailored tier curtains in your choice of blue, melon, moss, or pink tones on 100% rayon body in a crisp linen weave. Save now.

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VALANCE — Reg. 3.50.....2.99 Pr.

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100% CHROMESPIN ACETATE

Quilted to the floor, these bedspreads are fashioned from 100% Chromespin spun acetate with your choice of Lime, Gold Blue, or Pink accents. All sizes on sale now.

TWINS — Reg. 30.00.....22.99
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• MATCHING SWAG LAMP — Reg. 29.98.....24.99



FULL CUSTOM DRAPERY SALE

Your choice of 96 colors in 20 decorator fabrics, all reduced now with our finest full custom workmanship at a price less than ordinary made-to-measure draperies. Phone now for free estimates in your home or bring in your window measurements. Minimum lengths 63". Satisfaction GUARANTEED.

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Soft New Hairstyling . . . Casual or Seductive . . . A style to catch the best in today's young look . . . Champagne - Door Prizes - Free Hairspray to all patrons (at Bernard's No. only) special prices for our opening in all departments by a very special staff of stylists.

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OPENING BEAUTY SPECIALS*

\$5.00 SHAMPOO SET \$3.00
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\$20.00 BRECK PERMANENT (complete) \$9.95
FROSTING \$12.95
* Special Operators Only. Verify at desk before work is performed.

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COUPON WIGLETS STYLED \$250

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Postcard Celebrating Centennial Display Shown At Library

Popularly priced at five cents, they may be purchased in most drug or variety stores and are received almost daily through the mail by every resident.

Their uses range from souvenirs to advertisements to simple salutations.

After 100 years of service, the postcard has become almost a standard household object that is still gaining in popularity.

On October 1, the postcard celebrated its centennial.

Springing from the imaginations of a German postal official and a professor at the Military Academy of Wiener-Neustadt, the postcard was introduced in the 1860's to meet the urgent need for simplifying and economizing correspondence.

Working independently, both Superior Postal Councillor Heinrich von Stephan and Professor Emmanuel Herman created a simplified means of correspondence later named the postcard.

Professor Hermann's proposed card met with success and on Oct. 1, 1869, the cards were first offered for sale in the Austro-Hungarian post offices. About nine months later, shortly after the nomination of Heinrich von Stephan to Director - General of Post, the North German Confederation introduced them into the inland service.

Soon the plain correspondence card was followed by the picture postcard.

On July 16, 1870, A. Schwartz, a German bookseller, informed his parents of the outbreak of the Franco-German war by simply gluing the picture of a cannon and an artilleryman to a correspondence card. He followed this first simple picture postcard during the next few years with other cards illustrated with woodcuts.

It was not long before Schwartz's idea was taken up by others and the picture postcard became very popular.

Gradually the space reserved for the communication grew smaller in proportion as the illustrations increased in size, until no room remained but for brief wishes or greetings. This induced the Postan Administration in 1907 to leave the left-hand half of the address side free for communications, and from that time the picture took up the whole of the back of the cards.

Today their usage and sophistication has surpassed their plain original form.

To commemorate the Postcard's Centennial, the Pomona Public Library is exhibiting antique postcards chosen from the World Wide Post Card Collection owned by the Charles von der Ahe Library at Loyola University.

LA Fairgrounds Busy In Oct.

POMONA - A near-record closing weekend swelled Los Angeles County Fair's attendance to 1,180,655, fifth highest of the exposition's run. The fair ended its 17-day run Sunday.

Perfect fair weather, marred only by early morning fog, was a contributing factor, fair officials said.

This year the fair had raised the general admission price to \$1.50 for adults and 50 cents for children six to 12. At the same time, admission to the horse races was lowered 25 cents across the board.

The all-time record attendance is 1,265,095, set in 1967. Other top years are 1948-1,254,503; 1961-1,185,696, and 1968-1,236,719.

Dates for 1970 have been set for Sept. 18 through Oct. 4, Manager Phil D. Shepherd reported.

Goldwater To Speak Oct. 15 To California GOP Women

Senator Barry M. Goldwater (R, Arizona), will be the Keynote Speaker during the afternoon session of the CFWW, Southern Division Convention, Wednesday, October 15, 1969, at the Anaheim Convention Center, according to Program Chairman, Mrs. John D. Bowler Jr., of Long Beach.

Mrs. Harry Umhey, of Los Angeles, will preside over the one day Convention. She has announced that the morning session will include: Election of Officers, Resolutions and Reports from the eight member County Presidents.

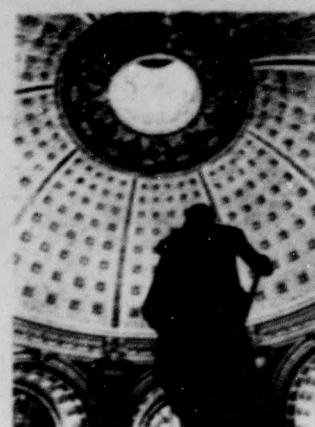
President Umhey stated: "There is great interest in this particular Convention. Only those persons holding luncheon tickets will be admitted to hear the speaker."

Those members of the Federated Republican Women's Clubs in the Southern California area who have not made reservations for themselves and guests, should do so immediately by writing to the CONVENTION LUNCHEON RESERVATION CHAIRMAN, Mrs. Harold Hare, 1785 Campus Road, Los Angeles, Calif 90041. Mrs. Hare stated that the luncheons are \$5 each, including tax and tip.

Step-Up Nuclear Power Program

The Navy is taking enlistments in the Nuclear Power Program. If you are between 17 and 23 1/2 years of age and have completed one year of Algebra, Geometry, or Trigonometry with at least a "C" average you may be eligible for this program. The program

consists of a guarantee of both a Navy Class "A" school and the Navy Nuclear Power school. This schooling and training may last up to 2-1/2 yrs. For further information contact your Navy Recruiter at 123 W. Holt Blvd., Ontario.



NATIONAL LIBRARY

The dome of the main reading room of the Library of Congress gives an example of the Renaissance ornateness of the major structure of the library's complex. This venerable structure has been a Capital landmark since 1897. An annex was completed in 1939 and blueprints for a third building are on the drawing board.

Tomato Barbecue Sauce
1 can (10 3/4 ounces) condensed tomato soup
2 to 4 tablespoons sweet pickle relish
1/4 cup chopped onion
1 tablespoon brown sugar
1 tablespoon vinegar
1 tablespoon Worcestershire
Combine all ingredients. Cover; simmer until onion is cooked and flavors are blended. Makes 1-1/2 cups sauce.

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- Walnut
- Maple

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COMPLETE with 2 sheets, 2 pillows, 2 pillow slips, 1 pad, 1 frame, 1 headboard and 1 bedspread.

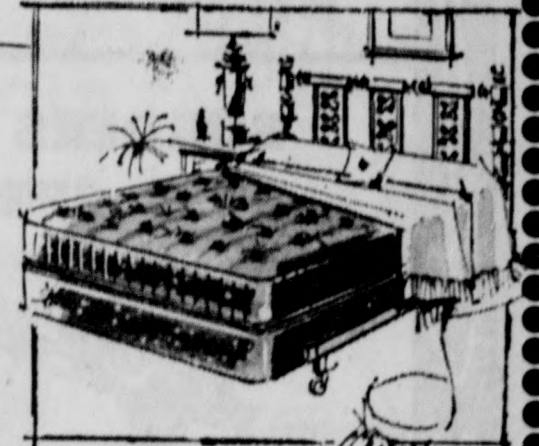
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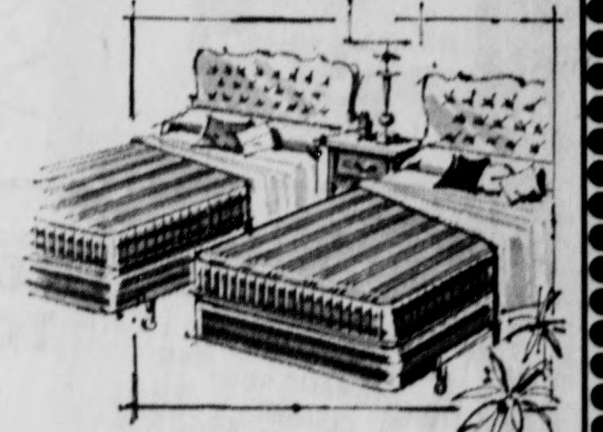


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With **FOUR-INCH POLYURETHANE MATTRESS**
All-steel tubular construction. Re-
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Improved locking-latch for easy
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Famous Arabian Horse Shows Return To CP's Kellogg Campus

One of Southern California's oldest traditions will be renewed for the 44th consecutive year Oct. 5 when weekly Sunday afternoon Arabian horse shows resume at the Kellogg campus of California State Polytechnic College, Pomona. Shows will be given at 2 and 3:30 p.m. in the Kellogg Arena during October and November, and January through May. Admission is 75 cents for adults and 25 cents for children under 12. Refreshments are sold at a nominal cost by the Cal

Poly Agricultural Business Management Club. Long a favorite of both adults and children, the shows feature purebred Arabian horses in a variety of demonstrations with students and staff. The animals are all bred at the College as a part of the educational program in animal husbandry.

The opening will mark the 22nd under Cal Poly auspices. W. K. Kellogg, the late cereal magnate, originated the shows in 1926 as a means of dis-

playing the susceptibility to training, maneuverability, and grace of the Arabian horses.

The College acquired the 816-acre horse ranch—then valued at \$3 million—in 1949 as a gift from the Kellogg Foundation of Battle Creek, Mich.

Although the Kellogg ranch was at various times used as a field station of the University of California and a remount station for the Army, the horse shows have continued on schedule each year.

Acts include comedy, western pleasure, English, trail, mare and foal, dressage, jumping, and cattle penning.

Costumes ranging from traditional English riding habits to bright Mid-east garb make the 1600-seat area a kaleidoscope of color as the Arabians go through their well-disciplined acts.

Between performances, visitors may investigate the trophy room with its multi-colored ribbons, silver and bronze cups, and other memorabilia that traces

the history of the Kellogg Arabians.

The Arabian horse program at Cal Poly—which includes breeding and sales as well as display—has come to mean many things to many people.

To trainers and admirers, the Arabian horse represents remarkable intelligence, notable courage, and marked devotion and gentleness.

To students in this elective phase of the agricultural curriculum, it means an opportunity to work with the finest horse

flesh that has been developed and to further the interest of light horse stock.

To the public it provides the pleasure of viewing and enjoying the Arabians not only in the Cal Poly shows, but in exhibitions and competitions elsewhere.

The Cal Poly, Pomona campus may be reached by taking the San Dimas avenue off-ramp on the San Bernardino Freeway near the western edge of Pomona, or by taking the Temple avenue turn-off on Valley Boulevard.

from HISTORY'S SCRAPBOOK

DATES AND EVENTS FROM YESTERYEARS

The U.S. Naval Academy at Annapolis opened, October 10, 1845. The first commercial balloon ascent took place, October 10, 1826 when Eugene Robertson flew a passenger from New York City to Union, N.J.

Thomas A. Edison applied for his first patent; a vote recorder, October 11, 1868.

October 12 is Columbus Day, first commemorated in 1892. Some 24 of the 50 states boast a city named Columbus.

The White House cornerstone was laid, October 13, 1792. On October 14, 1915, keel was laid for the U.S.S. New Mexico, first battleship propelled by electricity.

The Gregorian Calendar was introduced into Europe, October 15, 1582. Pony Express service ended, October 15, 1861.

The first major operation under ether was performed by Dr. W.T.G. Morton, October 16, 1846 at Massachusetts General Hospital.

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SAVE 13¢

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- JUNIPER TAMS - low ground cover
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Chrome loop handle, 21" steel deck, remote control, adjustable height, center side chute.

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Handle those hot burning logs or messy coals with ease. These soft satin finish, fireplace tongs are a must for every fireplace. Buy now and save.

SAVE 50¢

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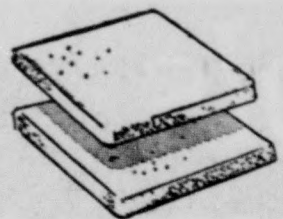
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Keep your pool clean when not in use.

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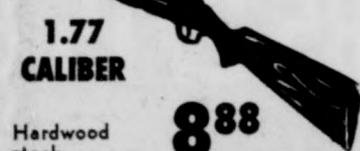
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Break open cocking. Safe target practice. Single shot.

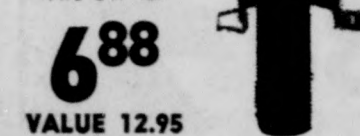
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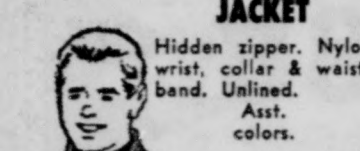
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6.88
VALUE 12.95

Lightweight JACKET



Hidden zipper. Nylon wrist, collar & waistband. Unlined. Assorted colors.

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Slim fitting and regular.
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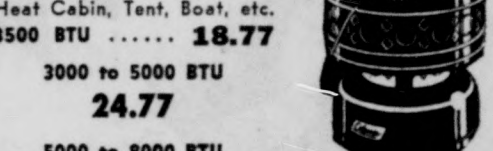
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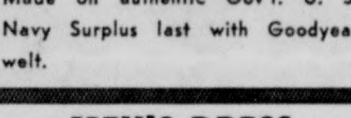
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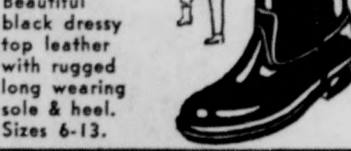
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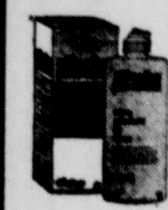
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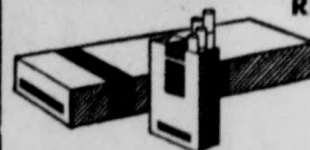
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Medicare Recipients To Be Responsible For More Of Hospital Bill Next Year

Older people who enter the hospital under Medicare next January 1, or later, will be responsible for an additional \$8 of their hospital bills, a mandatory increase required by law.

The increase results from a provision in the law requiring an annual review of hospital costs under Medicare, and an adjustment of the portion of the hospital bill for which a Medicare beneficiary is responsible if these costs have risen substantially.

Medicare now pays all but the first \$44 of a Medicare beneficiary's hospital bill in each spell of illness.

In announcing the increase in the deductible amount from \$44 to \$52, Douglas Carter, Manager of the Pomona Social Security Office, noted that the hospital bill for an average stay by a Medicare beneficiary now runs about \$700.

"The increase of \$8 that a Medicare beneficiary will pay in his hospital bill effective in January," Carter said, "is a result of the long term trend toward increasing hospital costs and also, of course, results in part from the general inflation

that has been taking place. The Administration," he continued, "is committed not only to bringing the general inflation under control but to working with the health community, insurance carriers and others so that the consumer will get more for the health care dollar."

The hospital deductible amount is intended to make the Medicare beneficiary responsible for expenses equivalent to the average cost of one day of hospital care, it is similar to the deductible amounts provided in many auto insurance policies where the car owner pays the first \$50 or \$100 of a repair bill, and the insurance company pays the rest.

Carter said that when the hospital deductible amount changes, the law

requires comparable changes in the dollar amounts that a Medicare beneficiary pays toward a hospital stay of more than 60 days, or a post-hospital extended care stay of more than 20 days. These amounts also will go up beginning Jan. 1, 1970.

When a Medicare beneficiary has a hospital stay of more than 60 days, he will pay \$13 a day for the 61st through the 90th day, up from the present \$11 per day. If he has a post-hospital stay of over 20 days in an extended care facility, he will pay \$6.50 per day toward the cost of the 21st day through the 100th day, up from the present \$5.50 per day.

If he needs to draw on his "lifetime reserve," the reserve account a beneficiary may draw upon if he ever needs

more than 90 days of hospital care in the same benefit period, he will now pay \$26 for each day used, instead of the present \$22 per day. For Medicare beneficiaries who enter a hospital before the end of this year, the hospital deductible amount will be \$44 rather than \$52, Carter pointed out. Also, the dollar amounts they will pay toward the cost of a hospital stay of more than 60 days or for post-hospital extended care more than 20 days will be payable at the present rate—even though the services may be provided in 1970 rather than in 1969.

No Address

Failure of veterans to notify both the Veterans Administration and the post office of their change of address results in millions of dollars worth of checks being returned to the VA annually.

Architects Set Oct. 16 Meet

Local architects to attend state convention; Ross Herrick, Rudolph Voss, Laszlo Sandor, and William Cody will represent this area when some 1,500 California architects, architectural students and building product manufacturers will gather at the El Mirador Hilton in Palm Springs on October 16 for the three-day annual convention of California Council, The American Institute of Architects.



WATER, WATER... PFC James C. Pitts leads members of a platoon across a wide stream in the Mekong Delta. Private Pitts is from Chester, Pa.

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- 1 package (3 ounce) raspberry flavored gelatin
 - 1 cup boiling water
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 - 8 packaged tart shells
- Dissolve gelatin in boiling water. Add cheese and Raspberry Cobbler (reserving 1/2 cup Raspberry Cobbler for topping) and mix for 3 minutes at medium speed on electric mixer. Pour mixture into individual tart shells. Swirl Raspberry Cobbler on top of each tart and chill until firm.

Yield: 8 tarts

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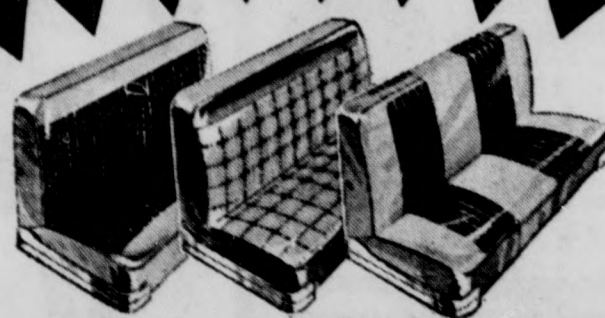
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Mobilhome Living Undergoes Recent Drastic Revisions

Urbanologists who have the statistics available to them report that mobilehomes will emerge as America's most significant consideration as they seek to solve a foreseen housing shortage.

Hubert A. Temple, president of the American Mobilehome Corporation, recently returned from Washington, D. C., and predicted that the housing production will fall a million or more units short in 1969 of the U. S. Government's prescribed needs of the nation.

"Everyone is recognizing the mobilehome as the answer to this critical problem," said Temple. "U. S. Government

studies show that the mobilehome is preferred for its low cost and its way of living, it's social and economic factors which bring it into favor.

"The high cost of materials and labor and other conditions will reduce drastically the number of housing units in the nation this year. The goal of 2.6 million units is impossible; it might even drop to less than a million.

"The mobilehome, as a modular housing unit, will fill the breach this year, with one mobilehome for every three or four housing starts."

Temple, with offices in Van Nuys, said statistics in support of more

mobilehome parks in residential areas are being assembled at this time by agencies like the U. S. Bureau of Census, Federal Home Loan Bank, Federal Housing Administration and the President's Urban Affairs Council.

"There is little hope in the foreseeable future for any major recovery in the housing slump," Temple said. "Among the contributions to its decline is the tight money market or the veritable lack of it for housing."

"More and more people, who like the style of living and find it the most economical step during inflation are

adopting the mobilehome as a living unit. In fact, government census shows that there are more than seven million persons who reside in the modular units."

Temple said his firm now is engaged in producing 9,000 mobilehome sites in 23 parks in the United States. He said each park will have its own quarter-million-dollar recreation center, with swimming pool, badminton and shuffleboard courts, barbecue pits and other recreational attractions.

He said the parks will be planned communities with sewer systems,

electricity and water undergrounded. Streets will be paved and lighted with off-street parking.

He continued the parks will make major design changes this year, growing from the gypsycamps of post World War II to master planned landscaped parks. Impressive changes in design will be made, comparable to many forms of architecture now exhibited in houses.

He added a 40% increase in production is expected this year, or 100,000 units over the 1968 production. The rising force in American housing will increase at

the rate of nearly one-half million mobilehomes a year, providing shelter for 1.5 million persons.

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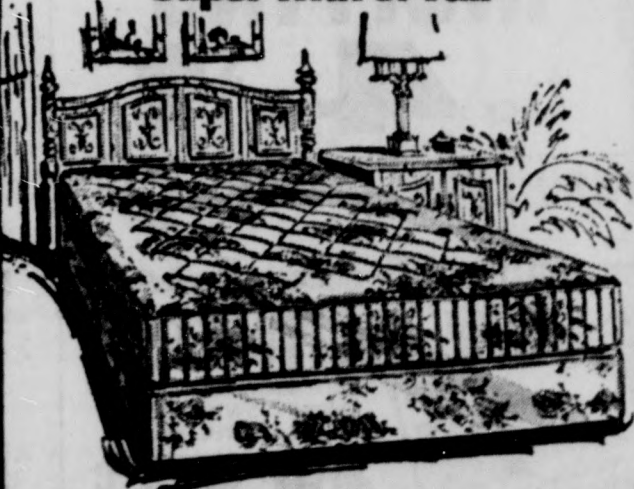
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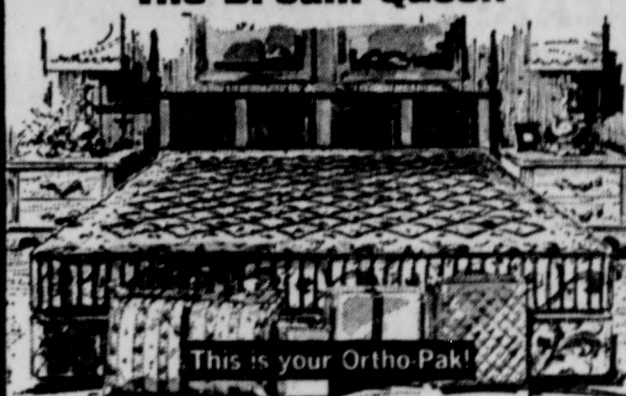
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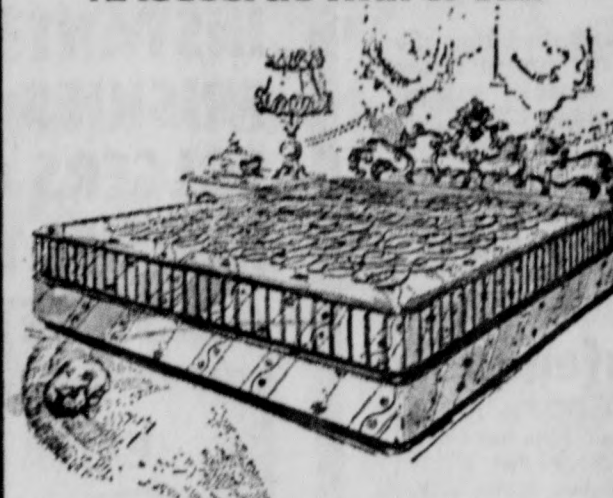
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"Operation Drug Alert" Sponsored By Kiwanians

Kiwanis International will spearhead a program in each community it serves aimed at mobilizing the area in an all-out war against drug abuse according to Orville Garrison, president of the Kiwanis club of Upland.

The program, which is designed to inform the public in general, and parents, teachers, and students - at all levels - in particular, on the extent, kinds, and dangers of drug abuse is called "Operation Drug Alert."

The program was announced at the 54th annual convention of Kiwanis International at Miami, Fla., last month, the president said. In announcing the new program the club president pointed out that Kiwanis is well aware of the fact that other campaigns are already underway in many communities. However, because of diversity of occupations and contacts within each club, the organization can unite various drug education cam-

paigns within the community for all-out war against drug abuse. Operation Drug Alert is the result of a survey undertaken late last year by Kiwanis which posed this question to 500 leaders in all walks of life in the United States and Canada:

"In your judgment what do you identify on our national scene as the greatest single need or opportunity for service to which a men's service club organization can apply itself in the next two years?"

On the basis of recommendations received from this query, Kiwanis International set up Operation Drug Alert as its "major emphasis" for the next year or two. This kind of programming is unique with Kiwanis because heretofore Kiwanis has promoted as many as a dozen community service programs simultaneously each year.

"Clubs will continue to carry out a variety of programs of their own selection," Kiwanis International officials continu-

ed, but added, "each committee will devote at least part of its effort to Operation Drug Alert, in addition to its regular concerns."

Garrison said details on his own club's involvement in the program will be announced as soon as plans are finalized.

Operation Drug Alert plan has been reviewed by The American Medical Assoc., the American Pharmaceutical Assoc., the National Association of Retail Druggists, and the National Coordin-

ating Council on Drug Abuse Education and Information, among others. Advice and counsel have been sought from these and other related organizations interest in the problem, including the National Health Council, United States Department of Justice, and International Assoc. of Chiefs of Police.

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Kaiser Slates Expansion

Kaiser Steel Corporation's Board of Directors has authorized a \$6,000,000 expansion program to increase the ingot production capacity at the Fontana, California steel plant by 500,000 net tons per year, it was announced today by Jack J. Carlson, President and Chief Executive Officer. The increase would raise raw steel capacity (ingots) to 3,400,000 net tons per year.

The increase in production will be brought about through improvement in the facilities and processes used in the mining and preparation of the raw materials prior to entry in the blast furnace production itself. The resulting increase in hot metal production will in turn make it possible to increase ingot production through the existing oxygen steelmaking furnaces and open hearth blast furnaces.

No new furnaces will be constructed in connection with this program, as the expanded production will be accomplished by more efficient use of existing facilities. All Fontana furnaces are equipped with modern precipitators and air pollution control devices which have sufficient capacity to handle the expanded production.

The move follows earlier action to increase the efficiency of the plant's steelmaking operations. Beginning in 1962, the original basic oxygen furnaces (BOF) were replaced with larger capacity furnaces, boosting the potential tonnage from 110 to 120 tons per heat.

Earlier this year a program was originated to increase the size of ladles, scrap chutes and cranes to handle 120 ton heat. Over the last 10 years oxygen lances have been installed in the open hearth steelmaking furnaces, an innovation which increased their production capability.

It is expected that the 500,000 net ton increase in ingot capacity will be completed by 1972.

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98¢

PORK BUTT ROAST
SEMI BONELESS

59¢

FRESH PORK LIVER 39¢

PORK BUTT STEAKS 79¢
CENTER CUT PORK LOIN CHOPS 98¢
WAFER THIN PORK CHOPS \$1.09
FRESH HAM STEAKS 98¢
COUNTRY STYLE SPARERIBS 79¢
PORK TENDERLOIN, WHOLE OR SLICED \$1.39
SLICED BACON, MAYFRESH OR HOFFMAN'S BETTERMAID 79¢
PORK LINK SAUSAGE, HOFFMAN'S SKINLESS 8-OZ. PKG. 35¢
PORK SAUSAGE, HOFFMAN'S 1-LB. ROLL 59¢
BACON SQUARES 49¢
HONEY NUGGET HAM, WITH BLACK HAWK 1.59
BACON ENDS FOR SEASONING 39¢
SALT PORK 59¢
PENN SAUSAGE, HOT OR MILD 69¢
PORK NECK BONES 33¢

BLUE CHIP STAMPS

BLUE CHIP STAMPS

HOFFMAN'S SMOKED PICNICS
SWEET SMOKED CURE

49¢

MAYFAIR'S BLUE RIBBON QUALITY PORK!

SAVE A PIGGY-BANK FULL AT mayfair

mayfair VALUABLE COUPON

With this Coupon

PILLSBURY FLOUR

5-LB. BAG

WITH THIS COUPON, LIMIT 1 COUPON PER ADULT CUSTOMER OFFER GOOD OCT. 9 THRU OCT. 13

39¢

INSTANT BREAKFAST ARDEN 6-PACK **49¢**

FRISKIES CAT FOOD ASS'D 15-OZ. **65¢**

FOLGERS COFFEE 2-LB. \$1.33 3-LB. \$1.99 **67¢**

HORMEL TAMALES 15-OZ. CAN **35¢**

ALLSWEET OLEO 1-LB. CARTON DEAL PACK **45¢**

mayfair Fruits & Vegetables

EXTRA FANCY WASHINGTON STATE RED OR GOLDEN DELICIOUS APPLES

AND EXTRA FANCY PIPPIN APPLES

8 lbs. \$1

CRISP CELERY TENDER EACH **10¢**

ONIONS 3 LBS. **25¢**

CABBAGE SOLID HEADS LB. **7¢**

REFRIED BEANS 27¢

SUNSHINE GRAHAMS HONEY 1-LB. **39¢**

PACIFIC STA CRISP SALTIMES 1-LB. **29¢**

LUX LIQUID DETERGENT 32-OZ. **79¢**

IRIS CUT GREEN BEANS 300 **27¢**

IRIS KIDNEY BEANS 300 **27¢**

CRANBERRY COCKTAIL JUICE

OCEAN SPRAY 48-OZ. SIZE

69¢

MAYFRESH ENGLISH MUFFINS

6-PACK **4 for \$1**

TUMBLERS TAHITI BAMBOO 12-OZ. SIZE **85¢**

mayfair Frozen Food

T.V. DINNERS

SWANSON CHICKEN, TURKEY, SWISS STEAK, MEXICAN REC. PKG. **45¢**

VEGETABLES WEST PAC 20-OZ. BAG **45¢**

ORANGE JUICE VITA PAK 12-OZ. CAN **45¢**

mayfair Liquor

VODKA VORINOFF 80 PROOF

6.99

BERWICK'S GIN 6.99
ROYAL OCCASION WHISKEY 7.99
HENDRIK'S VODKA 8.99
IMPORTED SCOTCH 8.99
MATTHEW & MOORE 9.99
ANCIENT AGE 10.99

MAYFRESH APPLESAUCE

NO. 303 CAN

8 for \$1

Arden Dairy Specials!

IMITATION ICE MILK ARDEN HALF GAL **35¢**

ORANGE JUICE BLEND VITA PAK CHILLED QT. **49¢**

ARDEN BUTTER FIRST QUALITY GRADE AA 1-LB. CARTON **83¢**

PILLSBURY CAKE MIX

REGULAR PACKAGE

3 for \$1

mayfair Delicatessen

OCTOBER CHEESE FESTIVAL

CHEESE

MILD CHEDDAR OR JACK CHEESE BY THE PIECE **89¢**

CHEDDAR CHEESE 8-OZ. PKG. **98¢**

NATURAL CHEESE 8-OZ. PKG. **49¢**

OSCAR MAYER All Meat or All Beef BOLOGNA 5-OZ. **59¢**

COTTO SALAMI, MACHIAH, LIVER CHEESE & OLD FASHIONED LOAF 8-OZ. PKG. **59¢**

ZWAN IMPORTED SLICED HAM 4 - OT. 65¢

Van de Kamp's SPECIALS

Thurs.-Sun., Oct. 9-12

French Butter Cream Cake 2 layers **\$1.19**

Apple Sauce Cake 16 oz. **65¢**

Pumpkin Pie 8 inch **69¢**

ADVERTISED PRICES EFFECTIVE 7-FULL DAYS THURSDAY, OCT. 9th THRU WED., OCT. 15th

9859 CENTRAL AVE., MONTCLAIR
FOOTHILL BLVD., CUCAMONGA

BLUE CHIP STAMPS

mayfair
SUPERMARKETS

LEGAL

Notice of Bids for Purchase of School Bus
Notice is hereby given by the Board of Trustees of the Alta Loma School District of San Bernardino County, California that sealed bids or proposals will be received up to the hour of 7:30 P.M. on November 4, 1969 at the office of the District Superintendent, 9000 Lemon Street, Alta Loma, California for the purchase of a new school bus with a capacity for carrying 66 elementary school children. Bids must conform to the general conditions and specifications are on file at the office of the District Superintendent. Each bid submitted must be in accordance with these specifications.

Each bid must be accompanied by a cashier's check or bidder's bond for not less than 5% of the amount of the bid, made payable to the order of the Alta Loma School District of San Bernardino County.

The above mentioned check or bond shall be given as a guarantee that the successful bidder will enter into contract with said district and will be declared forfeited if the successful bidder refuses to enter into contract with said district.

Bids will be considered by the Board of Trustees in a public session November 4, 1969 at 7:30 P.M. The Board reserves the right not necessarily to accept the lowest bid.

Board of Trustees
Alta Loma School District
Mrs. Romalyn Litchfield,
Clerk
Cucamonga Times No. 1392
Publish October 9, 16, 1969

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, October 20, 1969, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a variance to allow the issuance of sign permits to erect signs at Ole's Hardware Centers, not in conformity with the provisions of Section 9110.109-K-6 (C-4 zone) of Chapter 1, Article IX of the Upland Municipal Code as follows:

- One (1) double-faced, detached pole sign of 288 sq. ft. and 50 ft. to top; and
- One (1) single-faced wall sign of 75 sq. ft.

on the following described property:

Lot 665 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

EXCEPTING THEREFROM the South 150 ft. of the West 150 ft.

More generally described as 9.67 acres at the Northeast corner of Mountain Avenue and Seventh Street.

All persons interested are invited to attend and present evidence concerning the existing conditions of this area.

Doreen K. Carpenter,
City Clerk

CITY OF UPLAND
Upland News No. 3644
Publish October 9, 1969

NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE

No. NE P-9213
In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of GEORGE A. SKOVE, Deceased.

Notice is hereby given that the undersigned will sell at Private sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 24th day of October, 1969, at the office of Harry M. Bowman, 120 North Madison Avenue, Pasadena, California, County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased, at the time of death, in and to all the certain real property situated in the County of San Bernardino, State of California, particularly described as follows, to-wit:

Lot 102, Tract No. 6864, as per plat recorded in book 93 of Maps, pages 16 to 19, inclusive, records of said County.

Excepting therefrom all oil and mineral rights in and under said land, but without right of surface entry, as contained in the deed recorded October 29, 1965, (Commonly known as 9055 Balsa, Cucamonga, California)

SUBJECT TO: Realty taxes for the current tax year to be prorated through escrow; covenants, conditions, restrictions, easements, reservations, rights of way, and rights of record.

Terms of sale cash in lawful money of the United States on confirmation of sale. Ten per cent of amount bid to be deposited with bid.

Rids or offers to be in writing on forms furnished by the undersigned and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated this 2nd day of October, 1969.
Margaret H. Skove
Administratrix of the Estate of said Decedent
HARRY M. BOWMAN

LEGAL

120 North Madison Avenue
Pasadena, Calif. 91101
SY 2-7193; MU 1-7193 (213)
Attorney for Administratrix
Cucamonga Times No. 1391
Publish October 9, 16, 23, 1969

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, October 20, 1969, at 7:00 P.M. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a **Fast-Food, Take-Out Foodstand** in a C-4 (Highway Commercial) zone on property described as follows:

The North 351 ft. of the South 448 ft. of the East 412 ft. of the SE 1/4, SE 1/4, Section 1, T-1-S, R-5-W, SBB&M in the City of Upland, County of San Bernardino, State of California, according to Government Survey, together with the West 19 ft. of the North 351 ft. of the South 448 ft. of Lot 38, Rancho Cucamonga, as per map recorded in Book 7, Page 7 of Official Records of San Bernardino County.

More generally described as 3 1/2 acres at the Northeast corner of Mulberry Avenue and Foothill Boulevard.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing both oral and written statements, arguments, or beliefs relevant to this proposal.

Doreen K. Carpenter,
City Clerk
CITY OF UPLAND
Upland News No. 3644
Publish October 9, 1969

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 23, 1969, at 7:30 p.m. in the Council Chambers of the Upland City Hall, to consider an amendment to the General Plan of the City of Upland as it pertains to approximately 40 acres having its center at the intersection of Mountain Avenue and Arrow Highway.

A map, indicating the comprehensive, long-term General Plan, and designating the proposed general distribution and general location and extent of the uses of land in the City, is on display in the Council Chambers of the City Hall.

Your comments and views concerning this proposed plan are required in order that the adopted Master Plan might truly represent the desires and objectives of the people of Upland.

Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 3646
Publish October 9, 1969

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NONPAYMENT OF BOND NO. 12, SERIES A-11-64-1, ISSUED FOR THE IMPROVEMENT OF SEWERS

Default having been made in the payment of the following named coupons:

Date	
January 2, 1967	(Principal) \$29.04
January 2, 1968	(Principal) 29.06
January 2, 1969	(Principal) 29.06
July 2, 1966	(Interest) 7.02
January 2, 1967	(Interest) 8.72
July 2, 1967	(Interest) 7.85
January 2, 1968	(Interest) 7.85
July 2, 1968	(Interest) 6.97
January 2, 1969	(Interest) 6.97
July 2, 1969	(Interest) 6.10

and the holder of said bond having demanded in writing that the Treasurer of the City of Upland proceed to advertise and sell the lot or parcel of land mentioned in said bond.

Now, therefore, I give notice that I will on the 29th day of October 1969, at the hour of 10:00 a.m. of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary, at the south entrance of the City Hall of Upland at 177 East "D" Street, Upland, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication.

The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to-wit:

The Southerly 50' of the Westerly 104' of lot 15, of Bowen & Byers Subdivision, City of Upland, State of California, as per map thereof recorded in Map Book 17, Page 44, San Bernardino County records.

The amount due on said bond up to date of this notice is as follows:

Due on the principal thereof	\$290.58
Due on account of interest	51.48
Due on account of penalties (good until Oct. 2, 1969)	29.54
Total amount due on said bond:	\$371.60
In order to avoid this sale, payment of the total amount	

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above named will be required together with the cost of publication made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of the amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and one dollar (\$1.00) for the issuing of certificate of sale.

The Upland News is designated as the newspaper in which this notice shall be published.

Dated: September 25, 1969
/s/ Robert C. Thrall
Treasurer of the City of Upland
Upland News No. 3641
Publish October 2, 9, 1969

NOTICE OF TRUSTEE'S SALE

FNMA #04-427134-KP
No. FSC 69-889

On October 29, 1969, at 10:15 A.M., FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust executed by CHARLES HENRY HEAL, an unmarried man and recorded December 4, 1967, as Instr. No. 38, in book 6934, page 280 of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE NORTH ENTRANCE TO THE COUNTY COURTHOUSE IN THE CITY OF SAN BERNARDINO all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Cucamonga Judicial District, in said County and State described as:

Lot 126, Tract No. 5121, as per plat recorded in Book 64 of Maps, Page 18, Records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$14,290.26, with interest from February 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 13, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7249, page 443, of said Official Records.

Date: September 18, 1969
FAIRFIELD SERVICE COMPANY as said Trustee,
By Margaret M. Stewart,
Secretary

Cucamonga Times No. 1377
Publish October 2, 9, 16, 1969
47740

NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR CUCAMONGA AREA

that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the proposal that a portion of the unincorporated area of said County, hereinafter described, be rezoned from its present status of Zone M-1 (Limited Manufacturing Dist.) to Zone C-2 (General Business Dist.) as said zones are described in County Ordinance 678, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County.

SAID HEARING will be held on MONDAY, OCTOBER 20, 1969, at 3:00 P.M. by said Board of Supervisors at its regular meeting place in the County Civic Bldg., 175 W. Fifth St., San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with County Ordinance No. 678, as amended. The unincorporated area hereinabove referred to and affected by said proceedings is located in the Cucamonga area and is described as portion S/W 1/4 Sec. 2, T1S RTW, on the east and west sides of Archibald Avenue, between Foothill Blvd. and San Bernardino Road.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (316 Mt. View Avenue), San Bernardino, California.

V. DENNIS WARDLE,
County Clerk and ex-officio
Clerk of the Board of Supervisors of San Bernardino County

By Leona Rapoport, Deputy
Cucamonga Times No. 1390
Publish October 9, 1969

LEGAL

SAN BERNARDINO #76150
CERTIFICATE OF CORPORATION FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME

THE UNDERSIGNED CORPORATION does hereby certify that it is conducting a business located at 929 Foothill Boulevard, Upland, California under the fictitious firm name of SUNSET POOLS and that said firm is composed of the following corporation, whose principal place of business is as follows:

NAME OF CORPORATION: SUNSET POOLS EAST
PRINCIPAL PLACE OF BUSINESS: 929 Foothill Blvd., Upland, California.

WITNESS its hand this 10th day of September, 1969.
NAME OF CORPORATION: SUNSET POOLS EAST
By Jack Feinberg-President
Michael J. Kahn-Secretary
(Corporate Seal)

ORIGINAL FILED
Sept. 16, 1969
V. Dennis Wardle
County Clerk

STATE OF CALIFORNIA, County of Los Angeles, ss

On this 10th day of September, A.D. 1969, before me, a Notary Public in and for said County and State, personally appeared Jack Feinberg and Michael J. Kahn known to me to be the President and Secretary of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WEIL & FRITZ, Attorneys
12507 E. Philadelphia St.,
Whittier, California, 90601

Gerald S. Brand
Notary Public-California

LEGAL

Principal Office in San Bernardino County
My Commission Expires June 24, 1973
(Seal)
Upland News 3639
Sept. 25, Oct. 2, 9, 16, 1969

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

TF 1487
LOAN NO. LTF 1304

Notice is hereby given that FIRST SURETY CORP., a Delaware Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by CHARLES F. ROSS and NORINE S. ROSS, his wife and recorded November 30, 1966 in book 6735 page 781 of Official Records in the Office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded June 5, 1969 in book 7244 page 853 of said Official Records, will sell, on October 23, 1969 at 11:00 a.m., at the North entrance of County Courthouse in the City of San Bernardino, County of San Bernardino, State of California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in San Bernardino said County and State described as follows:

Lot 10, Tract No. 7072, in the County of San Bernardino, State of California, as per map recorded in Book 89, Pages 43 and 44 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed.

Dated: September 24, 1969
FIRST SURETY CORP.
as such Trustee
By Retha Kettering
Authorized Officer
Cucamonga Times No. 1378
Publish October 2, 9, 16, 1969
47846

LEGAL

edness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed.

Dated: September 24, 1969
FIRST SURETY CORP.
as such Trustee
By Retha Kettering
Authorized Officer
Cucamonga Times No. 1378
Publish October 2, 9, 16, 1969
47846

CITY OF MONTCLAIR

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on October 20, 1969, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning a proposed amendment to Section 9.4.279 of Article 2 of Chapter 4 of Title 9 and amending Section 9.4.1210 of Article 12 of Chapter 4 of Title 9 and amending Section 9.4.1302 (a) of Article 13 of Chapter 4 of Title 9 of the Montclair Municipal Code, relating to the definition of, regulation of, and development standards for small animal clinics.

Any persons interested in the above proposal may appear as indicated and show cause why such proposed amendments should or should not be adopted by the City Council. Copies of said proposal may be inspected at the office of the City Clerk.

Dated this 7th day of October, 1969.

MONTCLAIR CITY COUNCIL
Montclair Tribune No. 1791
Publish October 9, 1969

NOTICE OF TRUSTEE'S SALE

GNMA #04-135427-M
No. FSC 69-927
On October 22, 1969, at

LEGAL

10:15 A.M., FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated March 6, 1968 executed by JOHN E. CRAVENS and NORA J. CRAVENS, husband and wife as joint tenants and recorded March 13, 1968, as Instr. No. 460, in book 6990, page 836 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE NORTH ENTRANCE TO THE COUNTY COURTHOUSE IN THE CITY OF SAN BERNARDINO all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Montclair, in said County and State described as:

Lot 8, Tract No. 4090, as per plat recorded in Book 55 of Maps, Pages 27 and 28, Records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$13,871.45, with interest from January 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and

LEGAL

of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 17, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7251, page 236, of said Official Records.

"Subject instrument(s) security, lien (s) and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter, to wit, on September 1, 1968, vested in, and

were acquired by, The Government National Mortgage Association pursuant to the provisions of Public Law 90-448, the Housing and Urban Register at 33 F.R. 11038,"


Date: September 18, 1969
FAIRFIELD SERVICE COMPANY as said Trustee,
By Margaret M. Stewart,
Secretary

Montclair Tribune No. 1769
Publish September 25, October 2, 9, 1969
47711

WILLIAM G. HAGEN
Attorney for Trustee
1411 W. Olympic Blvd.,
Los Angeles, Calif. 90015



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Paul Hofer, Jr.
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Mr. Nick Kordick
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Mr. Ron Cline
Hoerner-Waldorf Co.

Mr. Dalles Rausch
Owens Illinois Glass Co.

Ernest L. Koechler
Grape Grower

Mr. Bob Gallagher
Litchford Package Co.

Mr. Joe Bruno
Grape Grower

Bert Reed
Reed's Printing

Mr. Dick Strauss
Diamond National Corp.

Mr. Frank Ellena
E & S Grape Growers

Mr. E. J. Moore
E. F. Packaging Co.

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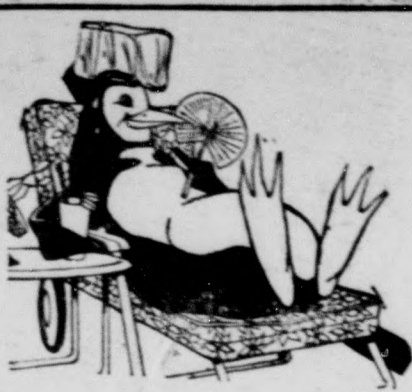
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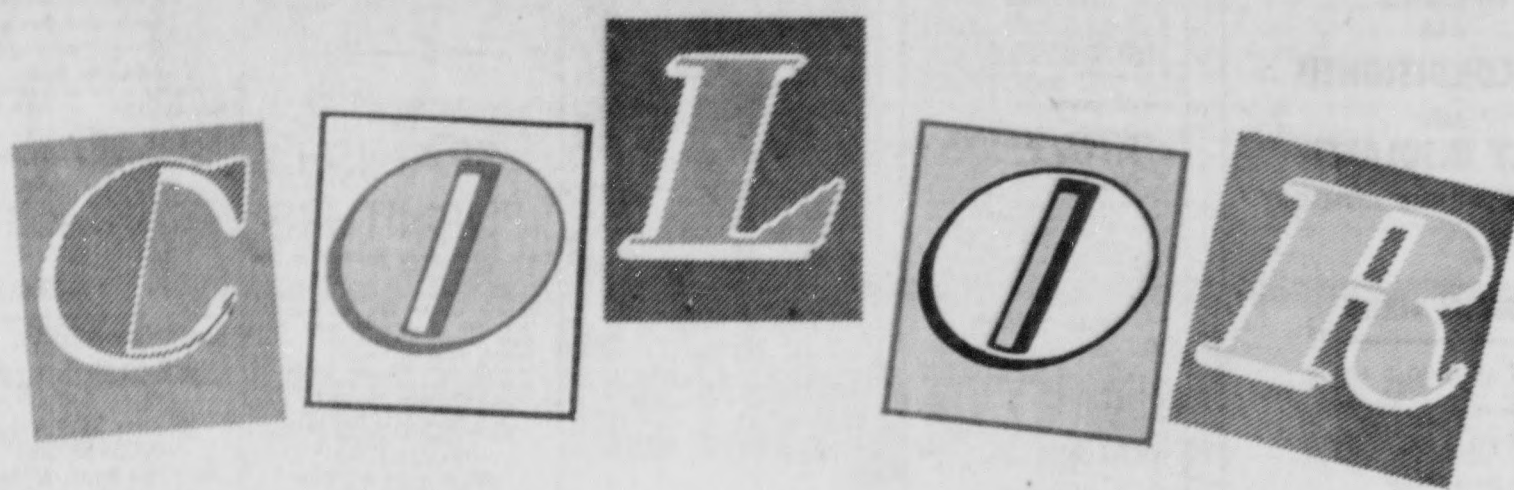
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